

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator Northwest Production Corporation Lease "N"  
Well No. 6-7 Unit Letter A 7 26N 4W Pool Tapacito PC Extn  
County Rio Arriba Kind of Lease (State, Fed. or Patented) Federal  
If well produces oil or condensate, give location of tanks: Unit S T R  
Authorized Transporter of Oil or Condensate \_\_\_\_\_

Address \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)  
Authorized Transporter of Gas Pacific Northwest Pipeline Corp.  
Address 405 1/2 W. Broadway, Farmington, New Mexico  
(Give address to which approved copy of this form is to be sent)  
If Gas is not being sold, give reasons and also explain its present disposition:  
Waiting on pipeline

Reasons for Filing: (Please check proper box) New Well (X)  
Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )  
Change in Ownership \_\_\_\_\_ ( ) Other \_\_\_\_\_ ( )  
Remarks: \_\_\_\_\_ (Give explanation below)

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 3rd day of May 1957

By RAY PHILLIPS  
Ray Phillips

Approved MAY 6 1957 19

Title Asst Mgr, Prod Opr

OIL CONSERVATION COMMISSION

Company Northwest Production Corp.

By Emery C. Currier

Address 320 Simms Bldg

Title Supervisor Dist. # 3

Albuquerque, New Mexico



**OIL CONSERVATION COMMISSION**  
**AZTEC DISTRICT OFFICE**

No. Copies Received 5

**DISTRIBUTION**

|                   | NO.<br>FURNISHED |                                     |
|-------------------|------------------|-------------------------------------|
| Operator          | <u>2</u>         |                                     |
| Santa Fe          | <u>1</u>         |                                     |
| Proration Office  |                  |                                     |
| State Land Office |                  |                                     |
| U. S. G. S.       |                  |                                     |
| Transporter       | <u>1</u>         |                                     |
| File              | <u>1</u>         | <input checked="" type="checkbox"/> |