District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

District III
1000 Rio Brazos Rd. Aztec NM 87410

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos R | d., Aztec, NM | 87410 | | | | | | | | | | | 5 Copies | |
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| District IV PO Box 2088, Sant | ta Fe, NM 875 | 04-2088 | | | | | | | | | ☐ AM | 1MENI | DED REPORT | |
| I | | | FOR. | ALLC |)WAJ | BLE AND / | AUTHORIZ | ATION | TO | TRANSPO | ORT | | | |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO Operator Name and Address | | | | | | | | | T | ² OGRID Number | | | | |
| Taur | us Exp | oloratio | on U.S | .A., | Inc. | | | | | | 16292 | 28 | | |
| 2101 | Sixth | n Avenue | e North | h | | | | | | ³ Rea | son for Fi | | de | |
| Birm | uingham | n, AL 32 | 2503-2 | 784 | | | | | | CC | . 0.4 | (07 | | |
| | 4 API | Number | | | | 5 Por | ol Name | | ┼ | | 6 Pool C | | | |
| | | 9-06531 | | | \mathbf{T}_{i}^{j} | | ool Name 6 Pool Code P.C. (PRO GAS) 85920 | | | | | | | |
| | _ | | | | | | | | | | | | | |
| | | erty Code | | | | | perty Name | | | 9 Well Number | | | | |
| | P 12- | 10 0 | | | | JICAK | ILLA 97 | | | | #2 | | | |
| II. 10 Surfa | ice Loca | ation | | | | | | | 1 | | | | | |
| UI or lot no. Section | | Tow | Township F | | | Lot.Idn | Feet from the | North/South | Line | Feet from the | East/West Line | | County | |
| N | 7 | |)26N | 00 |)3W | | 990 | S | | 1450 | N. | | RIO | |
| 11 Bottom | IIolo I | | | <u> </u> | | | <u> </u> | | | | <u>L</u> | | ARRIBA | |
| UI or lot no. | Section | | | | | T | | · | | | | | | |
| Of or lot no. | Section | low | nship | Range | | Lot.ldn | Feet from the | North/South | Line | Feet from the | East/We | st Line | County | |
| | | | | | | | | | | ! ! | | | | |
| 12 Lse Code | \ | 13 Producing | g Method Co | ode 1 | 4 Gas C | Connection Date | 15 C-129 Permi | it Number | 16 C | -129 Effective D | ate 17 | C-129 | Expiration | |
| · | X | | | İ | | | | | | | D | Date | - | |
| III. Oil an | d Gas T | ransport | ers | | | | <u> </u> | | | | | | | |
| | rsporter | | | orter Nar | ne | 20 | 20 POD | | |)/G | 22 POD LIK CED I | | | |
| | RID | | and Address | | | | , rob | | | //G | 22 POD ULSTR Location and Description | | | |
| 252 | l l | WILLIAMS FIELD SERVICES CO P.O. BOX 58900 | | | | | | | 3 | N-07-T026N-R003W | | | | |
| dinaarii | | . 1 | LAKE CITY, U | UT 84158-0 | 900 | | | | | | | | | |
| Page 1995 | | | | | | terapide ex | | | | | | | | |
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| IV. Produc | ced Wat | | | | | | | | | | | | | |
| _ | | 23 | POD | | | | | ²⁴ POD | ULS | TR Location and | Descript | ion | | |
| V Well C | lati | on Data | | | | | <u></u> | | | | | | | |
| V. Well Co | | | 26 Dans | · D-40 | | | | | | | | | | |
| opu | 1 Date | | ²⁶ Read | ly Date | | 21 | 7 TD | | 28 PB | ,TD | - | ²⁹ Perforations | | |
| | | | | | | | | | | | ı | | | |
| 30 | Hole Size | | T | 31 Casing | g & Tut | oing Size | 32 Depth Set | | | | ³³ Sa | cks Cem | ient | |
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| VI. Well T | est Dat | <u> </u> | т | | | | <u> </u> | | | | | —— | | |
| 34 Date New Oil | | a 35 Gas Deli | very Date | 1 36 | Test Da | inta . | 1 37 Tast I anoth | | 20 TL | - | 1 20 | | | |
| * Date Hon C. | , | " Oas Don | Very Date | - | 1621 1 | ate | ³⁷ Test Length | 1 | 38 I D | g. Pressure | 39 | Csg. Pre | ssure | |
| | | | | | ! | | | | | | | | | |
| ⁴⁰ Choke Size | | ⁴¹ Oil | - | 42 | ⁴² Water | | ⁴³ Gas | | 44 AC |)F | 45 | Test Me | thod | |
| | | ı | | ŀ | | ! | |] | | | | | | |
| 46 I hereby certi | fy that the | rules of the C | Dil Conser | vation Di | ivision! | have been | | L CON | ICE | DIATION | | ~~~~~ <u>~</u> | | |
| complied with a | ınd that the | information | given abo | ve is true | and co | mplete to the | | IL COP | NDE. | RVATION | DIVI | SION | | |
| best of my know | vledge and | belief. | 61 | / | / | | | | | | | | | |
| | | //// | // ^ | /// | | ľ | Approved by: | | | _ | | | | |
| Printed Name: No D Niederholes | | | | | | | Title: SUPERMONE | | | | | | | |
| aug D. Middeller | | | | | | | Title: SUPERVISOR DISTRICT #3 | | | | | | | |
| Title: General Manager San Juan Basin | | | | | | | Approved Date: | | | | | | | |
| Date: Phone | | | | | | AUG 0 1 1997 | | | | | | | | |
| Daic. | 7/11/97 | , | | | 05) 326 | 5-2710 | | AUG | ı U. | 1 1997 | | | | |
| 47 If this is a cha | / | | | | | | L | | | | | | | |
| · II uns is a cita | inge of ope | rator fill in th | ne OGRID | number | and nan | me of the previous | s operator | | | | | | | |
| 14538 Burlington | Resources O | il & Gas Co. | | number | and nar | ne of the previou | | | | | | | | |
| 14538 Burlington | Resources O vious Opera | il & Gas Co. ator Signature | | number | and nar | me of the previou | s operator Printed Name | | Title | | | Date | | |