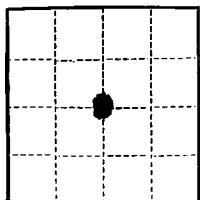


(SUBMIT IN TRIPLICATE)

Land Office **Santa Fe**
079161
Lease No. _____
Unit _____



26
N

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

7W

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 21

, 19 62

NW Lindrith

Well No. **1-9** is located **990** ft. from **[N]** line and **990** ft. from **[E]** line of sec. 9

NE NE Section 9
(1/4 Sec. and Sec. No.)

26N
(Twp.)

7W
(Range)

NMPM
(Meridian)

Basin-Dakota
(Field)

Rio Arriba
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

6050' OIL CON. COM.
DIST. 3

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Compass Exploration, Inc. proposes to drill a well to an approximate total depth of 7000' at the above location. The well will test the oil and/or gas potentials of the Dakota formation and other up-hole horizons. Drilling and completion procedures are as follow:

1. Drill to approximately 250', run and set 3-5/8" surface casing with sufficient cement to circulate.
2. Drill to approximately 7000' (T.D.), run IES & GRS logs.
3. If test is found productive in Dakota formation, run and set 4-1/2" casing. Perforate and frac productive zone.
4. If test is found productive in both Gallup and Dakota, run 5-1/2" casing and complete as a dual producer following the rules of the State and Federal Government.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Compass Exploration, Inc.**
101 University Boulevard
Address **Denver 6, Colorado**

By *R. Farrelly*
Title **Chief Geologist**

ILLEGIBLE

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

SECTION A.

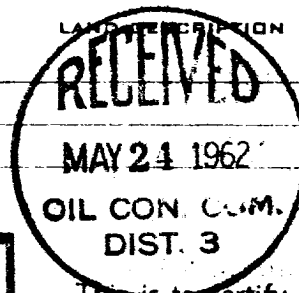
Date **May 21, 1962**

Operator **Compass Exploration Company** Lease **SW 14ndrith**
Well No. **1-9** Unit Letter _____ Section **9** Township **26 North** Range **7 West** NMPM
Located **990** Feet From **North** Line **990** Feet From **East** Line
County **Rio Arriba** G. L. Elevation **6050** Dedicated Acreage **200** Acres
Name of Producing Formation **Sakota** Pool **Santa-Sakota**

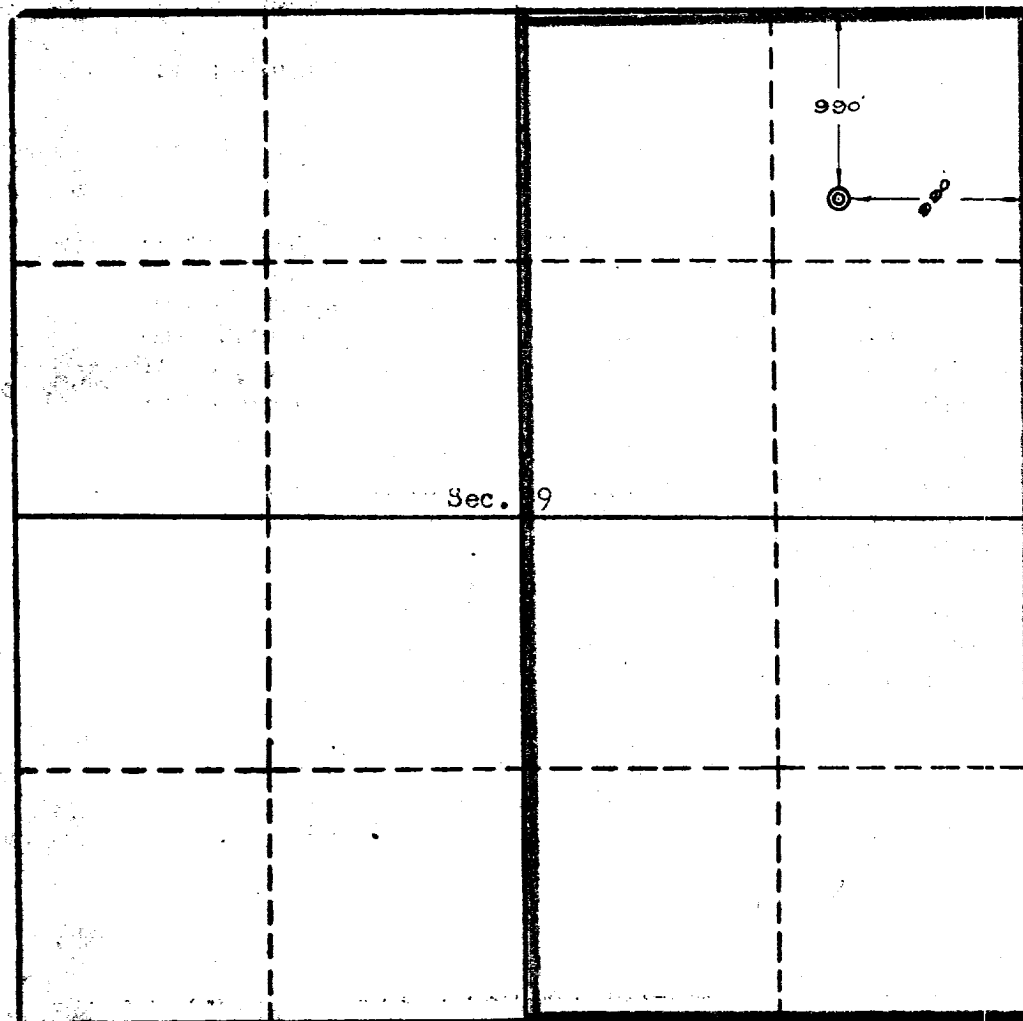
1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below? Yes ☒ No _____
2. If the answer to question One is "No," have the interests of all the owners been consolidated by communitization agreement or otherwise? Yes _____ No _____. If answer is "Yes," Type of Consolidation _____
3. If the answer to question Two is "No," list all the owners and their respective interests below:

OWNER

LAND DESCRIPTION



SECTION B.



This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief.

COMPASS EXPLORATION, INC.

(OPERATOR)

R. J. Lurley
(REPRESENTATIVE)

101 University Boulevard

(ADDRESS)

Denver 6, Colorado

This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief.

No. 3602

Date Surveyed **May 10, 1962**

Foot States Engineering Co.
ALBUQUERQUE, NEW MEXICO

James V. Cook
REGISTERED ENGINEER OR
LAND SURVEYOR

Certificate No. **3602**

