DISTRICT | P.O. Box 1990, Hobbs, NM 88240

## State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT II P.O. Drawer DD, Astonia, NM \$8210

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Aziec, NIM \$7410

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| Operator  | <u>'</u>   | 0 110                           | 10         | . 0.11 0.0                                  | , |  |          | Vell A                | No.   |                                  |                     |  |
|---|--|---------------------------------|------------|---|---|--|----------|-----------------------|---|----------------------------------|---------------------|--|
|   | OXY USA Inc.   |                                 |            |   |   |  |          |                       | 30-039-06729  |                                  |                     |  |
| Address P.O. Bo   | x 50250  | Mid                             | lan        | d. TX.                                      | 79710                                   | · · · · · · · · · · · · · · · · · · ·  | ···      |                       |   |                                  |                     |  |
| Resease(s) for Filing (Check proper box)  |  | HILU.                           | -411       | ~, IA.                                      |   | es (Please expl  | ais)     |                       |   |                                  |                     |  |
| New Well  | C Ame is now whench  |                                 |            |   |   |  |          |                       |   |                                  |                     |  |
|   |  |                                 |            | sporter of:                                 |   |  |          |                       |   |                                  |                     |  |
|   | Oil  | , H                             | Dry        |   |   |  |          |                       |   |                                  |                     |  |
| Change in Operator  | Casinghead   | ( <b>586</b> [_]                | Con        | densate 🔯                                   |   |  |          |                       |   |                                  |                     |  |
| If change of operator give name<br>and address of previous operator   |  | <del></del>                     |            |   |   | <del></del>  |          |                       |   |                                  | <u> </u>            |  |
| IL DESCRIPTION OF WELL AND LEASE  |  |                                 |            |   |   |  |          |                       | <del></del>   |                                  |                     |  |
| Losse Name Jicarilla West   | The state of the s |                                 |            | Name, Including Formation Blanco Mesa Verde |   |  |          |                       | l Lesse<br>lederal og/ljey  | 1                                | Lease No.<br>JIC152 |  |
| Location  | illia west   5   Blance  |                                 |            |   | ACOU VOIGO                              |  |          | MA                    |   |                                  |                     |  |
| Unit Letter A   | 90   | 0                               | . Feet     | From The _N                                 | orth_Li                                 | 99   | 90       | _ Fee                 | t From The .  | East                             | Line                |  |
|   |  |                                 |            |   | <b></b>                                 |  |          |                       | a Arriba County   |                                  |                     |  |
| Section 6 Township  | 26N  |                                 | Ran        | 5   | w , <b>N</b> I                          | MPM,   |          | KIC                   | ALLIDA  | <u> </u>                         | County              |  |
| III. DESIGNATION OF TRAN  |  |                                 |            |   |   |  |          |                       |   |                                  |                     |  |
| Giant Refining Co.  | kime of Authorized Transporter of Oil or Condensate  |                                 |            |   |   | Address (Give address to which approved copy of this form is to be sent)  P.O. Box 9156 Phoenix, AZ. 85068 |          |                       |   |                                  |                     |  |
| Name of Authorized Transporter of Casinghead Gas or Dry Gas   |  |                                 |            |   |   |  |          |                       |   |                                  |                     |  |
| Northwest Pipeline Co   |  |                                 |            |   | <del></del>                             |  |          | Lake City, Utah 84158 |   |                                  |                     |  |
| If well produces oil or liquids,<br>nive location of tanks.   | Unit   | Sec.                            | Twp        | •   | is gas actually connected?              |  | 1        | Vhen :                | 7   |                                  |                     |  |
| If this production is commingled with that t  | nom any othe   | r lease or                      | _          | 6N 5W                                       | Yes                                     | ber:   |          |                       |   |                                  |                     |  |
| IV. COMPLETION DATA   |  | vi                              | <b>,</b>   | give continue                               | <b></b> 0.0                             |  |          |                       |   |                                  |                     |  |
| Designate Type of Completion  | - (X)  | Oil Well                        | $\neg$     | Gas Well                                    | New Well                                | Workover   | Deep     | <b>a</b>              | Plug Back   | Same Res'v                       | Diff Res'v          |  |
