

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Marathon Oil Company

3a. Address  
P.O. Box 2490 Hobbs, NM 88241

3b. Phone No. (include area code)  
(505) 393-7106

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL 'P', 990' FSL, 990' FEL  
Sec 27, T-26-N, R-5-W

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires July 31, 1996

5. Lease Serial No.

Tract 251 - Contract 154

6. If Indian, Allottee or Tribe Name

Jicarilla Apache

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Jicarilla Apache #8

9. API Well No.

30-039-06280

10. Field and Pool, or Exploratory Area

Basin Dakota &  
Blanco Pictured Cliffs

11. County or Parish, State

Rio Arriba Co., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off           |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity           |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other DHC the |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | PC & Dakota                                       |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | DHC # 2531  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

2/1 MIRU pulling unit. ND wellhead. NU BOP. POOH w/tbg.  
2/2 RIH w/tbg, tag sand at 4805'. Clean out to RBP at 5075'. Latched onto RBP, POOH.  
2/3 RIH, tag fill at 7444'. Clean out to 7493'. ND BOP. NU wellhead. RD pulling unit.  
2/4 RU swab unit. Swab.  
2/6 RD swab unit.

SN at 7445'.  
End of tbg 7447'.



14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Kelly Cook

Title

Records Processor

Date

2/14/00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)