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| OIL     | 7  |  |
| GAS     | /  |  |
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## NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| OPERATOR  |                               | FILE THE OF           | RIGINAL AN                            | ND 4 COPIES  | WITH TH  | IE APPROPRIATE OF                       | FICE             |                   |  |  |
|---|-------------------------------|-----------------------|---------------------------------------|--------------|--|---|------------------|-------------------|--|--|
| Company or Operator   |                               |                       |                                       |              |  | Lease                                   |                  | Well No.          |  |  |
| Huron Drilling Co., Inc.  |                               |                       |                                       |              |  | Huron                                   | 2-2              |                   |  |  |
| Unit Letter   | Section                       | Township              | R                                     | ange         |  | County                                  |                  |                   |  |  |
| "D" 2 26N 4W  |                               |                       |                                       |              |  | Rio Arriba                              |                  |                   |  |  |
| Pool Tapacito-Pictured Cliffs   |                               |                       |                                       |              |  | Kind of Lease (State, Fed, Fee) Federal |                  |                   |  |  |
| If well produces oil or condensate Unit Letter                        |                               |                       |                                       | Section      | Township   | Range                                   |                  |                   |  |  |
| give location of tanks  |                               |                       |                                       | 2            | 26N  |   |                  |                   |  |  |
| Authorized transporter of oil or condensate X                         |                               |                       |                                       |              | Address (give address to which approved copy of this form is to be sent) |   |                  |                   |  |  |
| LaMar Trucking, Inc.  |                               |                       |                                       |              | P. O. Box 1520 Farmington, New Mexico                                    |   |                  |                   |  |  |
|   |                               | Is Gas Ac             | tually Con                            | nected? Y    | es   | No_X                                    |                  |                   |  |  |
| 13 odd Action 11 and the server of this form is to be sent)           |                               |                       |                                       |              |  |   |                  |                   |  |  |
| Authorized transporter of casing head gas or dry gas X Date Connected |                               |                       |                                       |              |  |   |                  |                   |  |  |
| Southern Uni  | Southern Union Production Co. |                       |                                       |              |  | Union Tower                             |                  |                   |  |  |
|   |                               |                       |                                       | Da           | alias I  | , Texas                                 |                  |                   |  |  |
| If gas is not being sold,   | give reasons                  | and also explain its  | present dispo                         | sition:      | <del></del>  |   |                  |                   |  |  |
| Assocition has  | \kup                          |                       |                                       |              |  |   |                  |                   |  |  |
| Awaiting hoo  | okup.                         |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               | DEASO                 | N(S) FOR F                            | ILING (pleas | e check i  | proper box)                             |                  |                   |  |  |
| •   |                               |                       |                                       | _            |  |   |                  |                   |  |  |
|   |                               |                       |                                       | <del></del>  | _  | ership                                  | · • 🗀            |                   |  |  |
|   | _                             | ransporter (check one |                                       |              | t (explain   | below)                                  |                  |                   |  |  |
|   |                               | Dry                   | · · · · · · · · · · · · · · · · · · · |              |  |   |                  |                   |  |  |
|   | Casing h                      | ead gas . 🗀 Cond      | iensate                               |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               | •                     |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
| · Remarks   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
|   |                               |                       |                                       |              |  |   |                  |                   |  |  |
| The undersigned certi   | fies that the                 | Rules and Regula      | tions of the                          | Oil Conserva | ation Com  | mission have been com                   | plied with.      | was a second      |  |  |
| _   |                               |                       |                                       |              |  | , 19_63.                                | (5)              |                   |  |  |
|   | Execute                       | d this the 6th        | day of                                |              | oer  |   | <del>-/2[]</del> | 111               |  |  |
| Olt   | CONSERVA                      | TION COMMISSION       | 4                                     | Ву           | 11   | 00/                                     | , Tire,          | <b>9</b> 884      |  |  |
|   |                               |                       |                                       |              | 27L  | I ALA                                   | TIFO             | 2 <b>1 3</b> 1963 |  |  |
| Approved by   |                               |                       |                                       | Title        | •  | Jy W                                    | 1 CII            | CON.              |  |  |
| Original  | Signad I                      | Emery C. Ar           |                                       |              |  | ident                                   | 1012             | DIST. 8           |  |  |
| Title   |                               | omery C. Ar           | HOIO                                  | Comp         | pany   |   |                  |                   |  |  |
|   |                               |                       |                                       |              | U  | on Drilling Co.                         | . Inc.           |                   |  |  |
| Supervisor D  | ist. # 3                      |                       |                                       |              |  | on Dinning Co.                          |                  |                   |  |  |
| Date  |                               |                       |                                       |              | 1575 Sherman St.   |   |                  |                   |  |  |
| IAN 1 9 July  |                               |                       |                                       |              | Denver, Colorado (80203)   |   |                  |                   |  |  |
| JAN 1 3 1964 Denver, Colorado (80205)                                 |                               |                       |                                       |              |  |   |                  |                   |  |  |