

**NEW MEXICO  
OIL CONSERVATION COMMISSION**

P. O. BOX 871  
SANTA FE, NEW MEXICO

GAS SUPPLEMENT NO. (NW) (~~SEE~~ SP 2324) DATE May 12, 1961

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE  
ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of ~~First Allocation~~ Allowable Change 2-1-61  
Purchaser EPNG Pool SOUTH BLANCO P.C.  
Operator EPNG Lease WINCON UNIT  
Well No. 51 Unit Letter L Sec. 6 Twp. 26 Rnge. 6  
Dedicated Acreage \_\_\_\_\_ Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor 1.00 Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability 33 Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor 33 Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

**RECLASSIFIED: NON MARGINAL TO  
EXEMPT MARGINAL**

**ORIGINAL SIGNED  
BY FRED MARES  
GAS PRORATION SECTION**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		
FEBRUARY			AUGUST		
MARCH			SEPTEMBER		
APRIL	<u>1.0000</u>	<u>- 1585</u>	OCTOBER		
MAY		<u>- 1068</u>	NOVEMBER		
JUNE			DECEMBER		

TOTAL AMOUNT OF (Cancelled or ~~Additional~~) ALLOWABLE - 5653

PREVIOUS APRIL MONTH NET ALLOW. 1585 REVISED APRIL MONTH NET ALLOW. MARGINAL

PREVIOUS MAY MONTH CURRENT ALLOW. 1068 REVISED MAY MONTH CURRENT ALLOW. MARGINAL

EFFECTIVE IN THE JUNE MONTH PRORATION SCHEDULE.

REMARKS: All previous non-marginal status cancelled. Marginal allocation based on highest production reported in previous proration period, (1100). This well need not be tested until such time as it should begin to produce in excess of 1500 MCF/Mo. for two consecutive months. NOTICE OF SHUT-IN

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_