

OIL CONSERVATION COMMISSION  
Carter DISTRICT

OIL CONSERVATION COMMISSION  
BOX 2088  
SANTA FE, NEW MEXICO

DATE 12-22-79

RE: Proposed MC \_\_\_\_\_  
Proposed DHC \_\_\_\_\_  
Proposed NSL ✓ \_\_\_\_\_  
Proposed SWD \_\_\_\_\_  
Proposed WFX \_\_\_\_\_  
Proposed PMX \_\_\_\_\_

Gentlemen:

I have examined the application dated 12-19-79  
for the Caulkins Oil Co. see below  
Operator Lease and Well No. Unit, S-T-R

and my recommendations are as follows:

Branch A #207, O-10-26N-6W  
Branch A #627, B-8-26N-6W  
Branch A #677, H-9-26N-6W  
Branch E #585, L-14-26N-6W  
Approve

Yours very truly,

A.R. Kendrick

# CAULKINS OIL CO.

Post Office Box 780  
Farmington, New Mexico 87401

Dear Sirs:  
We are pleased to  
inform you that  
your order for 1000  
gallons of kerosene

has been received.

The kerosene will be delivered to your premises  
within the next few days. We will bill you for the  
amount of the order.

|                   |                  |
|-------------------|------------------|
| Yours very truly, | CAULKINS OIL CO. |
| W. J. Caulkins    | President        |
| J. H. Caulkins    | Secretary        |
| E. J. Caulkins    | Treasurer        |
| C. J. Caulkins    | Manager          |

Very truly yours,  
W. J. Caulkins, President

Enclosed for your information is a copy of the  
contract which governs the sale of kerosene by  
this company.

We are very glad to have your business and  
hope to hear from you again soon.

Very truly yours,  
W. J. Caulkins, President

Very truly yours,  
W. J. Caulkins, President

Very truly yours,  
W. J. Caulkins, President



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W. J. Caulkins, President

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W. J. Caulkins, President

All distances must be from the outer boundaries of the Section.

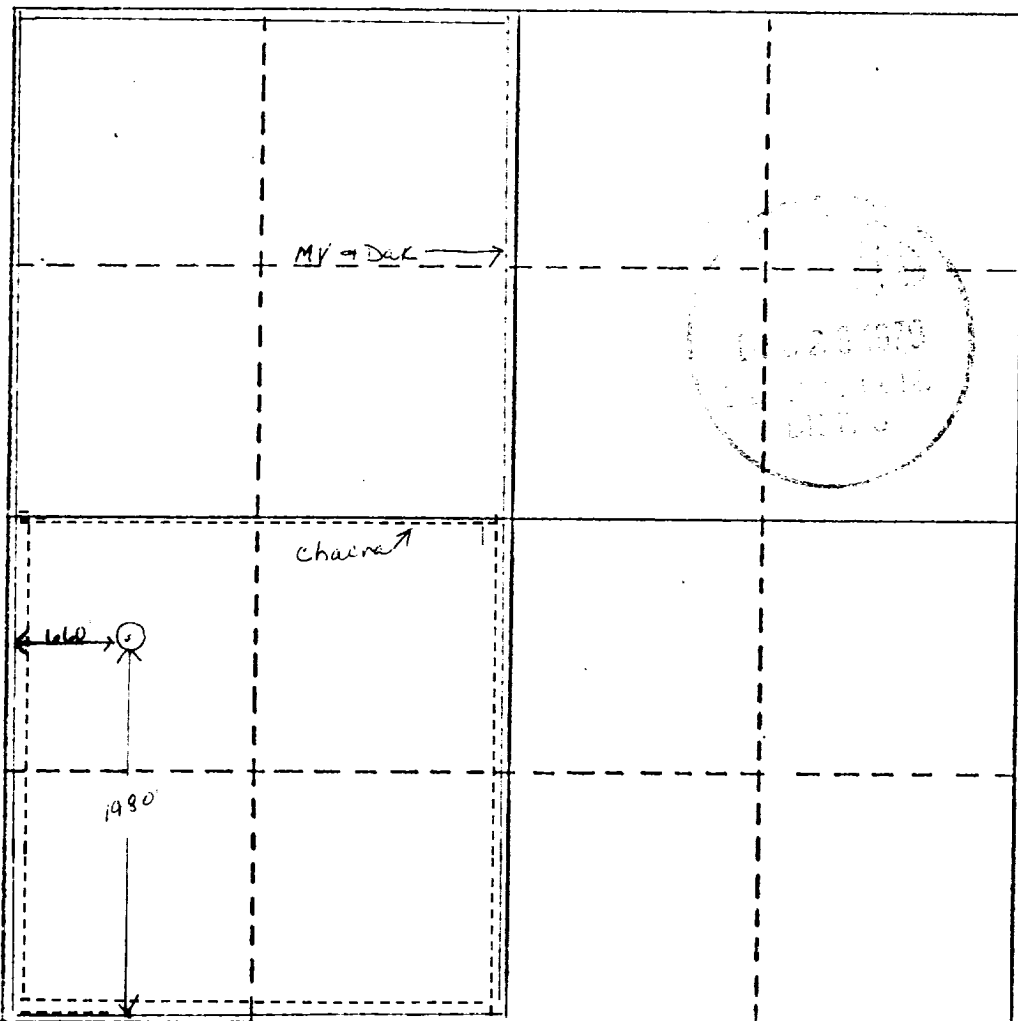
|  |  |  |   |                             |
|--|--|--|---|-----------------------------|
| Operator<br><b>Caulkins Oil Company</b>  |  | Lease<br><b>Breech E</b>   |   | Well No.<br><b>585</b>      |
| Unit Letter<br><b>L</b>                  | Section<br><b>4</b>                                    | Township<br><b>26 North</b>  | Range<br><b>6 West</b>  | County<br><b>Rio Arriba</b> |
| Actual Location of Well:                 |  |  |   |                             |
| 1980 feet from the <b>South</b> line and |  | 660 feet from the <b>West</b> line                                 |   |                             |
| Ground Level Elev.<br><b>6470</b>        | Producing Formation<br><b>Chacra-Mesa Verde-Dakota</b> | Pool<br><b>Otero Chacra<br/>Blanco Mesa Verde<br/>Basin Dakota</b> | Dedicated Acreage:<br><b>160 Chacra<br/>320 MV &amp; Dak.</b> |                             |

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Charles E. Verquer*  
Name

**Charles E. Verquer**

Position

**Superintendent**

Company

**Caulkins Oil Company**

Date

**12-19-79**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

**May 8, 1953**

Registered Professional Engineer  
and/or Land Surveyor

**San Juan Engineering**

Certificate No.

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600