(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

Land Office Santa Ye

Unit #1 Humble-Federal "B"



| NOTICE OF INTENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHITLDEF |
|--|---|
| NOTICE OF INTENTION TO CHANGE PLANS | SUBSEQUENT REPORT OF WATER SHUT-OFF. SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |
| MOTICE OF INTENTION TO TEST WATER SHUT-OFF | SUBSEQUENT REPORT OF ALTERING CASING |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | SUBSEQUENT REPORT OF ABANDONMENT. |
| NOTICE OF INTENTION TO PULL OR ALTER CASING. | SUPPLEMENTARY WELL HISTORY. |
| NUTRAL OF INTENTION TO ABANDON WELL | - |
| (MANY ATT - BOOM AND | |

| (MOICA | TR ABOVE BY CHECK MARK NATURE OF | REPORT, NOTICE, OR OTHER DATA) | |
|--|--|---|----------------------|
| | | September 27, | 19 60 |
| Humble-Pederal | | | |
| Well No. #1-"B" is locat | ted 880 ft. from S lin | e and 1030 ft. from W line o | of sec. 16 |
| SW/4 Section 16 | 25 22 (Twp.) (Ranga) | | |
| Undesignated (Field) | Rio Agriba | Masy Hexigo (State or Territory) | |
| () (() | (County or Bubdivision | (State or Tarritory | |
| The elevation of the derrick | floor above sea level is 725 | 8ft. | |
| | DETAILS OF V | vork | |
| (State names of and expected depths to | objective sanda; show class, weights, a ing points, and all other imports | nd longths of proposed ensings; indicate muc nt proposed work) | dding jobs, cernent- |
| Plugged and abandoned Se Pulled 61 joints or appo Set coment plug from 566 | reminately 2000' of 7- | • | |
| Set plug at top of 7-5/1 | " casing w/10 mm. com | eat. | |
| Set plug at 1500-1650' ; | // JU Six. Commet. | • | |
| Set plug at bottom of m Set plug at top of surfi | resear hybers 361. Al | W ax. comest. | |
| Set marker on surface. | one habe at the part deliner | | |
| | • | | 1 |

| | A TOTAL COMPANY OF STREET STREET STREET IN STREET | By the Geological Survey before operations may be conscioused. |
|---|---|--|
| Company | Cabot Carbon Company | *************************************** |
| Address | 750 Petroleum Club Bldg. | • |
| · 阿拉斯斯特 (1) · · · · · · · · · · · · · · · · · · · | Denver 2. Gelerade | Ву |
| ************************************** | *************************************** | Title Bistrict Giologist |
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