

MARATHON DRILLING

915 687 8337

07/06 '00 10:27 NO.896 02/05

District I

O Box 1986, Hobbs, NM 88241-1986

District II

11 E. 1st Street, Artesia, NM 88210-2834

District III

004 Rio Grande Rd., Aztec, NM 87410

District IV

040 South Pacheco, Santa Fe, NM 87505

Energy, Minerals &amp; Natural Resources Department

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, NM 87505☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                              |  |                                         |  |                                                 |                          |
|------------------------------|--|-----------------------------------------|--|-------------------------------------------------|--------------------------|
| 1 APT Number<br>30-039-08120 |  | 2 Pool Code<br>58030                    |  | 3 Pool Name<br>TAPACTO GALLUP w 5500. Pool/cent |                          |
| 4 Property Code<br>6414      |  | 5 Property Name<br>JICARILLA APACHE     |  |                                                 | 6 Well Number<br>10      |
| 7 OGRUD No.<br>14021         |  | 8 Operator Name<br>Marathon Oil Company |  |                                                 | 9 Elevation<br>9,111.523 |

| 10 Surface Location |         |          |       |          |               |                  |               |                |            |
|---------------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|------------|
| UL or lot no.       | Section | Township | Range | Lot. 14n | Feet from the | North/South Line | Feet from the | East/West line | County     |
| "B"                 | 27      | 26-N     | 5-W   |          | 1100'         | NORTH            | 1550'         | EAST           | RIO ARriba |

## 11 Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot. 14n | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|

|                              |                    |                       |              |
|------------------------------|--------------------|-----------------------|--------------|
| 12 Dedicated Acre<br>320 N/2 | 13 Joint or Infill | 14 Consolidation Code | 15 Order No. |
|------------------------------|--------------------|-----------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                          |  |  |  |                                                                                                                                                                                                                                                   |  |
|--------------------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                          |  |  |  | <b>17 OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.                                                                                           |  |
|                          |  |  |  | Signature: <u>Jerry Fletcher</u><br>Printed Name: <u>JERRY FLETCHER</u><br>Title: <u>ENGINEER TECH</u><br>Date: <u>07-05-00</u>                                                                                                                   |  |
| Dedicated Acreage<br>320 |  |  |  | <b>18 SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |  |
|                          |  |  |  | Date of Survey: <u>N/A</u><br>Signature and Seal of Professional Surveyor: _____<br>Certificate Number: _____                                                                                                                                     |  |