| · · · · · · · · · · · · · · · · · · ·   |                            |                  |              |              |                     |                                |                            | <del> </del>       |        |  |
|---|----------------------------|------------------|--------------|--------------|---------------------|--------------------------------|----------------------------|--------------------|--------|--|
| NUMBER OF COPIES RECEIVED 5   |                            | 7                | IEW MEX      | ICO OIL      | CONSER              | VATIO                          | N COMM                     | ISSION             | F      | ORM C-110  |
| SANTA FE  |                            |                  |              | SANT         | A FE, N             | EW ME)                         | cico                       |                    |        | (Rev. 7-60)  |
| U.S.G.S.  |                            |                  |              |              |                     |                                |                            |                    |        | ,  |
| TRANSPORTER OIL   |                            |                  |              |              |                     |                                |                            | THORIZATI          | אט     |  |
| PRORATION OFFICE  |                            | , ) T(           | O TRAI       | <b>ISPOR</b> | TOIL A              | ND N                           | ATURA                      | LL GAS             | ]      |  |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE  |                            |                  |              |              |                     |                                |                            |                    |        |  |
| Company or Operator   Lease   Well No.  |                            |                  |              |              |                     |                                |                            |                    |        |  |
| Caulkins Oil Company  |                            |                  |              |              |                     |                                | C. A. Sanchez              |                    |        | 1  |
| Unit Letter D   | Section<br>2/ <sub>4</sub> | Township         | 26N Range    |              | 6W                  |                                | County<br>Rio Arriba       |                    | ļ.     |  |
| Basin Dakota  |                            |                  |              |              |                     |                                |                            | e (State, Fed,Fee) | ,      | Peder <b>al</b>  |
| If well produce<br>give loc   |                            | Unit Let         | ter <b>D</b> | l l          | tion 24             | Township                       | 26 <b>n</b><br>2 <b>6n</b> | Range              | 6W     |  |
| Authorized transporter of   | <u> </u>                   |                  | Address (g   | ive addre    | ss to whic          | h approved copy of             | this form                  |                    |        |  |
| ROXANA PIPELINE CORPORATION   |                            |                  |              |              |                     |                                |                            |                    |        |  |
| CHANGEDPTO  | CORPORATION OF A           | Trompany P. O.   |              |              |                     | x 1588, Farmington, New Mexico |                            |                    |        |  |
| FFFCTIVE MARRIE & 100   |                            |                  |              |              |                     |                                |                            |                    |        |  |
| į.  |                            |                  | 1_           |              |                     |                                | ·                          | <del>-</del>       |        |  |
| Authorized transporter of casing head gas or dry gas Date Connected  Address (give address to which approved copy of this form is to be sent) |                            |                  |              |              |                     |                                |                            |                    |        |  |
| El Paso Natural Gas Company 11-18-60  |                            |                  |              |              |                     | 0. Bo                          | x <b>9</b> 90,             | Farmington,        | New 1  | exico  |
| If gas is not being sold, give reasons and also explain its present disposition:  |                            |                  |              |              |                     |                                |                            |                    |        |  |
|   |                            |                  |              |              |                     |                                |                            |                    |        |  |
|   |                            |                  |              |              |                     |                                |                            |                    |        |  |
|   |                            |                  |              |              |                     |                                |                            |                    |        |  |
|   |                            |                  |              |              |                     |                                |                            |                    |        |  |
| DEASON(S) EAD EII ING (-In-realizable process town)   |                            |                  |              |              |                     |                                |                            |                    |        |  |
| REASON(S) FOR FILING (please check proper box)  |                            |                  |              |              |                     |                                |                            |                    |        |  |
| New Well Change in Ownership  |                            |                  |              |              |                     |                                |                            |                    |        |  |
| Change in Transporter (check one) Other (explain below)   |                            |                  |              |              |                     |                                |                            |                    |        |  |
| Oil   |                            |                  |              |              |                     |                                |                            |                    |        |  |
| Casing head gas . Condensate TRAMSPORTER CHANGLE FROM SHELL   |                            |                  |              |              |                     |                                |                            |                    |        |  |
|   |                            |                  |              |              | ് വ                 | MACMAN                         | V 10 SHE                   | L Pirc Libe (#     |        | <u> </u>   |
| OIL COMPANY TO SHELL PIPE LINE CORPORATION EFFECTIVE 12/31/69   |                            |                  |              |              |                     |                                |                            |                    |        |  |
|   |                            |                  |              |              |                     |                                |                            |                    |        |  |
|   |                            |                  |              |              |                     |                                |                            |                    | AFIL   | The state of the s |
|   |                            |                  |              | <del> </del> |                     |                                |                            |                    | HIII   |  |
| Remarks   |                            |                  |              |              |                     |                                |                            | /Ki                | _ULI 1 | I LD   |
|   |                            |                  |              |              |                     |                                |                            |                    |        | 1064   |
|   |                            |                  |              |              |                     |                                |                            | M                  | AR 20  | 1904   |
|   |                            |                  |              |              |                     |                                |                            | \ oir              | MCO .  | . COM.   |
|   |                            |                  |              |              |                     |                                |                            | (5                 | DIST   | .3 /   |
|   |                            |                  |              |              |                     |                                |                            |                    |        |  |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.                          |                            |                  |              |              |                     |                                |                            |                    |        |  |
| Executed this the 18th day of March , 19 64.  |                            |                  |              |              |                     |                                |                            |                    |        |  |
| OIL CONSERVATION COMMISSION  Approved by  |                            |                  |              |              |                     |                                |                            |                    | ,      |  |
| Approved by Cripinal Sterior Lineary Co. Astronomy  |                            |                  |              |              | Title Hrank / Snarf |                                |                            |                    |        |  |
|   |                            |                  |              |              |                     | roduc                          | tion Su                    | perintenden        | t      | <u>-</u>   |
| Title   |                            |                  |              |              | Company             |                                |                            |                    |        |  |
|   | . upe                      | rvisor Dist. # 3 |              |              |                     | an That                        | nn ()47                    | Alas and Control   |        |  |

Address

P. O. Box 780, Farmington, New Mexico

Date

3 1964

THE PROPERTY OF THE PROPERTY O

 $(x_i - \frac{1}{2} + \frac{1}{2}$