## NEW MEXICO OIL CONSERVATION COMMISSION

## Well Location and Acreage Dedication Plat

| ection | ı A.        |                                       |                 |              | Da               | te13-4-77                              |              |
|--------|-------------|---------------------------------------|-----------------|--------------|------------------|--|--------------|
| erato  |             | IS ETAL OPERATI                       |                 | Lease        |                  | ······································ |              |
|        |             | _ Unit Letter                         |                 |              |                  | 26 North Range                         |              |
|        | 990         | Feet From_                            |                 |              | Feet From        |  | Line         |
|        |             | G. L. I                               |                 |              | •                |  | Acres        |
|        |             | Formation Picator the only own        |                 |              | Pool             |  |              |
|        | es I        | _                                     | ier. In the de  | dicated ac   | Leage outlined o | on the brat perow                      |              |
|        |             | er to question on                     | e is "no. " hay | ve the inte  | rests of all the | owners been con                        | solidated    |
|        |             | ization agreeme                       |                 |              |                  |  |              |
| T      | type of Co  | nsolidation                           |                 |              |                  |  |              |
| I      | f the answe | er to question tw                     | o is "no," li   | st all the o | wners and their  | respective inte                        | rests below: |
|        |             |                                       |                 |              |                  |  |              |
|        |             | Owner                                 |                 |              | Land             | Description                            |              |
|        |             |                                       |                 |              |                  |  |              |
| -      |             |                                       |                 |              |                  |  |              |
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| ction  | ı. B        |                                       |                 |              |                  |  |              |
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|        |             |                                       |                 | ! 99         | o'               | information in                         | -            |
|        | !           |                                       | 1               | ! ~          |                  | above is true a                        | and complete |
|        | l<br>i      |                                       | I               | !            |                  | to the best of m                       | y knowledge  |
|        | , i         |                                       | •               |              | 9 <b>9</b> 0'    | and belief.                            |              |
|        | i           |                                       |                 | 1            |                  | Offin O Taxania                        |              |
|        |             |                                       | T               |              |                  | Tin G. Lowry                           | * \          |
|        |             |                                       |                 | Ì            |                  |  | cor,         |
|        | i           |                                       |                 | i            |                  | H1/21                                  | and          |
|        | i           |                                       |                 | i            |                  | (Represen                              | tatave)      |
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|        |             |                                       |                 |              | F                | . O. Bex 967,                          | Parmington,  |
|        |             | · · · · · · · · · · · · · · · · · · · | 4               |              |                  | Addre                                  | ess          |
|        |             | · · · · · · · · · · · · · · · · · · · |                 |              |                  | This is to cert                        | ify that the |
|        |             |                                       | 1               |              |                  | well location                          | - A          |
|        | 1           |                                       |                 |              |                  | plat in Sec                            |              |
|        | -           |                                       |                 | KI           | 1.[]VFN          | from field note                        | s of action  |
|        |             |                                       |                 |              | am a roll        | surveys                                | to or        |
|        | ĺ           |                                       |                 |              | C 9 1957         | my Supervision                         |              |
|        | . — — — —   |                                       | 1               | _ 1 OIL C    | ON. COM          | same is William                        |              |
|        |             |                                       |                 | V            | NST. 3           | the best of                            | an           |
|        | !           | `                                     |                 | <b>\</b> '   |                  | belief.                                |              |
|        |             |                                       |                 |              |                  | Date Surveyed                          | October 4.   |
|        |             |                                       |                 |              | -                | 6_ N9.                                 | Cook The     |
|        |             |                                       | 1               | i            |                  | Ernest V. Echol                        | nawk         |
|        |             | !                                     |                 | i            |                  | Registered Lan                         |              |
|        |             |                                       |                 | <u></u>      |                  |  |              |
|        |             |                                       |                 |              |                  | Certificate No                         | - 1545       |
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