

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
P.O. Drawer DD, Artesia, NM 88211-0719

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                   |                                                   |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>Taurus Exploration U.S.A., Inc.<br>2101 Sixth Avenue North<br>Birmingham, AL 32503-2784 |                                                   | <sup>2</sup> OGRID Number<br>162928                |
|                                                                                                                                   |                                                   | <sup>3</sup> Reason for Filing Code<br>CO - 8/1/97 |
| <sup>4</sup> API Number<br>30-039-06311                                                                                           | <sup>5</sup> Pool Name<br>BLANCO P.C. SOUTH (GAS) | <sup>6</sup> Pool Code<br>72439                    |
| <sup>7</sup> Property Code<br>007173                                                                                              | <sup>8</sup> Property Name<br>JICARILLA 120 C     | <sup>9</sup> Well Number<br>#8                     |

II. <sup>10</sup> Surface Location

|                    |               |                  |               |         |                       |                       |                       |                     |                      |
|--------------------|---------------|------------------|---------------|---------|-----------------------|-----------------------|-----------------------|---------------------|----------------------|
| UI or lot no.<br>G | Section<br>30 | Township<br>026N | Range<br>004W | Lot.Idn | Feet from the<br>1650 | North/South Line<br>N | Feet from the<br>1850 | East/West Line<br>E | County<br>RIO ARriba |
|--------------------|---------------|------------------|---------------|---------|-----------------------|-----------------------|-----------------------|---------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or lot no.               | Section                             | Township                          | Range                             | Lot.Idn                            | Feet from the                       | North/South Line | Feet from the | East/West Line | County |
| <sup>12</sup> Lse Code<br>f | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                          |                                                                                                                             |                   |                        |                                                                      |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|----------------------------------------------------------------------|
| <sup>18</sup> Transporter OGRID<br>25244 | <sup>19</sup> Transporter Name and Address<br>WILLIAMS FIELD SERVICES CO<br>P.O. BOX 58900<br>SALT LAKE CITY, UT 84158-0900 | <sup>20</sup> POD | <sup>21</sup> O/G<br>G | <sup>22</sup> POD ULSTR Location and Description<br>G-30-T026N-R004W |
|                                          |                                                                                                                             |                   |                        |                                                                      |
|                                          |                                                                                                                             |                   |                        |                                                                      |
|                                          |                                                                                                                             |                   |                        |                                                                      |
|                                          |                                                                                                                             |                   |                        |                                                                      |
|                                          |                                                                                                                             |                   |                        |                                                                      |
|                                          |                                                                                                                             |                   |                        |                                                                      |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Printed Name: *[Signature]*

Title: General Manager - San Juan Basin

Date: 7/16/97 Phone: (205) 326-2710

OIL CONSERVATION DIVISION

Approved by: *[Signature]*  
Title: SUPERVISOR DISTRICT #3

Approved Date: AUG 01 1997

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator  
14538 Burlington Resources Oil & Gas Co.

|                               |              |                      |        |
|-------------------------------|--------------|----------------------|--------|
| Previous Operator Signature   | Printed Name | Title                | Date   |
| Signature: <i>[Signature]</i> | Dolores Diaz | Production Associate | 8/1/97 |