District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos Rd., Azto District IV | ec, NM 87410 | | Sant | a Fe, N | VM 87 | 505 | | | Г | ٦ | | |
|--|------------------|-----------------------------------|-------------------|--------------|-------------------------------|---|----------------------|---|-------------------|---------------------|-----------------|--|
| 2040 South Pacheco, Sant | | | | | | | | | ـــا | | ENDED REPORT | |
| I | REQUEST | | | <u>LE AN</u> | D AU | THOR | <u>IZATI</u> | ON TO TR | | | | |
| ' Operator name and Address GREYSTONE ENERGY, INC. | | | | | | | | ² OGRID Number | | | | |
| 30-039-0 | WAY, SUITE 630 | , SUITE 630 | | | | ³ Reason for Filing Code | | | | | | |
| DENVER, CO. 80202 | | | | | P-1 N- | | | CH Pool Code | | | | |
| | | 7 | | | 72920 | | | | | | | |
| ⁷ Property Co | | roperty Name | | | * 3 'Well Number | | | | | | | |
| II. ¹⁰ Surface | Location | | ` | | WEST | | ••••• | | l <u>`</u> | | | |
| Ul or lot no. Section | Township | | | Feet from | cet from the North/South Line | | Feet from the East/W | | est line County | | | |
| | 8 | | | 95 N | | 1850 | W RA | | RA | | | |
| 11 Bottom | Hole Loc | ation | | | | | | | | | | |
| UL or lot no. Section | Township | Range | Lot Idn | Feet from | n the | North/South line | | Feet from the | the East/West lin | | County | |
| 12 Lse Code 13 Produ | cing Method C | ode 14 Gas | Connection Date | 15 C | -129 Perm | mit Number | | C-129 Effective | Date | rate 17 C-129 Expir | | |
| | | | | | | | | | | | DAPITATION DATE | |
| III. Oil and Gas Transporters | | | | | | | | | | | | |
| ¹⁸ Transporter OGRID | | " Transporter Name and Address | | | 2º POD 21 | | 21 O/G | ²¹ POD ULSTR Location and Description | | | | |
| 03524 | villia | ms fiel | 0 8vs. | 12 | 28 F | 30 | 6 | | | | | |
| | V | | | | | | DECEMENT | | | | | |
| Mack fical Pal | | | Ciaix da: 7 | | | 282510 0 | | | | | | |
| COPOR Giand Rofining Co. | | | | | 798951Q O | | | OCT 1 / many | | | | |
| ÉLEMENTO SE DE MATERIA | · | | | | | | gark. | | · · · | <u> </u> | | |
| NONE CONTRACTOR | | | | | ONL GON. DIT | | | | | | | |
| | | | ···· | | | | | | | <u>छ।</u> | <u>1/1</u> | |
| | | | | | | | | | 4- 50 | • | | |
| | | | | | | | | • | | | | |
| IV. Produced W | ater | | | | | | | | | | | |
| 23 POD | | | | 1 | 4 POD UL | STR Locat | ion and D | escription | | | | |
| W W 11 G 1 | | | | | | | | | | | | |
| V. Well Comple 25 Spud Date | Ready Date 27 TD | | | " PBTD | | 29 Perforations | | ³⁴ DHC, DC,MC | | | | |
| | | | | | | <u> </u> | | | | | | |
| " Hole Size " Casing & Tubing Size " Depth Set 34 Sacks Cement | | | | | | | | | s Cement | | | |
| | | | | | | | | | | | | |
| | | | | | _ | | | | | | | |
| VI. Well Test D | ata | <u></u> | | ·-·· ·- · | | | | | | | | |
| | | Delivery Date 37 Test Date | | | 38 Test Length | | 3º Thg. Pressure | | " Csg. Pressure | | | |
| 41 Choke Size | | 43 Oil | | 4 Water | | 44 Gas | | 47 AOF | | | 4 Test Method | |
| Chore Dize On Water | | | | atti | Gas | | | AU | 1 est Method | | | |
| 47 I hereby certify that the | rules of the Oil | Conservation D | ivision have been | complied | | | T CO | NCEDVAT | ION F | MATERIA | ON | |
| with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| in jan | | | | | | Approved by: 27 \$ Title: SUPERVISOR DISTRICT #3 | | | | | | |
| Printed name: TOM PARKER | | | | | | | | | | | | |
| Title: PRESIDENT | | | | | | Approval Date: | | | | | | |
| Date: 9 // 1 98 Phone: 303-221-7576 DCT 1 4 1998 | | | | | | | | | | | | |
| If this is a change of o | - Ite | hen | nber and name of | the previo | ous operate | | DANA M | . DUTCHER | | Pi | RESIDENT | |
| Previous | Operator Sign | ature | | СНАТЕА | | d Name ID GAS, IN | IC. 15981 | 9 | Tic | lle | 9//Barogy | |





