NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company or Operator Southern Union Gas C | Lease Jicarilla |
|--|--|
| Well No. 4-D Unit Letter H S 30 | T 26% R 3W Pool Tanacita Pictured Cliffs |
| | |
| | e (State, Fed. or Patented) Federal |
| | ation of tanks: Unit R S 30 T 264 R 3W |
| Authorized Transporter of Oil or Condensat | e Males Freducts EPNG 12100 Co. |
| Address P. C. Box 660, Resvell, New Merico | copy of this form is to be sent) |
| (Give address to which approved | copy of this form is to be sent) |
| Authorized Transporter of Gas Southern U | |
| Address Attn: Mr. J. R. Bynum, Burt Bldg., D | |
| * * | d copy of this form is to be sent) |
| If Gas is not being sold, give reasons and al | - |
| New well - Future disposition to Southern U | mion Gas Company. Well shut in at present. |
| | |
| | |
| | |
| Reasons for Filing: Please check proper box | k) New Well (X) |
| Change in Transporter of (Check One): Oil (|) Dry Gas () C'head () Condensate () |
| Change in Ownership (|) Other |
| Remarks: |) Other Give explanation below [|
| Remarks, | |
| | 146 |
| | 1, co |
| | |
| | CIL CHET |
| The undersigned certifies that the Rules and | **: |
| mission have been complied with. | tegulations of the On Conservation Con- |
| | |
| Executed this the 23 day of August | _19 <u>56</u> |
| e de la companya del companya de la companya del companya de la co | Original Signed By |
| | By A. M. WIEDERKEHR A. M. Wiederkehr |
| Approved Aug 2 7 1958 19 | Title Mgr., Exploration Dept. |
| | |
| OIL CONSERVATION COMMISSION | Company Southern Union Ges Company |
| By Enny & United | Address 1001 Burt Bldg. |
| Title Oil and Gas Inspector Dist. #3. | * |
| Title Oil and Gas Inspector Dist. #3. | Dallas, Texas |

| OIL CONSERV | ATION (| COMMISS | ION |
|---------------------|--|--------------------|-------|
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| No. Coires Parelled | | 5 | ~~~~~ |
| DIST | Pin. Ti | (1) 3 1 (1) 2 1 | |
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| Section for | | / | |
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| State Land Office | - | | |
| U. 5 G E. | | : | |
| Transponer | | 2.00 | *** |
| File | | | مست |
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