

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office	Sents	7e
Lease No.	M-0);	52
Unit		_
	Routes	D-321

SUNDRY NOTICES AND REPORTS ON WELLS

State names	Commented 10-3/i commen coment (Well spudded) Tested caming (in 30 minutes,	bjective sands; show sing points, and all 4" OD - 32.7; containing 1; 6:00 FX 11-2;	# H-40 Seas celcium ei	ongths of proposed castroposed work)	et 261' w doma 1:0	ith 200 s 0 PM 12-1	ks. -41.
	Commented 10-3/1 comment comment (Wall spudged)	bjective sands; show sing points, and all 4" OD - 32.7; containing 1; 6:00 FX 11-2;	izes, weights, and le other important p H-40 Seas ecloium ei	ongths of proposed castroposed work)	et 261' w doma 1:0	ith 200 s 0 PM 12-1	ks. -41.
	Communed 10-3/	bjective sands; show sing points, and all	izes, weights, and le other important p	ongths of proposed castroposed work)	e t 261' v	ith 200 m	lrs .
		bjective sands; show sing points, and all	izes, weights, and le other important p	ongths of proposed castroposed work)	e t 261' v	ith 200 m	lrs .
State names	of and expected depths to o	bjective sands: show s	izes, weights, and l	meths of proposed assi	ings; indicate m	udding jobs, cen	ent-
State names	of and avanated denths to a						
The eleva	tion of the derrick f	loor above sea le	evel is 6584	. ft.			
	(Field)	(County	y or Subdivision)		(State or Territor	у)	
Basi n D	ikota	(Twp.)	(Range)	(Meridian)	/ Mendien		
	Sec. and Sec. No.)	26 N	6 W	NKPM			
	is locate	d 1150 ft. from	$\mathbf{m}_{-}\left\{ \mathbf{S}\right\}$ line as	nd 1150 ft. fro	om $\left\{ \overline{\overline{\mathbf{W}}} \right\}$ line	of sec.	5
			137)			-	
				Descri	oor 11	10	
	(INDICATE	E ABOVE BY CHECK MAI	RK NATURE OF REPO	RT, NOTICE, OR OTHER	DATA) U.	D. 0501,00103	T SURVEY
NOTICE OF	INTENTION TO ABANDON W	ELL				DEC I	1 34
	INTENTION TO PULL OR AL			NTARY WELL HISTORY.	- L1 L4	3.70	Li
1	FINTENTION TO RE-DRILL OF INTENTION TO SHOOT OR		1 11	NT REPORT OF RE-DRI		RE UDE	WEI
ľ	F INTENTION TO TEST WATER		1 11	NT REPORT OF ALTERI		E 10 1 1	
	F INTENTION TO CHANGE PL			NT REPORT OF SHOOT		ıG	
l .				NT REPORT OF WATER	SHUT-OFF		X