Form 9-33i (May 1963)	DEPARTM	NITED STATES ENT OF THE INTER EOLOGICAL SURVEY	SUBMIT IN TRIPLICATE* (Other Instructions on re- verse side)	Form approved. Budget Bureau No. 5. LEASE DESIGNATION AND ST SF 079035-A 6. IF INDIAN, ALLOTTEE OR TO	BRIAL NO.
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)					
OIL GAS WELL WELL OTHER 2. NAME OF OPERATOR				7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME	
Caulkins Oil Company 3. ADDRESS OF OPERATOR				Breech "A" 9. WELL NO. 627	
P. O. Box 780. Farmington. New Mexico 87401 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660 from the North and 1980 from the East				Undes Gallup 11. SEC., T., B., M., OR BLE. AND SURVEY OR AREA	
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6493 DF.				Sec. 8 26N-6 12. COUNTY OR PARISH 13. Rio Arriba Ne	
16.	-	propriate Box To Indicate	Nature of Notice, Report, or	Other Data	
TEST WATER FRACTURE TR SHOOT OR AC	EAT S	CULL OR ALTER CASING LULTIPLE COMPLETE LBANDON* CHANGE PLANS	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING	REPAIRING WELL ALTERING CASING ABANDONMENT*	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) REPAIR WELL 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.) *

Original plans were to start recompletion work approx. July 20, 1975.

Recompletion work now has been postponed until approx. May 1, 1976.

TEMPORARY ABANDONMENT EXPIRES_/2=>/=76

18. I hereby certify that the foregoing is true and correct TITLE Superintendent (This space for Federal or State office use) TITLE APPROVED BY _ CONDITIONS OF APPROVAL, IF ANY: *See Instructions on Reverse Side