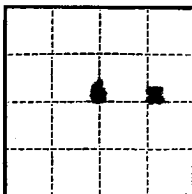


(SUBMIT IN TRIPLICATE)

Indian Agency \_\_\_\_\_



1888-5  
File-1

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

\_\_\_\_\_ **Albuquerque** \_\_\_\_\_

Allottee **Contract #119**

Lease No. \_\_\_\_\_

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL _____	SUBSEQUENT REPORT OF WATER SHUT-OFF _____
NOTICE OF INTENTION TO CHANGE PLANS _____	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING _____
NOTICE OF INTENTION TO TEST WATER SHUT-OFF _____	SUBSEQUENT REPORT OF ALTERING CASING _____
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL _____	SUBSEQUENT REPORT OF REDRILLING OR REPAIR _____
NOTICE OF INTENTION TO SHOOT OR ACIDIZE _____	SUBSEQUENT REPORT OF ABANDONMENT _____
NOTICE OF INTENTION TO PULL OR ALTER CASING _____	SUPPLEMENTARY WELL HISTORY _____
NOTICE OF INTENTION TO ABANDON WELL _____	<b>Squeena Cementing</b> _____

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

January 14, 19 57

Well No. **"W" 4-6** is located **1850** ft. from **[N]** line and **1190** ft. from **[E]** line of sec. **6**

**SE/4 NE/4 6** (1/4 Sec. and Sec. No.) **24N** (Twp.) **4W** (Range) **N.M.P.M.** (Meridian)  
**Wildcat (Dakota)** (Field) **Rio Arriba** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the ~~surface~~ **ground** above sea level is **7140** ft.

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudlogging jobs, cementing points, and all other important proposed work)

**TD 8392'. Set Baker CI return @ 8365' and squeezed open hole 8375-8392 w/25 cu. RD 1800#. Max. final and holding 2800#. Dropped bridging ball and reversed 20 cu. Job comp 12 noon 12-20-56. Released rig 12:01 am 12-21-56. WO CR.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **NORTHEAST PRODUCTION CORP.**

Address **520 Sims Building**  
**Albuquerque, New Mexico**

By **RAY PHILLIPS**  
**Ray Phillips**

Title **Asst. Mgr., Prod. Opr.**

