District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

District II

OIL CONSERVATION DIVISION

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office ires

PO Drawer DD, Artesia, NM 88211-0719

| •       | -      |
|---------|--------|
| AMENDED | REPORT |

| 1000 Rio Braz   | os Rd., Azt   | ∞, NM 8741          | 0  |               | Camer                                 | Po          | O Box 2088        |             | _            |                                       |                   | , iblytol    | 5 Co                |
|---|---------------|---------------------|--|---------------|---------------------------------------|-------------|-------------------|-------------|--------------|---------------------------------------|-------------------|--------------|---------------------|
| District IV   |               |                     |  |               | Santa                                 | i re        | , NM 8750         | 4-208       | 8            |                                       |                   | <b>—</b> .,  | •                   |
| PO Box 2088,  |               |                     |  | D 4           | A T T (2)17                           |             | T                 |             |              |                                       |                   |              | MENDED REPO         |
| 1.  |               | REQUE               | 21 10  | KA            | ALLOW A                               | ABL         | E AND AU          | <u>JTHO</u> | RIZA'        | TION TO T                             |                   |              |                     |
|   | UNIVER        | SAL RES             | SOURCE   | S C           | CORPORAT                              | ress<br>TON |                   |             |              | 220                                   |                   | RID Nu       | nber                |
|   | 1331 1        | 7th Str             | eet,   | Sui           | te 300                                | TO14        |                   |             |              | 2384                                  | 16                |              |                     |
|   | Denver        | , co 80             | 202  |               | •                                     |             | <i>ک</i><br>      | 11          |              | 1                                     | Reaso             | n for Filic  | g Code              |
|   |               |                     |  |               |                                       |             | MAY               | - 1         | 1994         | CH                                    |                   |              |                     |
|   | API Numbe     |                     |  |               |                                       | ~ .         | Pool Nam          | e           |              |                                       |                   |              | Pool Code           |
| 30 - 0 30   |               |                     |  |               | Largo                                 | Ga.         | llup              |             |              | P                                     |                   |              |                     |
|   | roperty Co    | de                  |  | Property Name |                                       |             |                   |             | 'Well Number |                                       |                   |              |                     |
|   | 15472         |                     |  | LINDRITH      |                                       |             |                   |             |              | 13                                    |                   |              |                     |
|   |               | Locatio             |  |               |                                       |             |                   |             |              |                                       |                   |              | <u> </u>            |
| Ul or lot no.   | Section       | Township            |  | ٠.            | Lot.ldn                               | Fe          | eet from the      | North/S     | outh Line    | Feet from the                         | East/             | West line    | County              |
| <u> </u>  | 3             | 261                 |  | W             | 1                                     |             | 1820              | •           | S            | 1820                                  | 1                 | N            | San Juan            |
| 11  | Bottom        | Hole Lo             | cation   |               | · · · · · · · · · · · · · · · · · · · |             |                   |             |              | <u> </u>                              | <u> </u>          | <del>~</del> | Dail Daari          |
| UL or lot no.   | Section       | Township            |  |               | Lot Ida                               | F           | eet from the      | North/S     | South line   | Feet from the                         | Fact              | West line    |                     |
|   |               |                     |  |               |                                       |             |                   |             |              | 1 ccc nom me                          | LAGU              | west line    | County              |
| 12 Lee Code   | 12 Produc     | ing Method          | Code 14  | Gas           | Connection D                          | ate         | 15 C-129 Permi    | t Number    | ,            | C-129 Effective                       | <u> </u>          |              |                     |
| F   |               |                     |  |               |                                       |             | 2 337 141         |             |              | C-129 Ellective                       | Date              | " C          | 129 Expiration Date |
| II. Oil a   | nd Gas        | Transpo             | rters  |               |                                       |             |                   |             |              |                                       |                   |              |                     |
| Transpor  |               |                     | " Transpo  | rter l        | Name                                  |             | " POI             |             | 11 2 -       | T                                     | ·                 |              |                     |
| OGRID   |               |                     | A bas  |               |                                       |             | 1 101             | ,           | 11 O/G       | 12 POD ULSTR Location and Description |                   |              |                     |
| 007057  | E             | l Paso i            | Natura   | 11 (          | Gas Co.                               |             | 00083             | スク          |              |                                       | - 100             | Description  | 18                  |
|   | P             | . O. Bo             | x 1492   | 2             |                                       |             | 0000              | <i>30</i>   | G            |                                       |                   | , .,         | •                   |
| Shoulder dille.   | 1             | l Paso.             |  |               |                                       |             |                   |             |              |                                       |                   |              |                     |
| 008471  | Gá            | ary Wil             | liams  | Ene           | ergy Cor                              | p.          | 00083             | 310         | 0            |                                       |                   |              |                     |
|   | 310<br>Der    | ) 17th (<br>nver, C | Street   | ا وز          | Suite 53                              | 00          |                   |             |              | り回                                    | າ<br>ກ∈           | 9000         |                     |
| Att a second second   | DC1           | iver, o             | 3 0020   |               | <del></del>                           |             |                   |             |              | D) 巨(                                 | 9 E               | I W          | <b>BIM</b>          |
|   |               |                     |  | -             | S. Carrier                            |             |                   | İ           |              |                                       | UG -              | 0.400        | ען                  |
