District I

PC Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210 District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| 2040 South Pacheco, Sa  | anta Fe, NM 875<br>REQUES                                      | 05<br>ST FOR A                 | LLOWABI                               | LE AN                         | ID AU                                    | THOR                         | RIZAT  | ION TO TI     |                                       |             | NDED REPORT |  |
|---|--|--------------------------------|---------------------------------------|-------------------------------|--|------------------------------|--|---------------|---------------------------------------|-------------|-------------|--|
|   |  | 1 Operator na                  | me and Address                        | -                             |  |                              |  | ² OGRI        | <sup>2</sup> OGRID Number             |             |             |  |
|   |  |                                |                                       |                               | 159819                                   |                              |  |               |                                       |             |             |  |
|   |  |                                |                                       | СН                            | <sup>3</sup> Reason for Filing Code<br>I |                              |  |               |                                       |             |             |  |
| 30-039-6690 <b>6</b>  | Pool Name<br>SAVERDE   |                                |                                       |                               | 'Pool Code<br>72319                      |                              |  |               |                                       |             |             |  |
| <sup>7</sup> Property Code <sup>8</sup> Property Code <sup>10</sup> Property Code |  |                                |                                       |                               |  |                              |  |               | ' Well Number                         |             |             |  |
| II. 10 Surfa  | ce Locatio   | n                              |                                       |                               | YT# (M                                   | <u>v)</u>                    | ···  |               |                                       |             |             |  |
| Ul or lot no. Section   | n Township   | Range                          | the North/South Line                  |                               |  | Feet from the East/West line |  |               | County                                |             |             |  |
| L 5   |  |                                |                                       | 196                           | 68 S                                     |                              |  | 1286          | n                                     | <i>i</i>    | RA          |  |
|   | m Hole Lo  |                                |                                       |                               |  |                              | -  | •             |                                       |             |             |  |
| UL or lot no. Section   | on Township  | Range                          | Lot Idn                               | the North/South line          |  |                              | Feet from the East/West li                   |               |                                       | County      |             |  |
| 12 Lse Code 13 Pro  | e 13 Producing Method Code 14 Gas Connection Date 15           |                                | 15 C                                  | C-129 Permit Number           |  |                              | 6 C-129 Effective Date 17 C-129 Expiration D |               |                                       |             |             |  |
|   | as Transpo   |                                |                                       |                               |  |                              |  |               |                                       |             |             |  |
| <sup>18</sup> Transporter<br>OGRID  |  | 17 Transporter 1<br>and Addres |                                       |                               | <sup>20</sup> POI                        | )                            | <sup>21</sup> O/G                            | 2             | 2 POD UL                              | STR Loc     |             |  |
|   | WILLIAM:<br>P.O. BOX   | S FIELD SERVICE                |                                       |                               | 8093                                     | 30                           | Q.   |               | und D                                 | caci iptioi | ·           |  |
| 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   |  |                                | E CITY, UT 84158                      |                               |  |                              | )  |               |                                       |             |             |  |
|   | GIANT RI   |                                | CO.                                   | 22                            | 8091                                     | 0                            | 0  |               |                                       |             |             |  |
|   | P.O. BOX<br>FARMINGT   |                                | 87499                                 |                               |  |                              |  |               |                                       |             |             |  |
|   | •  |                                |                                       |                               |  |                              |  |               |                                       | <del></del> |             |  |
|   |  |                                |                                       |                               |  |                              |  |               |                                       |             |             |  |
|   |  |                                |                                       |                               |  |                              |  |               |                                       |             |             |  |
|   |  |                                |                                       |                               |  |                              |  |               |                                       |             |             |  |
| IV. Produced  | Water  | ***                            |                                       |                               |  | le de la comp                |  |               | · · · · · · · · · · · · · · · · · · · | <del></del> |             |  |
| 23 POD  |  |                                |                                       | 2                             | POD UL                                   | STR Loca                     | tion and I                                   | Description   | 7.4.4                                 |             |             |  |
| V. Well Comp  | oletion Dat  |                                |                                       |                               |  |                              |  |               |                                       |             |             |  |
| 25 Spud Date  |  | 4 Ready Date                   |                                       | 17 TD                         | <sup>28</sup> PBTD                       |                              |  | 29 Perfora    | tions                                 | 30          | DHC, DC,MC  |  |
| 11  |  |                                |                                       |                               |  |                              |  |               |                                       |             |             |  |
| <sup>31</sup> Hole  | Size   | 3.0                            | Casing & Tubing                       | Size                          | -  | 33                           | Depth Se                                     | t             | <del></del> -                         | 34 Sacks    | Cement      |  |
|   |  |                                |                                       |                               |  |                              |  |               |                                       | <del></del> |             |  |
|   | <del></del>  |                                |                                       |                               |  |                              |  |               |                                       |             |             |  |
| VI. Well Test   | Data   | . L                            | <del></del>                           | <del></del>                   |  |                              |  |               |                                       |             |             |  |
| 35 Date New Oil   |  |                                | Date                                  | 38 Test Length                |  | ngth                         | 39 Tbg. Pressure                             |               | e <sup>40</sup> Csg. Pressure         |             |             |  |
| 41 Choke Size   | <sup>41</sup> Choke Size <sup>42</sup> Oil <sup>43</sup> Water |                                | ter                                   | 4 Gas                         |  | <sup>45</sup> AOF            |  | 4 Test Method |                                       |             |             |  |
| <sup>47</sup> I hereby certify that t with and that the inform                    |  |                                |                                       |                               |  | O                            | IL CO  | NSERVAT       | ION D                                 | IVISI       | ON          |  |
| knowledge and belief. Signature:  | Approved by:   |                                |                                       |                               |  |                              |  |               |                                       |             |             |  |
| Printed name: DANA  | a. DUTCHER   | Lune                           |                                       | Title: SUPERVISOR DISTRICT #3 |  |                              |  |               |                                       |             |             |  |
| Title: PRESIDENT  |  |                                | · · · · · · · · · · · · · · · · · · · |                               | Approval                                 | Date:                        |  | ·             | 10.0.                                 |             | - 10        |  |
| Date: [i (  | 96   | Phone: 214                     | 1/953-0198                            |                               | FEB - 3 1997                             |                              |  |               |                                       |             |             |  |
| 48 If this is a change of   | of operator fill in  | the OGRID nu                   | mber and name o                       | f the prev                    |  |                              |  |               |                                       |             |             |  |
| Previo  | TERRY L. SAVAGE ATTORNEY-IN-FACT  Printed Name Title Dai       |                                |                                       |                               |  |                              | ACT Date                                     |               |                                       |             |             |  |

