State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-039-06717

5. Indicate Type of Lease

STATE [X]   FEE [ ]

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TO PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

6. State Oil & Gas Lease No.

E29117

7. Lease Name or Unit Agreement Name

STATE "A"

1. Type of Well   Oil Well [ ]   Gas Well [X]   Other [ ]

8. Well No.

62

2. Name of Operator

Caulkins Oil Company

3. Address of Operator

P.O. Box 340, Bloomfield, NM 87413

Pool Name or Wildcat

BASIN DAKOTA, MESA VERDE

4. Well Location

Unit Letter A : 1190' Feet From The North Line and 1190' Feet From The East Line

__2__ Section __26N__ Township __6W__ Range   NMPM   Rio Arriba County

10. Elevation (Show Whether DP,RKB,RT,GR,etc.)   6656 GR

NOTICE OF INTENTION TO:
PERFORM REMEDIAL WORK [ ]   PLUG AND ABANDON [ ]
TEMPORARILY ABANDON   [ ]   CHANGE PLANS   [ ]
PULL OR ALTER CASING [ ]
OTHER: Pull Tubing   [X]

SUBSEQUENT REPORT OF:
REMEDIAL WORK   [ ]   ALTERING CASING   [ ]
COMMENCE DRILLING OPNS.   [ ]   PLUG AND ABANDONMENT [ ]
CASING TEST AND CEMENT JOB [ ]
OTHER:_____ [ ]

12. Describe Proposed or Completed Operations

11/10/95   Tests conducted on this well indicate that tubing is restricted on bottom.

We intend to pull tubing and replace any bad or plugged joints.

Approval for a small flare pit is requested during workover operations.

No new surface well be disturbed, location area and pit will be cleaned up and covered when work is completed.

Estimated starting date - November 29, 1995.

NOTE: This format is in lieu of State Form C-103.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _Robert J. Verquer_   TITLE _Superintendent_ DATE _November 10, 1995_
ROBERT L. VERQUER   Ph. (505) 632-1544

(This space for State Use)

APPROVED BY _Johnny Robinson_   DEPUTY OIL & GAS ____   DATE NOV 1995
TITLE ____

CONDITIONS OF APPROVAL, IF ANY: