

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR  
Tenneco Oil Company

3. ADDRESS OF OPERATOR  
Box 3249 Englewood, Co. 80155

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1650' FSL, 1650' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

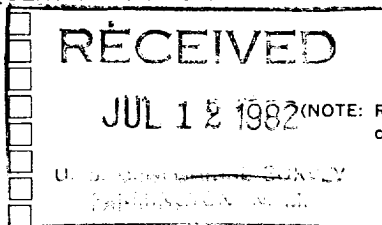
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

(other) Repair Tubing Leak

SUBSEQUENT REPORT OF:



5. LEASE  
Contract #109

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Dulce, NM

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Jicarilla B

9. WELL NO.  
6

10. FIELD OR WILDCAT NAME  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 22, T26N, R5W

12. COUNTY OR PARISH  
Rio Arriba,

13. STATE  
NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6594' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7/6/82 POOH. RIH W/fishing assembly and overshot. Latched fish. Tripped jars @ 65,000# for 1-1/2 hrs. Could not move fish. POOH. RIH w/tbg SN. Landed tbg @ 7100'. NDBOP. NUWH. RDMOSU.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Dennis Wilson TITLE Production Analyst DATE July 8, 1982

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE ACCEPTED FOR RECORD



\*See Instructions on Reverse Side

NMOCC

JUL 15 1982

FARMINGTON DISTRICT  
BY ADW