**SNYDER OIL CORPORATION 21042 OR 21030** 

New Mexico Oil Conservation Division

District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT III

State of New Mexico Energy, Minerals & Natural Resources Department Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

| District IV  |                      | . N. F. 05505  | _                            | Sam                     | .a 1 C, 14   | 1141 07.                                      | 303       |                             |                                     | X                        | ] AMI            | ENDED REPOR                            |  |  |
|--|----------------------|----------------|------------------------------|-------------------------|--------------|---|-----------|-----------------------------|-------------------------------------|--------------------------|------------------|--|--|--|
| 2040 South Pacl<br>I.  |                      |                |                              | LLOWAE                  | BLE AN       | D AU  | THOR      | IZAT                        | ION TO TE                           | RANSI                    | PORT             |  |  |  |
| <sup>1</sup> Operator name and Address<br>CHATEAU OIL AND GAS, INC.  |                      |                |                              |                         |              |   |           |                             |                                     | ' OGRID Number<br>159819 |                  |  |  |  |
| 2515 MCKINNEY AVENUE, SUITE 840  |                      |                |                              |                         |              |   |           |                             | <sup>3</sup> Reason for Filing Code |                          |                  |  |  |  |
| 4 4  | API Number           | T              | DALLAS                       | , TX 75201              | 5            | Pool Nam                                      |           |                             | СН                                  |                          |                  | Pool Code                              |  |  |
| 30-039-669   | MES                  | SA GALLUP      |                              |                         |              | 72920   |           |                             |                                     |                          |                  |  |  |  |
| <sup>7</sup> Pr  | roperty Code         |                |                              | operty Na<br>YT#2 (G    | 'Well Number |   |           |                             |                                     |                          |                  |  |  |  |
| II. 10 S   | Surface              | Location       | <u> </u>                     |                         | по           | 1172 (G                                       | r)        |                             |                                     | !                        | •                | ~                                      |  |  |
| Ul or lot no.  | Section              | Township       | Range                        | Lot.Idn                 | Feet from    | m the North/South Line                        |           | Feet from the               | East/West line                      |                          | County           |  |  |  |
|  | 5 26N 4W 1968 S      |                |                              | 1286                    |              | J   | RA        |                             |                                     |                          |                  |  |  |  |
|  |                      | Hole Loc       |                              |                         | I =          |   | T 52 3 40 |                             | T ==                                | T                        |                  |  |  |  |
| UL or lot no.  | Section              | Township       | Range                        | Lot Idn                 | Feet from    | the   | North/S   | outh line                   | Feet from the                       | East/W                   | 'est line        | County                                 |  |  |
| 12 Lse Code  | 13 Produci           | ng Method Co   | ode 14 Gas                   | Connection Dat          | te 15 C-     | 129 Perm                                      | it Number | 1                           | C-129 Effective                     | Date                     | <sup>17</sup> C- | 129 Expiration Date                    |  |  |
| III. Oil a   | nd Gas '             | Transpor       | rters                        |                         |              |   | ·         |                             |                                     |                          |                  |  |  |  |
| 18 Transpo   | rter                 |                | ' Transporter                |                         |              | 20 PO   | D         | <sup>21</sup> O/G           |                                     | 22 POD U                 | LSTR L           | ocation                                |  |  |
| OGRID 025244   |                      | LLIAMS         | and Addres                   | E                       |              |   |           | and Description             |                                     |                          |                  |  |  |  |
| ger and the Special Comme  | ₽.(                  | D. BOX         | X 58900                      |                         |              | 896   | 30        | C                           |                                     |                          |                  |  |  |  |
| 000010   |                      |                |                              | , UT 84                 | 158          |   | toop*     | i er                        |                                     |                          |                  |  |  |  |
| 009018   |                      | ANT RE         | FINING<br>256                | co.                     | 22           | 896   | 10        | 0                           |                                     |                          |                  |  |  |  |
| a sa Sila da Sila da sa  | 3 1 32               |                | ON, NM                       | 87499                   |              |   |           | 1114 14                     |                                     | ·                        |                  |  |  |  |
| Market and the second s |                      |                |                              |                         |              |   |           |                             |                                     |                          |                  |  |  |  |
