## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Company    | or Operato                | or Caulki                 | ns 011 Cor                | many            |                                 | Lea            | ıse         | Brees                                  | b           | <del></del> |
|------------|---------------------------|---------------------------|---------------------------|-----------------|---------------------------------|----------------|-------------|--|-------------|-------------|
| Well No    | PMD-224                   | Unit Lette                | er_A_S_1                  | 3_T_26N_        | R 78                            | Pool_          | uth         | Blanco                                 | Gree        | nhern       |
| County     |                           |                           | _Kind of Le               |                 |                                 |                |             |  |             |             |
| If well pr | oduces oil                | or conden                 | sate, give l              | ocation o       | of tanks:                       | Unit_ <b>J</b> | s_          | 5_T_2                                  | R_R         | _bw_        |
| Authorize  | d Transpo                 | rter of Oi                | l or Conden               | sate_ <b>R1</b> | Paso N                          | tural          | GAS         | Produci                                | in Co       | mpany       |
| Address_   | (Give a                   | Heights,<br>ddress to     | Farmington<br>which appro | ved copy        | of this                         | form is        | to b        | e sent)                                |             |             |
| Authorize  | d Transpo                 | rter of Ga                | s Southern                | <u>Union</u>    | Gas Cor                         | many           |             |  | <del></del> |             |
| Address_   | 1104 Bu                   | rt Builds                 | ng, Dalla<br>which appro  | ved copy        | of this                         | form is        | to b        | e sent)                                |             |             |
| lf Gas is  | not being s               | sold, give                | reasons and               | l also ex       | plain its                       | preser         | nt dis      | position                               | :           |             |
|            |                           |                           |                           |                 |                                 |                |             |  |             |             |
|            |                           |                           | eck proper                |                 | New We                          |                |             |  |             | <b>k</b> )  |
| Change in  | Transpor                  | ter of (Ch                | eck One): O               | )il ( ) D       | ry Gas                          | ( ) C'h        | ead (       | ) Cond                                 | ensat       | e ( )       |
| Change in  | o Ownershi                | p                         |                           | _( ) Ot         | her                             |                |             |  | (           | . )         |
| Remarks    | :                         |                           |                           |                 | ,                               | Give e         | xplan       | ation be                               | low)        |             |
| The under  | rsigned ce<br>nave been ( | rtifies tha<br>complied y | t the Rules               | and Regu        | ılations                        | of the C       | AU<br>OIL ( | FLEIVE<br>G101955<br>CON. CON<br>PERTS | M           | om-         |
| Executed   | this the 8                | <b>th</b> day o           | f August                  | 19_ <u>5</u>    | <b>і<u>я</u><br/>Ву <u></u></b> | Rack           |             | )                                      | v_          |             |
| Approved   |                           | AUG 5                     | 1959 19                   |                 | Title P                         | reduct:        | ion J       | Oreman                                 |             |             |
| OII        | CONSER                    | VATION C                  | OMMISSION                 | 1               | Compan                          | Caulk          | ins C       | 11 Com                                 | PARY        |             |
| ву         | riginal Sig               | ned Emery                 | C. Arnold                 |                 | Address                         | Box 9          | 57, B       | arming                                 | ton         |             |
| Title Sup  | pervisor Dist.            | <b># 3</b>                |                           |                 |                                 | New            | Mexi        | .00                                    |             | •           |

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| Transporter          | 1  | V  |
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