

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.
TRACT 251 CONTRACT 154

6. If Indian, Allottee or Tribe Name
JICARILLA APACHE

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
JICARILLA APACH 9

2. Name of Operator
Marathon Oil Company

9. API Well No.
30-039-08101

3. Address and Telephone No.
P.O. Box 552, Midland, TX 79702 915/682-1626

10. Field and Pool, or exploratory Area
JICARILLA/M. VERDE/BD

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**UL "A", 990' FNL & 1100' FEL
SEC. 28, T-26-N, R-5-W**

11. County or Parish, State
RIO ARRIBA NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other INSTALL DUAL COMP
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

7-29-94
MIRU PU. NU BOP. TAGGED SAND @ 5396'. C/O SAND & RETRIEVE RBP FROM 5450'. RIH W/PROD TBG.
PKR @ 5350', 1.81 "R" NIPPLE @ 7044', 1.81 "F" NIPPLE @ 5318' & 1.875 "L" SLIDING SLEEVE @
5102'. ND BOP. NU WH. KICKED WELL OFF TO TEST.

A VELOCITY STRING MAY BE INSTALLED @ LATER DATE.

RECEIVED
AUG 12 1994
OIL CON. DIV.
DIST. 9

14. I hereby certify that the foregoing is true and correct

Signed Thomas m Price

Title ADV. ENGIN. TECH.

Date 8-4-94

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side