Form 3160-5 (June 1990)

(CONT'D)

or representations as to any matter within its jurisdiction.

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM AFPROVED               |  |  |  |
|-----------------------------|--|--|--|
| Budget Bureau No. 1004-0135 |  |  |  |
| Expires: March 31, 1993     |  |  |  |

|   | VI OF THE INTERIOR   | Expires: March 31, 1993   |  |
|---|--|---|--|
| BUREAU OF   | LAND MANAGEMENT  | 5. Lease Designation and Serial No. SF 079160                       |  |
| SUNDRY NOTICES  | on DOT-24 (1) 2: 15 AND REPORTS ON WELLS   |   |  |
|   | rill or to deepen or reentry to a different reservoir.   | 6. If Indian, Allottee or Tribe Name                                |  |
| Use "APPI ICATION FO  | R PERMIT—" for such proposals  |   |  |
|   |  | 7 1611  |  |
| SUBMIT  | IN TRIPLICATE  | 7. If Unit or CA, Agreement Designation RINCON UNIT                 |  |
| 1. Type of Well   | WE CHE 11 3 1894 2016  | RINCON UNII   |  |
| Oil Sas Other   | ME 310 NO  | 8. Well Name and No RINCON UNIT #47                                 |  |
| 2. Name of Operator   | difornia III NOV 100 III   |   |  |
| Union Oil Company of Ca   | WY 82602 307=3784-15636-3  | 9. API Well No.   |  |
| 3. Address and Telephone No.  | WV 82602 307=2014-15630  |   |  |
| P.O. Box 2620, Casper,  | MI 05005, 20. WAR 19/12  | 10. Field and Pool, or Exploratory Area SOUTH BLANCO                |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey D   | escription)  |   |  |
| 1518' FSL & 980' FWL  |  | 11. County or Parish, State   |  |
| SEC. 1 T26N-R7W   |  | RIO ARRIBA CO., NM  |  |
|   |  | T OD OTHER DATA   |  |
| 12. CHECK APPROPRIATE BOX(  | s) TO INDICATE NATURE OF NOTICE, REPOF   | RI, OR OTHER DATA   |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |  |
| Notice of Intent  | X Abandonment  | Change of Plans   |  |
|   | Recompletion   | New Construction  |  |
| Subsequent Report   | Plugging Back  | Non-Routine Fracturing  |  |
| $\square$   | Casing Repair  | Water Shut-Off  |  |
| Final Abandonment Notice  | Altering Casing  | Conversion to Injection   |  |
|   | Other  | Dispose Water  (Note: Report results of multiple completion on Well |  |
|   |  | Completion or Recompletion Report and Log form.)                    |  |
| 13. Describe Proposed or Completed Operations (Clearly state a  | Il pertinent details, and give pertinent dates, including estimated date of starting call depths for all markers and zones pertinent to this work.)* | any proposed work. If well is directionally drilled,                |  |
|   | IG. TBG PRESSURE 90 PSI, CSG PRE   | SSURE 130 PSI. PUMP   |  |
| M.I.R.U. FLINT SERVICE R.   | CSG. NIP UP BOP. L/D 134 JT 1"   | LINE PIPE. PU 4-  |  |
| 50 BBL WATER DOWN 3-1/2   | STRING & TIH. TAGGED ETD @ 2,830   | '. POOH. PU 5-1/2"  |  |
| OWN DESIGNATION 2-7/8" THE  | BG & TIH TO 2,700'. SET RETAINER   | @ 2,700'.   |  |
| CMI KEININGK ON 2-1/0. II   | TE OF 3 BPM 350 PST. MTX & PUMP  | 50 SX CLASS "B" CMT   |  |
| ESTABLISHED INJECTION RATE OF 3 BPM 350 PSI. MIX & PUMP 50 SX CLASS "B" CMT W/2% CACL (WT 15.6 PPG & YIELD 1.18 CU FT). (PLUG #1) STUNG OUT OF RETAINER |  |   |  |
| & SPOTTED 35 SX CLASS "B" CMT W/2% CACL ON TOP OF RETAINER (2,700'-2,452').   |  |   |  |
| (PLUG #2) L/D TBG TO 2,260'. MIX & PUMP 40 SX CLASS "B" CMT W/2% CACL (WT   |  |   |  |
| 15.6 PPG, YIELD 1.18 CU FT) FROM 2,260'-1,940'. (PLUG #3) L/D TBG & POOH.   |  |   |  |
| DAM WIDELINE & DEDE K-1/  | 2" CSG @ 972', 4 JSPF. POOH. PU  | 5-1/2" CMT RETAINER   |  |
| VA STATEMENT & LEVE STATE   | IH TO 872' & SET RETAINER. ESTAB   | LISHED INJECTION  |  |
| DAME OF S BDW 8 COU DCT   | MIX & PUMP 65 SX CLASS "B" CMT   | W/2% CACL (WT 15.6  |  |
| KAIE OF 2 DEM 6 000 IDI.  | 1121   | •   |  |

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|--|-------------------------|------------------|
| 14. I hereby certify that the foregoing is true and correct Signed | Drilling Superintendent | October 20, 1994 |
| (This space for Federal or State office use)                       |                         |                  |
| Approved by  | Title                   | Date             |
|  | A                       | PPROVED          |

PPG, YIELD 1.18 CU FT). STUNG OUT OF RETAINER & LEFT 5 SX ON TOP OF

RETAINER (50'). L/D TBG. TIH W/WIRELINE & PERF 5-1/2" CSG @ 183', 4 JSPF. POOH. MIX & PUMP 100 SX CLASS "B" CMT (WT 15.6 PPG, YIELD 1.18 CU FT).

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United St s or fraudulent statements

> \*See Instruction on Reverse Side NMOCD

RINCON UNIT #47 PAGE TWO

PLUG AND ABANDONMENT

PUMP CMT DOWN 5-1/2" CSG & UP 9-5/9" ANNULUS UNTIL CIRC CMT TO SURFACE. NIP DOWN BOP. CUT OFF WELL HEAD AND INSTALL DRY HOLE MARKER. RELEASED RIG 10/2/94.

NOTE: BELVA CHISTENSON, BLM OF FARMINGTON, WITNESSED PLUGGING OPERATIONS.