



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **SF 079034**  
Unit \_\_\_\_\_

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	<b>Supplement report of fracturing</b> <b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

12-16-57, 19\_\_

**C. A. Sanchez**

Well No. **# 2** is located **1800** ft. from **NEX** line and **1720** ft. from **NEX** line of sec. **24**

**NE 1/4** **SW 1/4** **24** **26N** **6W** **RMPM**

(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**South Blanco** **Rio Arriba** **New Mexico**

(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6669** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Fractured Pictured Cliffs sand with 42,000# 20-40 sand and 31,920 gallons water 10-7-57.**

**Initial Pressure 1750#**  
**Treating pressure 1600# to 1425#**  
**Average injection rate 51.7 BPM**  
**2 3/8" EUE 8rd 4.7# J-55 tubing run to 3015'.**

**Gas well deliverability before treatment 493 mcf.**  
**Gas well deliverability after treatment 3015 mcf.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Lowry et al operating account**

Address **Post Office Box 967**

**Farmington, New Mexico**

By **Frank Gray**

Title **Field Superintendent**