District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P.O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised February 21, 1994 Instructions on back
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| District IV PO Box 2088, Santa Fe, NM 87504-2088  PO BOX 2088, Santa Fe, NM 87504-2088  PO DO TO  |                     |                   |             |                    |  |                              |                             | ☐ AMMENDED REPORT                   |                            |  |                |  |
|---|---------------------|-------------------|-------------|--------------------|--|------------------------------|-----------------------------|-------------------------------------|----------------------------|--|----------------|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION Operator Name and Address  |                     |                   |             |                    |  |                              |                             | <sup>2</sup> OGRID Number           |                            |  |                |  |
| Taurus Exploration U.S.A., Inc.   |                     |                   |             |                    |  |                              |                             | 162928                              |                            |  |                |  |
| 2101 Sixth Avenue North   |                     |                   |             |                    |  |                              |                             | <sup>3</sup> Reason for Filing Code |                            |  |                |  |
| Birmingham, AL 32503-2784   |                     |                   |             |                    |  |                              | CO - 8/1/97                 |                                     |                            |  |                |  |
| Airitumoci  |                     |                   |             |                    |  | Name                         |                             |                                     |                            |  |                |  |
| 30-039-06755  |                     |                   |             | BLA                | BLANCO MESAVERDE (PRORATED GAS                   |                              |                             |                                     |                            |  |                |  |
| <sup>7</sup> Property Code  |                     |                   |             |                    | 8 Property Name JICARILLA 96                     |                              |                             | 9 Well Number<br># 2                |                            |  |                |  |
|   | ੑ∙ <del>007</del> 1 | <u>r</u> 65       |             |                    | OTCANI   |                              |                             |                                     |                            |  |                |  |
| II. 10 Surfa  | ce Locat            |                   |             |                    |  |                              | North/South L               | ina I E- at E-                      | 4b.a   E                   | ast/West Line                            | County         |  |
| UI or lot no.<br>A  | Section 2           | Towns<br>02       |             | lange<br>003W      | Lot.Idn  | Feet from the 990            | North/South L<br>N          | ine Feet fro                        |                            | E E                                      | RIO            |  |
|   |                     |                   |             |                    |  |                              |                             |                                     |                            |  | ARRIBA         |  |
| Bottom Hole Location  Ul or lot no. Section Township Range Lot.Idn Feet from the North/South Line Feet from the East/West Line County |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| UI or lot no.   | Section             | Towns             | inb   R     | ange               | Lot.Iuii   | Total Home and               | 1                           |                                     |                            |  |                |  |
| 12 Lse Code   | <u> </u>            | 13 Producing I    | Method Code | 14 Gas C           | Connection Date                                  | 15 C-129 Permi               | it Number                   | <sup>16</sup> C-129 Effe            | ctive Date                 |  | Expiration     |  |
| 9   | (                   | _                 |             |                    |  |                              |                             |                                     |                            | Date                                     |                |  |
| III. Oil and Gas Transporters   |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| 18 Tra  | nsporter            | 19                | Transporte  |                    |  |                              |                             | 21 O/G                              |                            | 22 POD ULSTR Location<br>and Description |                |  |
| 25244 WILLIAMS FIE  |                     |                   | and Add     |                    | ļ. <u>.</u>                                      |                              |                             | G                                   | G A-0                      |  | 02-T026N-R003W |  |
| P.O. BOX 58900<br>SALT LAKE CITY, UT 8  |                     |                   | 84158-0900  | L58-0900           |  |                              |                             |                                     |                            |  |                |  |
| 9018 Giant Industries   |                     |                   |             | 1310510            |  |                              | 0                           |                                     | A-02-T02                   | 6N-R003W                                 |                |  |
| 5764 US Hwy 64 Farmington, NM 87401   |                     |                   | 1           |                    |  |                              |                             |                                     |                            |  |                |  |
|   |                     |                   |             |                    |  | <u> </u>                     |                             | _                                   |                            |  |                |  |
|   |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
|   |                     |                   |             |                    |  |                              |                             |                                     | -                          |  |                |  |
|   |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| IV. Produced Water  |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| 23 POD  |                     |                   |             |                    |  |                              | 24 POD                      | ULSTR Loca                          | tion and I                 | Description                              | <del></del>    |  |
| V. Well Completion Data   |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| 25 Spud Date 26 Ready Da  |                     |                   | Date        | 27                 | TD   |                              | <sup>28</sup> PBTD          |                                     | <sup>29</sup> Perforations |  |                |  |
|   |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| <sup>30</sup> Hole Size   |                     |                   | 31          | Casing & T         | ubing Size                                       | g Size 32 Depth S            |                             |                                     |                            | 33 Sacks Cement                          |                |  |
|   |                     |                   | İ           |                    |  |                              |                             |                                     |                            |  |                |  |
|   |                     |                   |             |                    |  |                              | -                           |                                     |                            |  |                |  |
|   |                     |                   |             |                    | <del>                                     </del> |                              |                             | -                                   |                            |  |                |  |
|   |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| -   |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
|   |                     | <del> </del>      | 1           | <u> </u>           |  |                              |                             |                                     | <u> </u>                   | <u> </u>                                 |                |  |
| VI. Well  |                     | a 35 Gas Deli     | very Date   | <sup>36</sup> Test | Date   | 37 Test Length               | 1                           | 38 Tbg. Pres                        | sure                       | <sup>39</sup> Csg. I                     | Pressure       |  |
| Ja Dale New   | Oil                 | Jan Gas Bell      | very Bate   |                    |  |                              |                             | _                                   |                            |  |                |  |
| 40 Choke Size   | <u> </u>            | <sup>41</sup> Oil | <del></del> | 42 Wate            | er   | 43 Gas                       |                             | <sup>44</sup> AOF                   | <del></del>                | 45 Test N                                | Method         |  |
|   |                     |                   |             |                    |  |                              |                             | i.                                  |                            |  |                |  |
| 46 I hereby ce  | ertify that the     | rules of the (    | Oil Conserv | ation Divisio      | n have been                                      |                              | OIL CO                      | NSERVA                              | TION                       | DIVISIO                                  | N              |  |
| complied wit  | complete to the     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| best of my knowledge and belief   |                     |                   |             |                    |  | Approved by:                 |                             |                                     |                            |  |                |  |
| Printed Name: App D Nicolarhotes  |                     |                   |             |                    |  | Title: UPERVISOR DISTRICT #3 |                             |                                     |                            |  |                |  |
| DOG D. MIGGILLOIGI  |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| Title: General Manager San Juan Basin   |                     |                   |             |                    |  | Approved Da                  | Approved Date: AUG 0 1 1997 |                                     |                            |  |                |  |
| Date:   | 2/11/1              | 7                 |             | Phone              | 326-2710   |                              | ,10 <b>u</b> 1              | ~ ± 133/                            |                            | =  |                |  |
| 47 If this is a   | change of op        | erator fill in t  | he OGRID    |                    | name of the previ                                | ous operator                 |                             |                                     |                            |  |                |  |
| 14538 Burlington Resources Oil & Gas Co.  Previous Operator Signature  Printed Name  Title  Date                                      |                     |                   |             |                    |  |                              |                             |                                     |                            |  |                |  |
| Signature: Colons along   |                     |                   |             |                    |  | Dolores Diaz                 |                             | Production A                        | ssociate                   | 8/1/                                     | 97             |  |
|   | 5-4- <del></del> -  | -0                |             |                    |  |                              |                             |                                     |                            |  |                |  |