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| DII                       | TRIBUTIO | ν |   |  |  |  |  |  |
| SANTA FE                  |          | 1 |   |  |  |  |  |  |
| FILE                      |          | i |   |  |  |  |  |  |
| U. S. G. 5.               |          |   |   |  |  |  |  |  |
| LAND OFFICE               |          |   |   |  |  |  |  |  |
| TRANSPORTER               | OIL      | 1 |   |  |  |  |  |  |
| TRANSPORTER               | GAS      | , | } |  |  |  |  |  |
| PRORATION OFFI            | CE       | • |   |  |  |  |  |  |
| OPERATOR                  |          | 7 | T |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

| TRANSPORTER PROPATION OFFIC                   | OIL<br>GAS | 1                          |                         |                 | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS |               |   |                        |                 |       |  |                 |                  |
|---|------------|----------------------------|-------------------------|-----------------|--|---------------|---|------------------------|-----------------|-------|--|-----------------|------------------|
| OPERATOR                                      | in a file  |                            |                         |                 | . FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE                 |               |   |                        |                 |       |  |                 |                  |
| Company or C                                  | Operat     | or                         |                         |                 |  |               |   | ,                      |                 |       | ase                                      |                 | Well No.         |
| SOCONY MOBIL OIL COMPANY, INC.                |            |                            |                         |                 |  |               |   | 1,                     | Jicarilla "H" 1 |       |  |                 |                  |
| Unit Letter Section Township Range H 11 26N 3 |            |                            |                         | 3W              |  |               |   | Rio Arriba             |                 |       |  |                 |                  |
| Pool<br>Blanco                                | Mess       | verde                      |                         |                 |  |               |   |                        |                 |       | nd of Lease (State, Fed<br>Fed. (Indian) | l,Fee)          |                  |
|   |            |                            |                         | Unit Letter Sec |  | Section<br>11 |   | Township<br><b>26N</b> | Range<br>3W     |       |  |                 |                  |
| Authorized transporter of oil or condensate   |            |                            |                         |                 |  |               |   | Addres                 | s (give ad      | ldres | ss to which approved co                  | py of this form | n is to be sent) |
| Industr                                       | ial        | 011 C                      | ompany                  |                 |  |               |   | P                      | 0. B            | ox    | 1256, Farming                            | ton, New        | Mex1co           |
| Is Gas Actually Connected? YesNo              |            |                            |                         |                 |  |               |   |                        |                 |       |  |                 |                  |
| Authorized tr                                 | an spo     | rter of ca                 | sing head               | gas             | or dry gas   | Date nect     | Con-<br>ed  | Addres                 | s (give ad      | ldres | s to which approved co                   | py of this form | is to be sent)   |
| If gas is not                                 | being      | sold, giv                  | e reasons               | and             | also explain its   | present dis   | sposition:  | <u> </u>               | <del></del>     |       |  | <del></del>     |                  |
| REASON(S) FOR FILING  New Well                |            |                            |                         |                 |  |               | Change in Ownership Other (explain below)  MAR 2 7 1962 OIL CON. COM. |                        |                 |       |  |                 |                  |
| Remarks                                       |            |                            |                         |                 |  |               |   |                        |                 |       |  |                 |                  |
| The unders                                    | i gn e d   | c erti fi e                | s that the              | Rul             | es and Regula  | tions of th   | ne Oil Co   | nservat                | ion Comm        | miss  | sion have been compl                     | ied with.       |                  |
|   |            |                            | Executed                | l thi           | s the 26th   | _ day of _    | Marc  |                        |                 |       | , 19 <u><b>62</b></u> .                  | <u>-</u>        |                  |
|   |            | OIL CO                     | NSERVA                  | TIOI            | N COMMISSION   | ]             |   | By                     | <b>.</b>        | ***   | . ()                                     |                 |                  |
| Approved by                                   |            | 0.4                        | deal Si                 | gne             | d By   |               |   | Title                  |                 |       | DELLY                                    |                 |                  |
| Title   | :-[        | <u>محث</u><br>دمان کارگران | <u>K. kali</u><br>Lu d. | ۵۰رود<br>د ت    | NECK DIS   | i nadi        | ک   | Compa                  | ıy              |       | Prod. Supt.  ( MOBIL OIL CO              | WPANY, IN       | vc.              |
| Date  |            |                            | MAR 2                   | 7               | 1962   |               |   | Addres                 |                 | ٥.    | Box 3371, Dura                           | ango, Col       | orado            |