| g de grade de la companya de la comp<br>La companya de la co | Daniel Daniel |                     |  |               |                                       |             |                   |             |              | , Av                                  | 80 <b>~</b>       | 8 199        | <b>14 L</b>         |
|   |               |                     |  |               |                                       |             |                   | *********** | Se minima    | (O)11L                                | 76                | <b>71</b> -  | NO TO               |
|   |               |                     |  |               |                                       |             |                   |             |              |                                       | <u>C(0)</u>       |              | DUV.                |
| Maria de la compansión de  |               |                     |  |               |                                       |             |                   |             |              |                                       | DIS               | ાં હ         |                     |
| √. Produ  | ced Wa        | iter                |  |               |                                       |             |                   |             |              | <del></del>                           |                   |              |                     |
|   |               | - 1                 |  |               |                                       |             | POD ULS           | TR Locat    | on and D     | escription                            |                   |              |                     |
| 6008  |               |                     |  |               |                                       |             |                   |             |              |                                       |                   |              |                     |
| . Well C  | omplet        | ion Data            |  |               |                                       |             |                   |             |              |                                       |                   |              |                     |
| <sup>11</sup> Spuc  | d Date        |                     | * Read   | y Dai         | le                                    |             | " TD              |             |              | " PBTD                                |                   | 10           | Perforations        |
|   |               |                     |  |               |                                       |             |                   |             |              |                                       | T C T O T ALLO MA |              |                     |
| <del></del>   | Hole Size     |                     | 31 Casing & Tubing Size                          |               |                                       |             | 32                | Depth Set   | d            |                                       | 33 Sacks Cement   |              |                     |
|   |               |                     |  |               |                                       |             |                   |             | · ·          |                                       |                   | 31011        | Cement              |
|   |               |                     |  | -             |                                       |             |                   |             |              |                                       |                   |              |                     |
|   | *             | -                   | <del>                                     </del> |               |                                       |             |                   |             |              |                                       |                   |              |                     |
|   |               |                     | <del> </del>                                     |               |                                       |             |                   |             |              |                                       | -                 |              |                     |
| 137-11 0  | 2004 15       |                     | L  |               |                                       |             |                   |             |              |                                       |                   |              |                     |
| . Well 7  | est Da        |                     |  |               |                                       |             |                   |             |              |                                       |                   |              |                     |
| Da's Mei  | 701           | ~ Gas De            | livery Dat                                       | •             | " Tes                                 | t Date      | 37                | Test Leng   | th .         | M Tog. Press                          | ure               | ·            | Csg. Pressure       |
| # 61  |               |                     |  |               |                                       |             |                   |             |              |                                       |                   |              |                     |
| " Choke S   | N.Ze          | 41                  | Oil  |               | 4 W                                   | aler        |                   | " Gas       |              | " AOF                                 |                   | +            | Test Method         |
|   |               |                     |  |               |                                       |             |                   |             |              |                                       |                   |              | · cat method        |
| I hereby certify th and that the i  | that the ruk  | of the Oil C        | onservation                                      | n Div         | ision have been                       | comp        | plied             |             | ليب          |                                       |                   | <u> </u>     |                     |
| an ione of many or  | lief.         | / ~                 | une and c  | ompk          | ete to the best of                    | of my       | #                 | OII         | CON          | SERVATIO                              | N D               | IVISI        | NC                  |
| nature:   | ×10.          | Sul                 | 11   |               |                                       |             | Approved by       |             |              |                                       |                   |              |                     |
| nted name:  | Jane S        | eiler               |  |               |                                       |             |                   |             | ПОЕТ         | 37, S                                 |                   |              |                     |
|   | <del></del>   |                     |  |               |                                       |             | Title:            |             |              | VISOR DIS                             | HIC               | 71#3         |                     |
| 000   |               | or, Reg             |  |               |                                       |             | Approval Da       | ite:        |              | AUC = 040                             | 0.4               |              | <del></del>         |
| e: 8/3,   |               |                     |  |               | -672-697                              |             |                   |             |              | AUG - 819                             | 94                |              |                     |
| f this is a char  | ge of opera   | tor fill in the     | OGRID :  | umb           | er and name o                         | fthe        | previous operator |             |              |                                       |                   |              |                     |
| AMAX U  | LL & G        | AS INC.             |  | _             | 00046                                 | 9           | L                 |             |              |                                       |                   |              |                     |
| /   | revious Op    | erator Signat       | ure  |               |                                       |             | Printed N         | ame         |              |                                       | Title             |              | <del>-</del>        |
| Grant   | tur b         | ms V                | 144  | 1.            | 13.                                   |             | 1                 | معوو        | (            | 11                                    | 4 1116            | 7            | Date                |