## District I

1625 N. French Dr., Hobbs, NM 88240

811 South First, Artesia, NM 88210

District III

Oil Conservation Division

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104 Revised July 28, 2000

Submit to Appropriate District Office

| 1000 Rio Bra   | zos Rd. A                                   | ztec NM  | 87410   |                      | O South St                |   |   |   |  | 5 Copie   |  |
|--|---|--|---|----------------------|---------------------------|---|---|---|--|---|--|
| District IV  | 200 104., 12                                | Z100, 11172  | 0/410   | ž.                   | Santa Fe, N               | VM 8/202  | 1   |   | <u></u>  | _   |  |
| 1220 S. St. F  | rancis Dr.,                                 | Santa Fe   | . NM 87505                                    |                      |                           |   |   |   | LJ   | AMENDED REPOR                                       |  |
|  | I.  |  |   | FOR ALL              | OWABLE                    | AND AT  | THO   | RIZATION  | J TO TRAN  | JCD() DT  |  |
| ¹ Operator n   | ame and Ad                                  | dress  | <u> </u>                                      |                      | <del>0,,,,</del>          | 1   | AND AUTHORIZATION TO TRANSPORT  2 OGRID Number  |   |  |   |  |
| Marathon O   |   |  |   |                      |                           |   |   | L   | 0140   |   |  |
| PO Box 2490<br>Hobbs, NM 88240   |   |  |   |                      |                           | 3 Reason for Filing Code/ Effective Date  |   |   |  |   |  |
| <sup>4</sup> API Number  |   |  |   |                      |                           |   |   |   | RC / E   | OHC   |  |
| 30 - 039-08149   |   |  |   |                      | Otero C                   | lhacra .  |   |   | 82329  |   |  |
| <sup>7</sup> Property Code   |   |  | * Property Name                               |                      |                           |   |   | " Well Number   |  |   |  |
| II. 10 Surface Location  |   |  |   | Jicarilla .          | Apache                    |   |   | 11  |  |   |  |
|  |   | Townshi  | ip Range                                      | Lot.Idn              | Feet from the             | ~ North/So  | th Time   | F   |  |   |  |
| M  | 28  | 26   | 5   | 1.01.1011            | 1040                      | the North/South Line<br>South   |   | Feet from the 800                                     | East/West line<br>West   | County<br>Rio Arriba                                |  |
|  | m Hole Lo                                   | ocation  |   |                      |                           |   |   |   | - I  |   |  |
| UL or lot no.  | Section                                     | Townshi  |   | Lot Idn              | Feet from the             | North/South line Fe   |   | Feet from the   | East/West line   | County  |  |
| 12 Lse Code  | 13 Produc                                   | ing Metho  | d 14 Gas (                                    | Connection Date      | 15 C-129 P                | ermit Number  | 10  | <sup>6</sup> C-129 Effective I                        | Date   | 17 C-129 Expiration Date                            |  |
| J Flowing  III. Oil and Gas Transporters   |   |  |   |                      |                           |   |   | •   |  |   |  |
| 18 Transporter   |   | porters  | 19 Transporte                                 | o- Nome              | 20                        | non .   | 21 O/   | <del></del>   | 22 DOD IV COD  |   |  |
| I I amopor   | Transporter OGKID                           |  | <sup>19</sup> Transporter Name<br>and Address |                      |                           | 20 POD 0 21 O   |   | g [   | 22 POD ULSTR Location<br>and Description   |   |  |
| 9018 Giant   |   | Siant Gath   | Gathering                                     |                      |                           | 1266210   |   | UL M, Se  | UL M, Sec. 28, T-26-N, R-5-W   |   |  |
|  |   |  | 64 US Highway 64                              |                      |                           |   |   | 1 C plan 1 Charles and 10 T                           | Tank on well location.   |   |  |
|  |   |  | nington, NM 87449 athon Oil Company           |                      |                           | 1262230 G   |   | 14 6  |  |   |  |
| 343344390 - 9000 - 2000 |   | Marathon (<br>O Box 143  |   |                      | 12                        | 62230   | G   | UL M, Sec. 28, T-26-N, R-5-W  Meter on well location. |  |   |  |
