

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.
Jicarilla Cont 109

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Dulce N.M.

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Jicarilla "B"

9. WELL NO.
8

10. FIELD AND POOL, OR WILDCAT
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 15, T26N - R5W

12. COUNTY OR PARISH 13. STATE
Rio Arriba New Mexico

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Tenneco Oil Company

3. ADDRESS OF OPERATOR
P. O. Box 1714, Durango, Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

790 FNL 2510 FEL Unit B

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6664 Gr.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

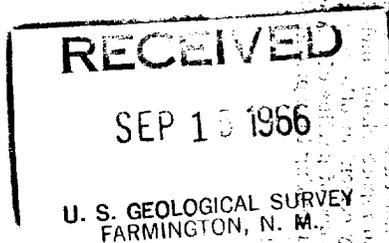
WATER SHUT-OFF <input checked="" type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 8/18/66, drilled to 329'. Ran 8 jts. 20 and 24# 8 5/8" J-55 casing set at 329 with 175 sx cement. Cement circulated. WOC. Drilled to TD 7734 on 9/3/66. Logged. Ran 4 1/2" casing 10.5 and 11.6# set at 7731 with 770 sx cement. Cement circulated. Stage collars set at 5763 and 3401. WOC.

Released rig 9/3/66. Waiting on completion.



18. I hereby certify that the foregoing is true and correct.

SIGNED Harold C. Nichols TITLE Senior Production Clerk

DATE 9/14/66

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

DISTRIBUTION:

5-USGS, 1-Continental, 1-Atlantic, 1-File

*See Instructions on Reverse Side