PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV<br>2040 South Pach  | seco Santa i             | Fe NM 87505                    |                     |                  | ,                              |                                       |                               |   |                 | Ш               | AME  | NDED REPOR         |  |
|---|--------------------------|--------------------------------|---------------------|------------------|--------------------------------|---------------------------------------|-------------------------------|---|-----------------|-----------------|--|--------------------|--|
| [.  | •                        | •                              | FOR AL              | LOWABL           | E ANI                          | D AU                                  | <u> THORI</u>                 | ZATI  | ON TO TR        | ANSPO           | RT   |                    |  |
| Operator name and Address     GREYSTONE ENERGY, INC.  |                          |                                |                     |                  |                                |                                       |                               |   | 10GRID Number   |                 |  |                    |  |
| 30-039-06750 1801 BROADWAY, SUITE 630 DENVER, CO. 80202   |                          |                                |                     |                  |                                |                                       |                               |   |                 |                 | Reason for Filing Code                           |                    |  |
|   |                          |                                |                     |                  |                                |                                       | CH Pool Code                  |   |                 |                 |  |                    |  |
| A   | API Number               |                                |                     |                  |                                |                                       |                               |   |                 | 723/9           |  |                    |  |
| 'Pr   | operty Code              | e                              | Prop                |                  |                                |                                       | me                            |   | 2 'Well Number  |                 |  |                    |  |
| II. <sup>10</sup> S   | Surface                  | Location                       |                     | ·                | CIN                            | 7<                                    |                               |   |                 |                 |  |                    |  |
| Ul or lot no.   | Section                  | Township                       |                     |                  | Feet from the North/South Line |                                       |                               | uth Line  | Feet from the   |                 |  |                    |  |
|   | V                        |                                |                     | 1 9              |                                | 85 A                                  |                               | <i>[</i>  | 810             | F. (            |  | RA                 |  |
| 11 Bottom Hole Lo   |                          | Hole Locat                     | ion                 | ,                |                                | · · · · · · · · · · · · · · · · · · · |                               |   |                 |                 | ·  |                    |  |
| UL or lot no.   | Section                  | Township                       | Range               | Lot Idn          | Feet from the                  |                                       | North/South line              |   | Feet from the   | East/Wes        | t line   | County             |  |
| 12 Lse Code   | 13 Produc                | ing Method Code                | <sup>14</sup> Gas C | Connection Date  | 15 C-                          | 129 Permi                             | ermit Number                  |   | C-129 Effective | e Date 17 C-    |  | 29 Expiration Date |  |
| III. Oil and Gas Transporters   |                          |                                |                     |                  |                                |                                       |                               |   |                 |                 |  |                    |  |
| " Transporter<br>OGRID  |                          | " Transporter Name and Address |                     |                  | 24 POD 21                      |                                       | 21 O/G                        | <sup>22</sup> POD ULSTR Location<br>and Description |                 |                 |  |                    |  |
| N DESQUE I  |                          | Villar                         | 7296236 9           |                  |                                | G                                     |                               |   |                 |                 |  |                    |  |
|   |                          |                                | 0                   | eve blu          |                                |                                       |                               |   |                 |                 |  |                    |  |
| 009015  | 2 C                      | riant &                        | Refini              | res Co.          | 7                              | 7967                                  | NO                            | O   | عدوة الشا       | 15 H W          | /[]  | <i>y</i>           |  |
|   |                          |                                |                     |                  |                                |                                       |                               |   | , BGEIIVED)     |                 |  |                    |  |
| 6030, 630-234 - C.S.)   |                          |                                |                     |                  |                                | adia si sas                           |                               | :   | uti oct         | 141             | 998  |                    |  |
|   |                          |                                |                     |                  | OUR GOIN BAN                   |                                       |                               |   |                 |                 | M7   |                    |  |
|   |                          |                                | v                   |                  | 2 2 4 4 6 t                    | Sec. Sec.                             | į                             | e1, e 14,   | OH C            |                 | 10)[]  | <u> </u>           |  |
|   | क्रांट एक्स्पर्क<br>जन्म |                                |                     |                  | 5 m, 10                        |                                       |                               |   | ,               | 3,              | ;  |                    |  |
| W. Dadwad Water   |                          |                                |                     |                  |                                |                                       |                               |   |                 |                 |  |                    |  |
| V. Produced Water  "POD ULSTR Location and Description  |                          |                                |                     |                  |                                |                                       |                               |   |                 |                 |  |                    |  |
|   |                          |                                |                     |                  |                                |                                       |                               |   |                 |                 |  |                    |  |
| V. Well (   | Complet                  | tion Data                      |                     |                  |                                |                                       |                               |   |                 | •               |  |                    |  |
| 25 Spud Date  |                          | 24 Ready Date                  |                     |                  | "TD                            |                                       | 22 PBTD                       |   | 29 Perfora      | tions           |  | DHC, DC,MC         |  |
| 31 Hole Size  |                          |                                | 32 Casing & Tubir   |                  |                                | g Size                                |                               | Depth Se  | t               | 34 Sacks Cement |  |                    |  |
|   |                          |                                |                     |                  |                                |                                       |                               |   |                 |                 |  | <del></del>        |  |
|   |                          |                                |                     |                  |                                |                                       |                               |   |                 |                 |  |                    |  |
| *   | T . D                    | l                              |                     |                  |                                | <u> </u>                              |                               | <del> </del>  | <u>1</u>        |                 |  |                    |  |
| VI. Well  35 Date N   | Test Da                  | 312<br>" Gas Deli              | very Date           | 37 Test          | Date                           | T                                     | 30 Test Le                    | ngth  | " Tbg. P        | ressure         | T  | ** Csg. Pressure   |  |
| 41 Choke Size   |                          | a (                            | 4 Oil               |                  | Water                          |                                       | " Gas                         |   | 45 AOF          |                 | <del>                                     </del> | " Test Method      |  |
| 47   hereby cert  | ify that the r           | ules of the Oil Co             | nservation Di-      | vision have been | complied                       |                                       |                               |   | 1               | <del></del>     | <u> </u>   |                    |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief:    OIL CONSERVATION DIVIS |                          |                                |                     |                  |                                |                                       |                               |   |                 |                 | IVISI  | ION                |  |
| Signature: Van Yau  |                          |                                |                     |                  |                                |                                       | Approved by: 37. \$           |   |                 |                 |  |                    |  |
| Printed name: TOM PARKER  |                          |                                |                     |                  |                                |                                       | Title: SUPERVISOR DISTRICT #3 |   |                 |                 |  |                    |  |
| Title: PRESID   | _                        | Approval Date:                 |                     |                  |                                |                                       |                               |   |                 |                 |  |                    |  |
| Date: Of  | ce 196                   | 8                              | Phone: 303-         | -221-7576        |                                |                                       |                               |   | OCT 1419        | 198             |  |                    |  |
| a If this is a change of operator fill in the OGRID number and name of the previous operator  And Dana M. DUTCHER PRESIDENT 9/1/9   |                          |                                |                     |                  |                                |                                       |                               |   |                 |                 |  |                    |  |
|   |                          | Operator Signat                | ure                 | ,                | Cita Y savar ,                 |                                       | ed Name                       | NC 1500   | 10              | Titl            | e  | Date               |  |
| <u> </u>  | ·                        |                                |                     | New Me           | CHATEA                         |                                       | ND GAS, I                     |   | TÀ              |                 |  |                    |  |



