HNITED STATES

DATE _

| (May 1963) | DEPARTMENT OF THE INTERIOR of the instructions on re- | | | Budget Burgau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. | |
|---|---|---|--|--|--|
| | DEFAIL | GEOLOGICAL SURVEY | OII verse side) | Contract /1 | |
| | 111001/ 110 | | >>! \\/E!! C | 6. IF INDIAN, ALLOTTE | |
| | | TICES AND REPORTS C osals to drill or to deepen or plug b CATION FOR PERMIT—" for such pr | | | |
| , 120 Hot dim | Use "APPLI | Jicarilla Apache | | | |
| 1. OIL GAS | - | | | 7. UNIT AGREEMENT NA | AME |
| WE'L WEI | L A OTHER | | | 8. FARM OR LEASE NA | M F |
| Southern Union Production Company | | | | | |
| ADDRESS OF OPERATOR | | | | Jicarilla "H" 9. WELL NO. | |
| P.O. Box 808, Farmington, New Herrico 37401 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | 5 | |
| | | | | 10. FIELD AND POOL, OR WILDCAT | |
| At surface | Bellow.) | Tapacito Pictured Clif | | | |
| 1650 Pt. fr | rom the Nor | ta line and 1190 ft. | from the Cook Line. | 11. SEC., T., R., M., OB SURVEY OR AREA | BLK. AND |
| | | Sec. 18, T-26N, R-4W | | | |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | | NeMePelle 12. COUNTY OR PARISH 13. STATE | |
| 14. PERMIT NO. | | 6710 G.L. | , Rr, GR, etc.) | | |
| | | | | Rio Arriba | Hey Beri |
| 16. | Check A | Appropriate Box To Indicate N | lature of Notice, Report, or (| Other Data | |
| | NOTICE OF INT | ENTION TO: | SUBSEC | UENT REPORT OF: | |
| TEST WATER SHO | T-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING | WELL, |
| FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT | | | | ALTERING CASING | |
| SHOOT OR ACIDIZ | E | ABANDON* | SHOOTING OR ACIDIZING | ABANDONME | NT* |
| REPAIR WELL | | CHANGE PLANS | (Other) | s of multiple completion | on Well |
| (Other) | | | Completion or Recom | pletion Report and Log for | rm.) |
| proposed work. | . If well is direc | PERATIONS (Clearly state all pertinen tionally drilled, give subsurface locat | t details, and give pertinent dates ions and measured and true vertic | s, including estimated da cal depths for all marker | te of starting any s s and zones perti- |
| nent to this wor | | _ | | | |
| Due to the | uneconomi | c status of the Jicar | illa "il" ilo. 5, it il | therefore int | ended to |
| bing and | bandon the | subject well as follo | DWS I | | |
| | | | | | |
| 1. Rig up | and pull | 1-1/2" tubing. | | | |
| 2 0-4 1/ | M 40 | | lmit i laca a | | |
| 2. Set 10 cement | behind pi | plug on Baker Model ' pe). | 'O' packer 3 4360 ft. | · (previous squ | eese left |
| 3. Put co | ment plug | 3450 feet to 3300 feet | : • | | |
| 4. Put co | ment plug | 3100 feet to 3000 fee | t over base of OJO A | lamo. | |
| 5. Put co | suent plus | 2000 feet to 1900 fee | | | |
| 6. Pump | sks plug | down Bradenheed. | ge de la companya de | | |
| 7. Pump 1 | lo ske plug | 3 surface and set dry | y hole marker. | | |
| 0 9 | | | | | |
| 8. Restor | re location | • | 1000 | | |
| | | | Sign of the second seco | | |
| 18. I hereby certify | that the foregoing | is true and correct | | | |

Chai

(This space for Federal or State office use)

APPROVED BY ______CONDITIONS OF APPROVAL, IF ANY:

TITLE