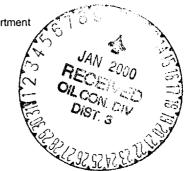
District I - (505) 393-6161 P.O. Box 1980 Hobbs, NM 88241-1980 District II - (505) 748-1283 811 S. First Artesia, NM 88210 District III - (505) 334-6178 1000 Rio Brazos Road Aztec, NM 87410

District IV - (505) 827-7131

New Mexico

Energy Minerals and Natural Resources Department Oil Conservation Division

2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131



Form C-140 Revised 06/99

Submit Original Plus 2 Copies to appropriate District Office

APPLICATION FOR WELL WORKOVER PROJECT

| | Operator name and address Burlington Resources Oil and Gas P.O. Box 4289 Farmington, NM 87499 | | | | | | OGRID Number 014538 | | | | |
|---------------|---|--|--|--|---|---|---------------------|---|--|-----------------|--|
| Con | tact Party | Peggy Co | | | <u>, ,</u> | | | Phone | (505) 326 | 6-9700 | |
| Property Name | | | | Well Number | | mber | API Number | | | | |
| ЛСАRILLA 153 | | | | 8 | | | 300390808700 | | | | |
| UL) | Section 25 | Township 026N | Range 005W | Feet From The 890 | North/So FNL | uth Line | Fee 790 | t From The | East/We FWL | st Line | County RIO ARRIBA |
| | Workover | • | | <u> </u> | | • | | | | | 18970 |
| | e Workover (| 1/12/99 | | Previous Produ | | | o Worl | (over) | | R. Ko | JAN Sono |
| Dat | e Workover (| Completed 1/19/99 | | LINDRITH GALL | LUP DAK | OTA | | | | - | Ok |
| | Attach a | description | of the W | orkover Procedures | performed | l to increa | se pro | duction | | The second | |
| | State of | New Mexico |)) ss. | | | | | | | | |
| SUBS | County Pe 1. la 2. lh 3. To for ature CCRIBED AND | of San Juan ggy Cole, bei m the operate ave made, or the best of m this Well are |) ss.) ng first du or, or auth caused to y knowled complete | ne thisday of(| of the Oper search of th nd the data | e producti | on reco | ords reasonal the production | oly available on curve and | d/or table |) |
| SUBS | County Pe 1. I a 2. I h 3. To for ature CCRIBED AND | of San Juan ggy Cole, bei m the operate ave made, or the best of m this Well are SWORN TO |) ss.) ng first du or, or auth caused to y knowled complete | orized representative to be made, a diligent sidge, this application and accurate. Let his | of the Oper search of th nd the data | e production used to pr | on reco | ords reasonal | oly available on curve and | d/or table |) |
| My C | County Pe 1. la 2. lh 3. To for ature CCRIBED AND | of San Juan ggy Cole, bei m the operate ave made, or the best of m this Well are SWORN TO |) ss.) ng first du or, or auth caused to y knowled complete | orized representative to be made, a diligent sidge, this application and accurate. Let his | of the Oper search of th nd the data | e production used to pr | on reco | ords reasonal the production | oly available on curve and | d/or table |) |
| My C | County Pe 1. I a 2. I h 3. To for ature CCRIBED AND commission exp | of San Juan ggy Cole, bei m the operate ave made, or the best of m this Well are s SWORN TO ires: | ng first du or, or auth caused to y knowled complete b before m | orized representative to be made, a diligent sidge, this application and accurate. Let his | of the Oper search of the nd the data | e production used to progenities. Adminstration of the production | on reco | ords reasonal the production Notary P | oly available n curve and | d/or table Date | 1-4-00 allyn |
| My C | County Pe 1. I a 2. I h 3. To for ature CCRIBED AND CONSERV ERTIFICATION This Applicat the data sho | of San Juan. ggy Cole, bei m the operate ave made, or the best of m this Well are O SWORN TO ires: ATION DIVIS N OFAPPRO ion is hereby ows positive p |) ss.) ng first du or, or auth caused to by knowled complete before m (((())) ION USE VAL: approved roduction | orized representative to be made, a diligent stage, this application at and accurate. Let this day of ONLY: | of the Oper search of the data Title Ret Title Ret | g. Adminst | trator | Notary P Secretary of | oly available of curve and the | _ Date | I————————————————————————————————————— |