| Date Spudded  | Date Compl   | l. Ready to                     | Prod       | L   | Total Depth                             | <u>i</u>   | <u> </u> |                       | P.B.T.D.  | l                                | , J                 |  |
| Elevations (DF, RKB, RT, GR, etc.)  | Name of Producing Formation  |                                 |            |   | Top Oil/Gas Pay                         |  |          |                       | Tubing Depth  |                                  |                     |  |
| Perforations  |  |                                 |            |   | l                                       |  |          |                       | Depth Casing Shoe   |                                  |                     |  |
|   |  |                                 |            |   |   |  |          |                       | <u> </u>  |                                  |                     |  |
|   | TUBING, CASING AND   |                                 |            |   |   |  |          |                       |   |                                  |                     |  |
| HOLE SIZE   | CASING & TUBING SIZE   |                                 |            |   | DEPTH SET                               |  |          |                       | SACKS CEMENT  |                                  |                     |  |
|   |  |                                 |            |   |   |  |          |                       |   |                                  |                     |  |
|   |  |                                 |            |   |   | -  |          |                       |   |                                  |                     |  |
|   |  |                                 |            |   |   |  |          |                       |   |                                  |                     |  |
| V. TEST DATA AND REQUES OIL WELL (Test must be after re   |  |                                 |            |   | he equal to or                          | exceed top all   | mahla fi | - this                | della | for <b>ate</b> ll <b>the</b> has | rabi en édit        |  |
| Date First New Oil Run To Tank  | Date of Test   |                                 | 9 100      | a ou g/Li //abi                             |   | ethod (Flow, pr  |          |                       |   | <b>V</b>                         | W E III             |  |
|   |  |                                 |            |   |   |  |          |                       |   |                                  |                     |  |
| Length of Test  | Tubing Pressure  |                                 |            |   | Casing Pressure                         |  |          |                       | Choke 2126  | EC1 2 1                          | 991                 |  |
| Actual Prod. During Test  | Oil - Bbis.  |                                 |            |   | Water - Bbls.                           |  |          |                       | ""CR CON, DIY   |                                  |                     |  |
| GAS WELL  | I  | <del>.</del>                    |            | <del></del>                                 | L                                       |  | -        |                       |   | \DIST. 3                         | 3                   |  |
| Actual Prod. Test - MCF/D   | Length of Test   |                                 |            |   | Bbls. Condensate/MMCF                   |  |          |                       | Gravity of Condensate   |                                  |                     |  |
| Parka Marka at Alba at                                | Tuking Pressure (Chief in)   |                                 |            | Casing Pressure (Shut-in)                   |   |  |          | Choke Size            | egiptem - es  | ·                                |                     |  |
| Testing Method (pitot, back pr.)  | Tubing Pressure (Shut-in)  |                                 |            |   | Casing 11come (Shura)                   |  |          |                       | and sue   |                                  |                     |  |
| VI. OPERATOR CERTIFICATE OF COMPLIANCE  |  |                                 |            |   | OIL CONSERVATION DIVISION               |  |          |                       |   |                                  |                     |  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above |  |                                 |            |   |   |  |          |                       |   |                                  |                     |  |
| is true and complete to the best of my knowledge and belief.  |  |                                 |            |   | Date ApprovedDEC 1 2 1991               |  |          |                       |   |                                  |                     |  |
| D. 1999   |  |                                 |            |   | Date reproved                           |  |          |                       |   |                                  |                     |  |
| Signature   |  |                                 |            |   | By Buch Chang                           |  |          |                       |   |                                  |                     |  |
| David Stewart Prod. Acct.  Printed Name Title   |  |                                 |            |   | SUPERVISOR DISTRICT #3                  |  |          |                       |   |                                  |                     |  |
| 12/10/91<br>Date  | 915-6  | 585 <b>–</b> 57<br><b>T</b> ele | 17<br>phon | e No.                                       |   |  |          |                       |   |                                  | <del></del>         |  |
|   |  |                                 |            |   | 11                                      |  |          |                       |   |                                  | <del> </del>        |  |

INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- 2) All sections of this form must be filled out for allowable on new and recompleted wells.
- 3) Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
- 4) Separate Form C-104 must be filed for each pool in multiply completed wells.