

## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| AZTEC, NEW MEXICO  |                        |  |               | 6/14/53                                 |   |                        |   |  |  |  |  |
|--------------------|------------------------|--|---------------|---|---|------------------------|---|--|--|--|--|
|                    |                        | ON COMMIS  | ace)<br>SSION |   |   | (Date)                 |   |  |  |  |  |
|                    | NEW M                  | IEXICO   |               |   |   |                        |   |  |  |  |  |
| llemen:<br>Von are | hereby                 | notified that i  | t is our i    | intention to commence th                | a (Drilling)                                    | and of a well to be kn | Own of                                  |  |  |  |  |
|                    |                        |  |               |   |   |                        | own as                                  |  |  |  |  |
|                    |                        |  |               | (Company or Operator), Well No3, in     |   |                        |   |  |  |  |  |
|                    |                        |  |               |   |   |                        |   |  |  |  |  |
|                    |                        |  |               | SOUTH                                   |   |                        |   |  |  |  |  |
|                    |                        |  |               | line of Section                         | •   | ·-                     | •                                       |  |  |  |  |
| VE LOC             | ATION                  | FROM SECT  | ION LI        | •                                       | •   |                        | County                                  |  |  |  |  |
|                    |                        | · · · · · · · · · · · · · · · · · · ·  |               |   |   |                        |   |  |  |  |  |
| a                  | C                      | BA   |               | If patented land the owner is           |   |                        |   |  |  |  |  |
|                    |                        |  |               |   |   |                        |   |  |  |  |  |
|                    |                        |  |               |   |   |                        | TOOLS TO T.D.                           |  |  |  |  |
| E                  | F                      | G H  |               |   |   |                        |   |  |  |  |  |
|                    |                        |  |               | The status of plugging                  | -   |                        |   |  |  |  |  |
| L                  | K                      | J  |               | Drilling Contractor THOMPSON BROTHERS   |   |                        |   |  |  |  |  |
|                    |                        |  |               |   |   |                        | ·                                       |  |  |  |  |
|                    |                        |  |               | •                                       | ***************************************         | •••••                  | *************************************** |  |  |  |  |
| M                  | N                      | OF   |               | We intend to complete                   | this well in the PICT                           | ured Cliffs            |   |  |  |  |  |
|                    | <u></u>                | I  |               | formation at an approx                  | cimate depth of2200                             |                        | feet.                                   |  |  |  |  |
| 1A7                |                        | . 6 11 .   | . •           |   | PROGRAM   |                        |   |  |  |  |  |
|                    |                        | 1  |               | of Casing and to cement t               | 1   |                        | 1                                       |  |  |  |  |
| Size of            | Hole                   |  | Casing        | Weight per Foot                         | New or Second Hand                              | Depth                  | Sacks Cement                            |  |  |  |  |
| 13-3               | <b>A.</b>              | 10-3/  |               | 32.75                                   | NET   | 100                    | CIRG. TO SURF                           |  |  |  |  |
| 8-3,               | <u>/\$</u>             | 5-1/   | 2             | 15.                                     | NEA   | TOP OF P.C.            | 200 BAX                                 |  |  |  |  |
|                    |                        |  |               |   |   |                        |   |  |  |  |  |
| TC 1               | 1                      | <u> </u>   |               | 1 |   |                        |   |  |  |  |  |
|                    |                        | =  |               | dvisable we will notify yo              |   |                        |   |  |  |  |  |
| ADDIT              | IONAL                  | INFORMATI  | ON (If        | recompletion give full de               | etails of proposed plan of                      | f work.)               |   |  |  |  |  |
|                    |                        |  |               | RILL TO TOP OF PI                       |   |                        |   |  |  |  |  |
|                    | *                      |  |               | BM. RUN ELECTRIC<br>RODUCTION CASING    | •   |                        | TURED                                   |  |  |  |  |
|                    |                        | SESW, F  |               |   | •   |                        |   |  |  |  |  |
| _                  |                        | •  |               | 22,19.53                                | Sincerely yours,                                |                        |   |  |  |  |  |
| ept as to          | nows:                  |  |               |   | KINGSLEY-LO                                     | CCOMPANY OF OPERATOR   |   |  |  |  |  |
|                    |                        |  |               |   | By F.C.   | Garnes serle           | HUI.                                    |  |  |  |  |
|                    |                        |  | 2             |   | 5 · · · · · · · · · · · · · · · · · · ·         | LOCIST                 |   |  |  |  |  |
|                    | ØIL CO                 | ONSERVATIO   | ON COM        | MISSION                                 | Position Gibbs Communications regarding well to |                        |   |  |  |  |  |
| 6                  | me                     | us P   | ' /           | excel &                                 | Name ABOY                                       | <b>E</b>               |   |  |  |  |  |
|                    | انتشششسس<br>در این و د | L'annual de l'annu |               | **************************************  | Address   |                        | *************************************** |  |  |  |  |
| le                 | Miu Ga                 | (a mspecto   | JI DISE       | サン・                                     | **************************                      |                        |   |  |  |  |  |

## Well Survey

| company       | y King                          | sley-L    | ooke 0           | 11 Co.          |        |         |                   |
|---------------|---------------------------------|-----------|------------------|-----------------|--------|---------|-------------------|
| _ease         | Burn                            | <b>8</b>  | <del></del>      |                 |        | Well No | . 3               |
| Sec           | ·                               | <b>T.</b> | 26               | N., R.          | 7      | W.,     | N.M.P.M.          |
| Location      | 990                             | feet      | from s           | outh 1          | ine; 9 | 90 fee  | it                |
|               |                                 |           |                  |                 |        |         |                   |
|               |                                 |           |                  |                 |        |         |                   |
|               |                                 |           |                  |                 |        |         | BPFF-848884-48888 |
|               |                                 |           |                  |                 |        |         |                   |
| Elevation     | 6061                            | 2         |                  |                 |        |         |                   |
| <b>5-7</b> [] | (J-258)                         | ł         |                  | د <b>ر</b> داید |        | ar.     |                   |
|               |                                 |           |                  |                 | 7.     |         |                   |
|               | 4<br>1<br>1<br>1<br>1           |           | k species i      | er en           |        | 4       |                   |
| :             |                                 |           |                  |                 |        | ;<br>;  |                   |
|               | <br>                            |           | <u> </u>         |                 |        |         | ,                 |
|               | 6<br>6<br>0<br>0<br>0           |           |                  | 4               |        |         |                   |
|               |                                 |           |                  |                 |        | :       |                   |
|               | <br>                            |           | ,                |                 |        | :<br>   |                   |
|               | 0<br>0<br>0<br>0<br>0<br>1<br>0 |           | 1<br>1<br>6<br>4 |                 |        | į       |                   |
|               | • •                             |           | . 65             |                 |        |         | <u> </u>          |
|               | •                               |           |                  | ********        |        |         |                   |
|               | •                               |           |                  |                 |        |         |                   |
|               |                                 |           |                  |                 |        |         |                   |

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Date Surveyed June 5

19

CORDIEN IL MINNEY

Registered Professional Engineer and Land Surveyor. N. M. 803

| OIL CONSERVATI            | ON COMMISS                 | SION |
|---------------------------|----------------------------|------|
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