| Sundry Notices and Reports on Wells | · · · · · · · · · · · · · · · · · · · | | |
|---|---------------------------------------|--|--|
| | 5. | Lease Number Jic Contract 153 | |
| 1. Type of Well GAS | 6. | | |
| 2 No | 7. | | |
| 2. Name of Operator BURLINGTON | | | |
| RESOURCES OIL & GAS COMPANY | | | |
| 7. Address & Phone No. of Operator | 8. | Well Name & Number Jicarilla 153 #8 | |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | 9. | API Well No. | |
| 4. Location of Well, Footage, Sec., T, R, M | 10. | 30-039-08087 Field and Pool | |
| 890'FNL, 790'FWL, Sec.25, T-26-N, R-5-W, NMPM | | West Lindrith Gal/DR | |
| | . 11. | County and State Rio Arriba Co, NM | |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REP | PORT, OTHER | DATA | |
| Type of Submission Type of Action | | | |
| | nange of Pla w Construct | | |
| _X_ Subsequent Report Plugging Back No | on-Routine E | Fracturing | |
| Casing Repair War War Altering Casing Co | ater Shut of | ff Thiograph | |
| X Other - Tubing repair | Myersion co |) Injection | |
| 13. Describe Proposed or Completed Operations | , <u></u> | | |
| 1-12-99 MIRU. ND WH. NU BOP. Tbg stuck. Work tbg loom | se. TOOH w/ | 10 jts 1 ½" tbg. | |
| 1-13-99 TOOH w/229 jts 1 ½" tbg. TIH w/3 7/8" bit. s | DON. | | |
| 1-14-99 Blow well & CO. SDON. 1-15-99 Blow well & CO. Pump 500 gal 15% HCl across | Dakota porf | is Cira bolo alor- | |
| 100n. IIn W/4 % FB pkr, Set @ 30'. instal | l new WH val | lves. Release pkr, | |
| 1-18-99 Blow well & CO. SDON. | | | |
| 1-19-99 Blow well & CO to PBTD @ 7492'. TOOH. TIH w/ | 238 jts 2 3 | /8" 4.7# J-55 EUE | |
| tbg, landed @ 7434'. ND BOP. NU WH. RD. Ric | g released. | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 14. I hereby certify that the foregoing is true and corre | ct. | | |
| Signed Jeffey Skalhuld Title Regulatory Adminis | | 1/20/99 | |
| (This space for Federal or State Office use) ands and Mistre | i Rasoutoca | 4070 | |
| APPROVED BY Title CONDITION OF APPROVAL, If any: | Date | FES 4 1999 | |
| any. | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

MILLEUMANN CATE OF THE STATE

HB Pull 11/19/99

| COMP NAME TOW I | D USER_ | DISP_MO GR | GAS PR |
|-------------------------|---------|------------|----------|
| JICARILLA 153 8 3594701 | 35947 | 11/30/98 | 326.67 |
| JICARILLA 153 8 3594701 | 35947 | 12/31/98 | 284.54 |
| JICARILLA 153 8 3594701 | 35947 | 1/31/99 | 2129.783 |
| JICARILLA 153 8 3594701 | 35947 | 2/28/99 | 5003.91 |
| JICARILLA 153 8 3594701 | 35947 | 3/31/99 | 5132.45 |
| JICARILLA 153 8 3594701 | 35947 | 4/30/99 | 3489.32 |
| JICARILLA 153 8 3594701 | 35947 | 5/31/99 | 4134.44 |
| JICARILLA 153 8 3594701 | 35947 | 6/30/99 | 3447.91 |
| JICARILLA 153 8 3594701 | 35947 | 7/31/99 | 3839.35 |
| JICARILLA 153 8 3594701 | 35947 | 8/31/99 | 3154.793 |
| JICARILLA 153 8 3594701 | 35947 | 9/30/99 | 2513.403 |

| MAK | 1 91: 31 |) :4;(010)} | ाग्रीश | ः एकामानः |
|-----|----------|-------------|--------|-----------|
| 11 | 35947 | 199711 | 00 | 245.09 |
| 11 | 35947 | 199712 | 00 | 524.4926 |
| 11 | 35947 | 199801 | 00 | 171.563 |
| 11 | 35947 | 199802 | 00 | 64.70376 |
| 11 | 35947 | 199803 | 00 | 1340.152 |
| 11 | 35947 | 199804 | 00 | 451.946 |
| 11 | 35947 | 199805 | 00 | 140.1915 |
| 11 | 35947 | 199806 | 00 | 532.3355 |
| 11 | 35947 | 199807 | 00 | 326.4599 |
| 11 | 35947 | 199808 | 00 | 871.5400 |
| 11 | 35947 | 199809 | 00 | 274.5008 |
| 11 | 35947 | 199810 | 00 | 347.0474 |