

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION	X	REPORT ON (Other)	

December 23, 1953
(Date)

Lexington, Kentucky
(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

Southern Petroleum Exploration, Inc.

(Company or Operator)

State

(Lease)

Bolin Oil Company

(Contractor)

, Well No. **2** in the **NE** $\frac{1}{4}$ of Sec. **2**

T. **26 N**, R. **7 W**, NMPM., **South Blanco** Pool, **Rio Arriba** County.

The Dates of this work were as follows: **December 17, 1953**

Notice of intention to do the work ~~(was)~~ (was not) submitted on Form C-102 on _____, 19____, and approval of the proposed plan ~~(was)~~ (was not) obtained. (Cross out incorrect words)

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Shot by Atlas Glycerine Company with 532 quarts

Nitro Gelatine from 2944 feet to 3018 feet.

Witnessed by **J. R. Rodkin** **E. W. Cannedy** **Cable Tool Superintendent**
 (Name) (Company) (Title)

Approved:

OIL CONSERVATION COMMISSION

J. R. Mace
(Name)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **J. R. Mace**

Position **Land & Exploration Department**

Representing **Southern Petroleum Exploration, Inc.**

Address **152 Walnut Street, Lexington, Kentucky**

(Title)

(Date)

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