|      | 9-331 a |
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| (Feb | . 1951) |

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## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office | sota in     |
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| Lease No.   | 035%        |
| Unit        |             |
| Groveti     | a <b>့ဗ</b> |

| SUNDRY 1   | NOTICES             | AND REI   | PORTS ON WELLS                            |  |
|--|---------------------|---|---|--|
| Γ  |                     | SUBSFOLIE   | NT REPORT OF WATER SHOT-OFF               | <b>;</b>   |
| NOTICE OF INTENTION TO DRILL                                       |                     |   | NT REPORT OF SHOOTING OR ACIDIZING        |  |
| NOTICE OF INTENTION TO CHANGE PL. NOTICE OF INTENTION TO TEST WATE |                     | l H   | NT REPORT OF ALTERING CASING              | -9   |
| NOTICE OF INTENTION TO RE-DRILL C                                  |                     | 1 1   | NT REPORT OF RE-DRILLING OR BEPAIR        | 144  |
| NOTICE OF INTENTION TO SHOOT OR                                    |                     | 11  | NT REPORT OF ABANDON MENT                 |  |
| NOTICE OF INTENTION TO PULL OR A                                   | LTER CASING         | 1 11  | NTARY WELL HISTORY                        |  |
| NOTICE OF INTENTION TO ABANDON N                                   |                     |   |   |  |
| NOTICE OF INTERNATIONAL  |                     |   |   |  |
| (INDICAT   | E ABOVE BY CHECK M. | ARK NATURE OF REP   | ORT, NOTICE, OR OTHER DATA)               |  |
|  |                     |   | dely is                                   | , 1958   |
| Well No. FC 301 is locat   | ed 1650 ft. fr      | $\operatorname{com}_{-}\left\{ \begin{array}{c} \mathbf{N} \\ \mathbf{S} \end{array} \right\}$ line a | and $1660$ ft. from $\frac{E}{W}$ line o  | f sec. 14  |
| 180 SEC 14   | 26 k                | 64  | No.                                       |  |
| (½ Sec. and Sec. No.)  | (Twp.)              | (Range)   | (Meridian)                                |  |
| South Planco   | nio arri            | ta  | iew axico                                 |  |
| (Field)  | (Cou                | r.ty or Subdivision)  | (State or Territory)                      | ,  |
| The elevation of the derrick                                       |                     | level is 6673<br>TAILS OF W   |   |  |
|  |                     |   |   |  |
| suplaced la tubing wi  | su t Ne. en         | nroë weren  | ale arms a see a see a                    | & many Mr  |
| 29901.   |                     |   |   | And the state of t |
|  |                     |   |   |  |
|  |                     |   | e Geological Survey before operations may | be commenced.  |
| Company Caulkins 11  | L Contain           |   |   |  |
| Address Pas Miles  | 1001 <b>X</b> 7     |   | $\sim 2$                                  | <u> </u>   |
| faraington,  | im exica            | <del>-</del>  | By Jank                                   | arech .  |
|  |                     |   | Title Nell mortator                       | dent   |
|  |                     |   |   | GPO 918507   |