|  | Sec. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10 |  | , NM 87449                                    |                      |                           |   | Meter on  | well location.  | The state of the s |   |  |
|  |   |  | ······································        |                      |                           | a karan ang karang karang<br>Karang karang karan | er i Maria de la Companio de la Comp |   |  | <del>~?3\                                    </del> |  |
| THE RESERVE THE PROPERTY OF TH |   |  |   |                      |                           |   |   |   |  | <b>A</b> 703  |  |
|  |   |  |   |                      |                           |   |   |   |  |   |  |
|  |   |  |   |                      |                           |   |   |   | SET 2001   |   |  |
|  |   |  |   |                      |                           |   |   |   |  |   |  |
| V. Produced Water  |   |  |   |                      |                           |   |   |   |  | ा र देवी  |  |
| POD  | 1 17 4101                                   | 24   | POD ULSTR                                     | Location and Desc    | crintian                  |   |   | -   | · · · · · · · · · · · · · · · · · · ·  | <u> </u>  |  |
|  | 262250                                      | <sup>24</sup> POD ULSTR Location and Description On well location. |   |                      |                           |   |   |   |  |   |  |
|  |   |  | 11 1702 100                                   | · ·                  |                           |   |   |   | <del></del>  |   |  |
| V. Well Con  |   |  |   | <del></del>          |                           |   |   |   | <u> </u>   | 1   |  |
| <sup>25</sup> Spud Date<br>1/8/67  |   |  | Ready Date<br>9/12/00                         |                      | <sup>27</sup> TD<br>7270' |   |   | 29 Perforat   |  | <sup>36</sup> DHC, MC                               |  |
|  | Hole Size                                   |  |   | asing & Tubing S     |                           |   |   | 3714-373  |  | DHC No. 2717  |  |
|  | 15"   |  |   | 10 3/4" 32.75#       | ize                       | 33 Depth Set<br>417'  |   |   |  | Sacks Cement<br>475 sks                             |  |
| 9 7/8"   |   |  | 7 5/8" 26.40#                                 |                      |                           |   | 303740  | <del>,                                    </del>      | 600 sks  |   |  |
|  |   |  | L   | iner 4 ¼" 11.6#      | #                         | 25  | 928-7269  |   | 215 sks  |   |  |
|  |   |  | <u></u>                                       | 2 3/8"               |                           | <del></del>   | 4145'   |   |  |   |  |
| I. Well Tes  |   |  |   |                      |                           |   |   |   |  |   |  |
| 35 Date New Oil 36 Ga<br>N/A   |   |  | Delivery Date                                 | 37 Te                | est Date                  | <sup>38</sup> Te:   | st Length   | 39 7  | bg. Pressure   | 40 Csg. Pressure                                    |  |
|  |   |  | 9/12/00                                       | 9/                   | /13/01                    | 01 8  |   |   | 135  | ~~g   |  |
| 41 Choke Size  |   | <sup>42</sup> Oil  |   | 43 7                 | 43 Water                  |   | 44 Gas  |   | <sup>45</sup> AOF  | 46 Test Method                                      |  |
|  |   | <u>-</u>   | 0 24  |                      | 24                        | 565   |   |   |  |   |  |
| <sup>7</sup> I hereby certify  | y that the rul                              | les of the O   | oil Conservation                              | Division have been   | n complied with           |   | OIL   | CONSERV   | ATION DI   | VISION  |  |
| nd belief.   | mation give.                                | A)   | a and comple                                  | he to the best of my | y knowledge               |   |   |   |  |   |  |
| Signature:   | elle  | 1 (6)  | ok_   |                      |                           | Approved by: CHAMLER T. PARFIN  |   |   |  |   |  |
| Printed name! Kelly Cook   |   |  |   |                      |                           | Title: DEPUTY GIL & GAS INSPECTOR, DIST. 43   |   |   |  |   |  |
| itle:  |   |  |   |                      |                           |   |   |   |  |   |  |
| Admin. Assistant   |   |  |   |                      |                           | Approval Date: OCT -1 2001  |   |   |  |   |  |
| Date:  |   |  | Phone:  |                      |                           |   |   |   |  |   |  |
| August 31, 2001  |   |  | 505 / 393-710                                 | 06                   |                           | İ   |   |   |  |   |  |