|  |                      |                |                              |                         | ie.          | Ja  |           |                             |                                     |                          |                  |  |  |  |
|  |                      |                |                              |                         |              |   |           |                             |                                     |                          |                  |  |  |  |
|  |                      |                |                              |                         | \$6000000    | \$\$1849.8XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |           | 508259 State                |                                     |                          |                  |  |  |  |
| IV. Prod   |                      | ater           |                              |                         |              | <del></del>                                   |           |                             |                                     |                          |                  |  |  |  |
|  | POD                  |                |                              |                         | •            | POD UI  | STR Loca  | tion and l                  | Description                         |                          |                  |  |  |  |
| V. Well  | Complet              | tion Data      | <br>ì                        |                         |              | ·   |           |                             |                                     |                          |                  | · · · · · · · · · · · · · · · · · · ·  |  |  |
|  | d Date               |                | Ready Date                   |                         | 27 TD        |   | 28 PB     | TD                          | 29 Perfora                          | ations                   | T                | 36 DHC, DC,MC                          |  |  |
|  | 31 Hole Size         |                | 32 ,                         | 32 Casing & Tubing Size |              |   | 33        | Depth Se                    | et <sup>34</sup> Sacks Cement       |                          |                  | ks Cement                              |  |  |
|  |                      |                |                              |                         | -5           |   |           | Depair De                   |                                     |                          |                  | as centent                             |  |  |
|  |                      |                | 1.                           |                         | ******       | -   |           |                             |                                     |                          |                  |  |  |  |
|  |                      |                |                              |                         |              |   |           |                             |                                     | -                        |                  |  |  |  |
|  | Test Da              |                |                              | 1 37 m                  |              |   | 29        |                             | 1 20                                |                          |                  |  |  |  |
| 35 Date New Oil 34 Gas   |                      | Gas L          | s Delivery Date 37 Test Date |                         |              | 38 Test Length                                |           | <sup>39</sup> Tbg. Pressure |                                     |                          | " Csg. Pressure  |  |  |  |
| 41 Chol  | 41 Choke Size 42 Oil |                | 43 7                         | <sup>43</sup> Water     |              | <sup>44</sup> Gás                             |           | <sup>45</sup> AOF           |                                     |                          | 4 Test Method    |  |  |  |
| <sup>47</sup> I hereby cer   | tify that the n      | les of the Oil | Conservation I               | Division have be        | en complied  |   |           |                             | <u>.l</u>                           |                          |                  | ······································ |  |  |
|  | he information       |                |                              | nplete to the best      |              |   | O         | IL CC                       | NSERVAT                             | I NOI                    | DIVIS            | SION                                   |  |  |
| Signature:   | lan                  | . M [          | liteles                      |                         |              | Approve                                       | ed by:    |                             | . 7                                 | 76                       |                  |  |  |  |
| Printed name:  |                      |                |                              |                         |              | Title:  |           | SL                          | JPERVISOI                           | R DIS                    | TRIC             | T #3                                   |  |  |
| Title: PRESII  | DENT                 | <u> </u>       | •                            |                         |              | Approv  | al Date:  |                             |                                     |                          | · .              |  |  |  |
| Date:  | 11/1/                | 96             | Phone: 21                    | 4/953-0198              |              |   |           |                             | FEB                                 | <del>- 3 1</del> 9       | 97               |  |  |  |
| 48 If the is a   | change of op         | erator fill in | the OGRID m                  | umber and nam           | e of the pre | _   |           | CE                          |                                     | ATTVDO                   | MIRE TO          | EACVE                                  |  |  |
| - 4 <del>/</del>   | Previous             | Operator Sign  | nature                       |                         |              |   | Y L. SAVA |                             |                                     | ATTOR                    | NEY-IN-          | -FACT<br>Date                          |  |  |
|  |                      |                |                              | s                       | NYDER OI     |   |           | 21042 OR                    | 21030                               | •                        |                  | Pate                                   |  |  |

