

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
**PO Box 2088**  
**Santa Fe, NM 87504-2088**

Form C-104  
Revised October 18, 1994  
Instruction on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br>Little Oil and Gas, Inc.<br>P.O. Box 1258<br>Farmington, NM 87499-1258 |  | <sup>2</sup> OGRID Number<br>152989                            |
| Effective Date: 5/1/97   |  | <sup>3</sup> Reason for Filing Code<br>Change of Operator Name |
| <sup>4</sup> API Number<br>30-039-06468  | <sup>5</sup> Pool Name<br>Blanco Pictured Cliff South (Prorated Gas) | <sup>6</sup> Pool Code   |
| <sup>7</sup> Property Code<br>20990  | <sup>8</sup> Property Name<br>Scott A                                | <sup>9</sup> Well Number<br>1                                  |

II. <sup>10</sup> Surface Location

|                    |               |                 |             |               |                       |                           |                       |                        |                      |
|--------------------|---------------|-----------------|-------------|---------------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>J | Section<br>15 | Township<br>26N | Range<br>6W | Lot. Idn<br>J | Feet from the<br>1500 | North/South Line<br>SOUTH | Feet from the<br>1750 | East/West line<br>EAST | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                    |               |                 |             |               |                       |                           |                       |                        |                      |
|--------------------|---------------|-----------------|-------------|---------------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>J | Section<br>15 | Township<br>26N | Range<br>6W | Lot. Idn<br>J | Feet from the<br>1500 | North/South Line<br>SOUTH | Feet from the<br>1750 | East/West line<br>EAST | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

|                             |  |                                   |                                   |                                    |                                     |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>F | <sup>11</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

|   |   |                             |                        |   |
|---|---|-----------------------------|------------------------|---|
| <sup>18</sup> Transporter<br>OGRID<br>25244 | <sup>19</sup> Transporter Name<br>and Address<br>Williams Field Services Co.<br>P.O. Box 58900<br>Salt Lake City, UT 84158-0900 | <sup>20</sup> POD<br>627730 | <sup>21</sup> O/G<br>G | <sup>22</sup> POD ULSTR Location<br>and Description |
|   |   |                             |                        |   |
|   |   |                             |                        |   |
|   |   |                             |                        |   |
|   |   |                             |                        |   |

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IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

OIL CON. DIV.  
DIST. 3

V. Well Completion Data

|                         |                                    |                          |                            |                            |                           |
|-------------------------|------------------------------------|--------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD         | <sup>28</sup> PBDT         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Size | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                          |                            |                            |                           |
|                         |                                    |                          |                            |                            |                           |
|                         |                                    |                          |                            |                            |                           |

VI. Well Test Data

|                            |                            |                         |                           |                             |                             |
|----------------------------|----------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil          | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Sylvia F. Little*  
Printed Name: Sylvia F. Little

Title: President

Date: May 30, 1997 Phone: 505-327-6176

OIL CONSERVATION DIVISION

Approved By:

*228*  
Title: SUPERVISOR DISTRICT #3

Approval Date:

JUN 16 1997

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator.

|  |  |                     |                |
|--|--|---------------------|----------------|
| Previous Operator Signature<br><i>Sylvia F. Little</i> | Printed Name<br>Curtis J. Little Oil & Gas | Title<br>OGRID 5493 | Date<br>6/9/97 |
|--|--|---------------------|----------------|

