

# NEW MEXICO OIL CONSERVATION COMMISSION

## WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section

Operator <b>MARATHON OIL COMPANY</b>			Lease <b>Jicarilla Apache</b>		Well No. <b>13</b>
Unit Letter <b>M</b>	Section <b>33</b>	Township <b>26 North</b>	Range <b>5 West</b>	County <b>Rio Arriba</b>	
Actual Footage Location of Well: <b>1190</b> feet from the <b>South</b> line and <b>1190</b> feet from the <b>West</b> line					
Ground Level Elev. <b>6598</b>	Producing Formation <b>Pictured Cliffs</b>		Pool <b>South Blanco Pictured Cliffs</b>	Dedicated Acreage: <b>160</b>	Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty),
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

( ) Yes ( ☒ ) No If answer is "yes," type of consolidation .....

If answer is "no," list the owners and tract descriptions which have actually consolidated (Use reverse of this form if necessary.) **Marathon Oil Company - Tract 251**

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.



### CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name

**Area Superintendent**

Position

**Marathon Oil Company**

Company

**February 20, 1967**

Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

**February 18, 1967**

Registered Professional Engineer  
and/or Land Surveyor

Certificate No. **3602**