**New Mexico Oil Conservation Division** 

District J

i O fox 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV   |               | ,                             |   | Sa                                 | inia re, i                 | NIVI O/.                 | 303  |                             |                                     | $\boxtimes$       | AME                                | ENDED REPORT                            |  |  |
|---|---------------|-------------------------------|---|------------------------------------|----------------------------|--------------------------|--|-----------------------------|-------------------------------------|-------------------|------------------------------------|---|--|--|
| 2040 South Pacl<br>I.   |               |                               |   | LLOWA                              | ABLE AN                    | ND AU                    | THOR   | [ZAT]                       | ON TO TR                            | ANSI              | PORT                               |   |  |  |
|   |               | C                             | <sup>1</sup> Operator na<br>CHATEAU OIL     |                                    |                            |                          |  |                             | <sup>2</sup> OGRID Number<br>159819 |                   |                                    |   |  |  |
| 2515 MCKINNEY AVENUE, SUITE 840<br>DALLAS, TX 75201   |               |                               |   |                                    |                            |                          |  |                             |                                     |                   | 3 Reason for Filing Code           |   |  |  |
|   | PI Number     | 1                             | DALLAS                                      |                                    |                            | Pool Nam                 |  |                             | СН                                  | 1                 | <b>6</b> ]                         | Pool Code                               |  |  |
| 30-039-66996 BASIN ]  |               |                               |   |                                    |                            |                          | COTA   |                             |                                     | 71599             |                                    |   |  |  |
| ' Pr  |               | * P.<br>H(                    | me<br>K)                                    | ' Well Number<br>2                 |                            |                          |  |                             |                                     |                   |                                    |   |  |  |
|   |               | Location                      |   |                                    |                            |                          |  |                             |                                     |                   |                                    |   |  |  |
| Ul or lot no.   | Section 5     | Township                      | Range<br>4W                                 | Lot.Idn                            | Feet from                  |                          |  |                             | Feet from the 1286                  | East/W            | •                                  | County<br>RA                            |  |  |
| 11 ]  | Bottom        | Hole Lo                       | cation                                      |                                    |                            |                          |  |                             |                                     |                   |                                    |   |  |  |
| UL or lot no.   | Section       | Township                      | Range                                       | Lot Idn                            | Feet from                  | m the North/South line   |  | Feet from the               | East/W                              | est line          | County                             |   |  |  |
| 12 Lse Code   |               | ing Method C                  |   | Connection 1                       | Date 15 C                  | C-129 Perm               | 29 Permit Number                                   |                             | C-129 Effective I                   | Date              | <sup>17</sup> C-1                  | 129 Expiration Date                     |  |  |
| III. Oil a  |               |                               |   | Nama                               |                            | 20 DO                    | <u>,                                     </u>      | <sup>21</sup> O/G           | 2                                   | 2 DOD III         | COURT                              | 4.                                      |  |  |
| 0GRID   |               |                               | "Transporter Name and Address FIELD SERVICE |                                    |                            | <sup>20</sup> POD        |  | U/G                         |                                     |                   | POD ULSTR Location and Description |   |  |  |
| 023244  | Р.            | O. BOX                        | 58900                                       |                                    | 22                         | 8083                     | 0836 G   |                             |                                     |                   |                                    |   |  |  |
|   | S. 4. M.      |                               | CE CITY                                     |                                    | 8415                       |                          |  |                             |                                     |                   |                                    |   |  |  |
| 009018  |               | ANT RE                        | EFINING<br>256                              | co.                                | 22                         | 1808                     | 10   | 0                           |                                     |                   |                                    |   |  |  |
|   | FA            | RMINGT                        | ON, NM                                      | 8749                               | 9                          |                          | 100  |                             |                                     |                   | -                                  |   |  |  |
| granica montanta de la composición del composición de la composici          | eranine waana |                               |   |                                    | *                          | entries and solve in the |  |                             |                                     |                   |                                    |   |  |  |
