

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

Astec, New Mexico (Place) 12/19/53 (Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

Ralph A. Johnston (Company or Operator) Sincon Unit (Lease), Well No. 2, in NE $\frac{1}{4}$ NE $\frac{1}{4}$,
A, Sec. 6, T. 26, R. 6, NMPM, Blanco PC Pool
Rio Arriba County. Date Spudded 7/21/53, Date Completed 8/23/53

Please indicate location:

			X
	6		

Elevation 6578 Total Depth 3059, P.B.

Top oil/gas pay 2972 Prod. Form PC

Casing Perforations: or

Depth to Casing shoe of Prod. String 2976

Natural Prod. Test BOPD

based on bbls. Oil in Hrs. Mins.

Test after acid or shot BOPD

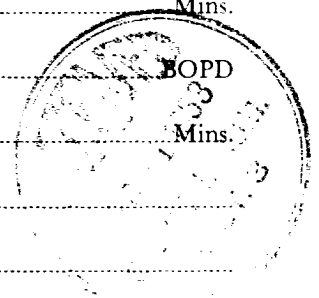
Based on bbls. Oil in Hrs. Mins.

Gas Well Potential 1874 NMPD

Size choke in inches

Date first oil run to tanks or gas to Transmission system:

Transporter taking Oil or Gas: El Paso Natural Gas Company



Casing and Cementing Record

Size Feet Sax

<u>10-3/4</u>	<u>120</u>	<u>65</u>
<u>7</u>	<u>2976</u>	<u>100</u>

Remarks:

ILLEGIBLE

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved Ralph A. Johnston (Company or Operator)

OIL CONSERVATION COMMISSION

By: James E. Copeland (Signature)
Superintendent

By:
Title PETROLEUM ENGINEER DIST. NO. 3

Title
Send Communications regarding well to:
Name Ralph A. Johnston
Address P.O. Box 813, Farmington, New Mex.

OIL CONSERVATION COMMISSION		
AMTEC DISTRICT OFFICE		
No. Copies Made 4		
DISTRIBUTION		
	TO	
	NUMBER	
Operator	1	
Area Fe	1	
Division Office	1	
Dist. Head Office		
U. S. G. O.		
Transporter		
File	1	✓