

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals)

5. Lease

NMNM-03551

6. If Indian, Allottee or Tribe Name

7. Unit Agreement Name

1. Oil Well ☐ Gas Well ☐ Other ☐  
GAS WELL

8. Well Name and No.

BREECH "E" 64

2. Name of Operator:

Caulkins Oil Company

9. API Well No.

30-039-06746-00-D1

3. Address of Operator:

(505) 632-1544

P.O. Box 340, Bloomfield, NM 87413

10. Field and Pool, Exploratory Area

BASIN DAKOTA, MESA VERDE

4. Location of Well (Footage, Sec., Twp., Rge.)

890' F/N 900' F/E, A SEC. 1-26N-6W

11. Country or Parish, State

Rio Arriba Co., New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Pull Tubing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

17. Describe Proposed or Completed Operations:

5-28-96 Tests conducted indicate tubing is partially plugged in this well.

We intend to pull and salvage 1 1/4" tubing presently in well. Then run new 2 3/8" tubing to approximately 7500' with Baker Model R-3 packer and reverse flow check valve set between Dakota and Mesa Verde zones.

Approval for a small flare pit is requested during workover operations.

Area surrounding pit will be cleared and water will be available on location.

No new surface will be disturbed, location area and pit will be cleaned up and covered when work is completed.

Estimated starting date - July 31, 1996

NOTE: The format is issued in lieu of U.S. BLM Form 3160-5

18. I HEREBY CERTIFY THE FOREGOING IS TRUE AND CORRECT

SIGNED: Robert L. Verquer  
ROBERT L. VERQUER

TITLE: Superintendent DATE: 05/28/96

APPROVED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY

**APPROVED**

JUN 07 1996

DISTRICT MANAGER