| ones o tantana  |               |                               |   |                                    | ,                          |                          |  | <b>33</b> -                 |                                     |                   |                                    |   |  |  |
| grant security in the second good first   |               |                               |   |                                    |                            |                          |  |                             |                                     |                   |                                    |   |  |  |
| IV Due de   | 1 W           | - 4                           |   | <del></del>                        | 4.8                        | 44.                      | e e  |                             |                                     |                   |                                    | · - · · · · · · · · · · · · · · · · · · |  |  |
| IV. Produ   | rod           | ater                          |   |                                    |                            | <sup>24</sup> POD UL     | STR Locati   | on and D                    | escription .                        |                   |                                    |   |  |  |
|   |               |                               |   |                                    |                            |                          |  |                             | <b></b>                             |                   |                                    |   |  |  |
| V. Well (   | <u>.</u>      | tion Data                     | Ready Date                                  |                                    | <sup>27</sup> TD           |                          | 28 mm  |                             | 1 22 2                              |                   |                                    |   |  |  |
|   |               |                               |   |                                    |                            | <sup>28</sup> PBTD       |  |                             | <sup>29</sup> Perforations          |                   | <sup>36</sup> DHC, DC,MC           |   |  |  |
|   | 31 Hole Size  |                               | 32 (  | Casing & Tul                       | 33 Depth Set               |                          |  |                             |                                     | 34 Sack           | s Cement                           |   |  |  |
|   | <del></del> . |                               |   |                                    |                            |                          |  |                             |                                     |                   |                                    | <del></del>                             |  |  |
| <del></del>   |               |                               | <del> </del>                                |                                    |                            |                          |  | _                           |                                     |                   |                                    |   |  |  |
|   | Test Da       |                               |   |                                    |                            |                          | ·· · · · · · · · · · · · · · · · · · ·             |                             |                                     |                   |                                    |   |  |  |
| 35 Date New Oil 36 Gas I  |               | elivery Date 37 Test Date     |   |                                    | 38 Test Length             |                          | gth  | <sup>39</sup> Tbg. Pressure |                                     |                   | 4 Csg. Pressure                    |   |  |  |
| <sup>41</sup> Choke Size <sup>42</sup> Oil  |               |                               | <sup>12</sup> Oil                           | il <sup>43</sup> Water             |                            |                          | <sup>44</sup> Gas                                  |                             | 45 AOF                              |                   |                                    | 4 Test Method                           |  |  |
| <sup>47</sup> I hereby certification with and that the knowledge and leading to the control of the certification of the cer | e information | les of the Oil<br>given above | Conservation D is true and com              | ivision have to<br>plete to the be | peen complied<br>est of my |                          | OI   | L CO                        | NSERVATI                            | ON D              | IVIS                               | ION                                     |  |  |
| Signature: / and M / when   |               |                               |   |                                    |                            |                          | Approved by: 77. \$  Title: SUPERVISOR DISTRICT #3 |                             |                                     |                   |                                    |   |  |  |
| Printed name: D   | 1             | UTCHER /                      | <del></del>                                 |                                    |                            | Title:                   |  | SL                          | PERVISO                             | R DIS             | TRIC                               | Т#3                                     |  |  |
| Title: PRESIDENT  |               |                               |   |                                    |                            |                          | Approval Date:                                     |                             |                                     |                   |                                    |   |  |  |
| Date:   | 1196          |                               | Phone: 214                                  |                                    |                            |                          |  |                             | FEB                                 | <del>- 3 19</del> | 97                                 |   |  |  |
| 4 If this is a c  | nange of op   | erator fill in t              | the OGRID nur                               | mber and na                        | me of the prev             |                          | tor<br>L. SAVAG                                    | E                           |                                     | ATTORN            | EY-IN-F                            | АСТ                                     |  |  |
| Previous Operator Signature   |               |                               |   |                                    |                            |                          | d Name   |                             | ATTORNEY-IN-FACT Title Date         |                   |                                    |   |  |  |