Form 9-331 (May 1963)

## UNITED STATES

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Form approved. Budget Bureau No. 42-R1424.

DATE \_

DEPARTMENT OF THE INTERT	SF 080312-B	
SUNDRY NOTICES AND REPORTS C (Do not use this form for proposals to drill or to deepen or plug by Use "APPLICATION FOR PERMIT—" for such pr	ack to a different reservoir	G. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL GAS OTHER	7. UNIT AGREEMENT NAME East Puerto Chiquito Mancos 8. FARM OR LEASE NAME	
Benson-Montin-Greer Drilling Corp.  3. Address of Operator		H110 EPCMU 9. WELL NO.
221 Petroleum Center Building, Farm; LOCATION OF WELL (Report location clearly and in accordance with any See also space 17 below.) At surface  1650' FNL, 1650' FWL, Sec. 5, T-26N;		10. FIELD AND FOOL, OR WILDCAT  East Puerto Chiquito  11. SEC., T., R., M., OR BLK. AND  BURYEY OR ABEA
		Sec. 5, T-26N, R-1E
14. PERMIT NO. 15. ELEVATIONS (Show whether Dr.	, R1, UN, EUC.)	Rio Arriba New Mexico
16. Check Appropriate Box To Indicate N	lature of Notice, Report, or C	Other Data
NOTICE OF INTENTION TO:	SUBSEQ	UENT REPORT OF:
TEST WATER SHUT-OFF PULL OR ALTER CASING PRACTURE TREAT MULTIPLE COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING WELL  ALTERING CASING
BHOOT OR ACIDIZE  BHOOT OR ACIDIZE  ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
CHANGE PLANS  (Other) See Below	(Other) (Note: Report results	of multiple completion on Well letion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinen proposed work. If well is directionally drilled, give subsurface local nent to this work.) *	t details, and give pertinent dates tions and measured and true vertic	including estimated date of starting any all depths for all markers and zones perti-
Operator requests postponement of principle in order that it may be utilized in secondly as an oil recovery well in tenance for secondary recovery of Chiquito Mancos Unit.	itially as an obse n the performance	ervation well and of pressure main-
	NOV 2 9 1978 OIL COM. COM. DIST. 3	
18. I hereby certify that the foregoing is true and correct  81GNED TITLE	Vice-President	DATE11-21-78
(This space for Federal or State office use)		

TITLE .