| (April 1952) | | | | | | |
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| | <u> </u> | | | | | |
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(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Indian | Agency | |
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Allottee Jicarilla Tribel
Lease No. Contract 108

| | SUNDRY 1 | NOTICES A | ND REPOR | RTS ON WEL | LS |
|------------------|-------------------------|---------------------------|--|---|--------------------------------|
| NOTICE OF INTE | ENTION TO DRILL | | SUBSEQUENT DED | | |
| 1 | ENTION TO CHANGE PLA | | A F | ORT OF WATER SHUT-OFF ORT OF SHOOTING OR ACIDI | TING |
| NOTICE OF INTE | NTION TO TEST WATER | SHUT-OFF | 113 | ORT OF SHOOTING OR ACIDI. | 1 |
| NOTICE OF INTE | ENTION TO REDRILL OR | REPAIR WELL | ll . | ORT OF REDRILLING OR REP | |
| NOTICE OF INTE | ENTION TO SHOOT OR A | CIDIZE | 11 | ORT OF ABANDONMENT. | |
| NOTICE OF INTE | INTION TO PULL OR ALT | ER CASING | SUPPLEMENTARY | | |
| NOTICE OF INTE | ENTION TO ABANDON WI | · | | | |
| | (INDICATE | ABOVE BY CHECK MARK | NATURE OF REPORT, NO | TICE, OR OTHER DATA) | |
| | | | *************************************** | March 14th | , 19 _57 |
| Vell No | 1-6 is locat | ed _ 990 _ft. fro | $\mathbf{m} \left\{ \begin{array}{c} \mathbf{x} \\ \mathbf{S} \end{array} \right\}$ line and 1 | 190 ft. from li | ne of sec23 |
| (1/4 Sec. ar | nd Sec. No.) | | (Range) | (Meridian) | |
| <u> </u> | eet. | | rribe | | £50 |
| (2) | leid) | (County o | or Subdivision) | State or Ter | ritory) |
| he elevation | of the derrick fl | oor above sea lev | el is . 6561 ft. | EARMING. | STANESTER MANESTER |
| | | | LS OF WORK | , | AM MA |
| tate names of an | d expected depths to ok | | | of proposed casings; indicate I work) | mudding jobs, cement- |
| 2-17-57 | TD 5121') | | | 1' of 5=1/2" (| |
| -19-57 -21-57 | Pressured Set Beker | Wodel D re | ng. Pressu: tainer at 3 | re dropped 10/ | in 30 minute ated two 9/16" |
| -26-57 -27-57 | Squeezed t | oth 100 sa | oku cement i | elow retainer | • |
| | Squeened | erforation | with 100 | Packs cement. | 70. |
| - 2-57 | Drilled or pump truck | to 2500%. | Held for | w with Inli | MAD |
| I understand th | at this plan of work m | ist receive approval in v | vriting by the Geologica | l Survey before operations n | OIL CON. 29 |
| **** | PASO NATU | | PAIR | | DIST. 3 |
| ddress | z 997 | | | E. J. | bollen. |
| D | rmington, 1 | ien Heateo | By | high y | Lak. |
| | | | Title_ | Senier Petrol | oun Ingineer |
| | | U. S. GOVERNMENT | PRINTING OFFICE 16-8437b | 8 | |