GPO 9 18 507

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Land Office.	Santa Fe
Lease No	080658
Unit	Saundera

ne and ft. from Wine of sec. 2
ne and ft. from W line of sec. 2
YV
H.N.P.M.
(Meridian)
n) (State or Territory)
.B. 2940'. Water fractured Picture 12-2930 with 25,150 gallons water 3000, avg. tr. pr. 1500. I.R.
AUG 28 1958