

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

☒ **AMENDED REPORT**

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|--|--|---|---------------------------------|
| ¹ Operator name and Address Marathon Oil Company P.O. Box 2409 Hobbs, NM 88240 | | ² OGRID Number 014021 | |
| | | ³ Reason for Filing Code RC Eff 7/22/99 | |
| ⁴ API Number 30-0 30-039-20006 | ⁵ Pool Name Blanco Mesa Verde Dual w/Blanco PC | | ⁶ Pool Code 72319 |
| ⁷ Property Code 6414 | ⁸ Property Name Jicarilla Apache | | ⁹ Well Number 13 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no. M | Section 33 | Township 26N | Range 5W | Lot. Idn | Feet from the 1190 | North/South Line South | Feet from the 1190 | East/West line West | County Rio Arriba |
|--------------------|---------------|-----------------|-------------|----------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|-----------------|-----------------------------------|----------|-----------------------------------|---------------------------|------------------------------------|------------------------|-------------------------------------|
| UL or lot no. M | Section 33 | Township 26N | Range 5W | Lot. Idn | Feet from the 1190 | North/South Line South | Feet from the 1190 | East/West line West | County Rio Arriba |
| ¹² Lse Code J | ¹³ Producing Method Code Flowing | | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|---|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 014021 | Marathon Oil Company PO Box 1439 Farmington, NM 87499 | 1251930 | G | UL M, Sec. 33, T-26-N, R-5-W |
| 009018 | Giant Gathering 5764 US Hwy 64 Farmington, NM 87449 | 1262710 | O | UL M, Sec. 33, T-26-N, R-5-W |
| | | | | |
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IV. Produced Water

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|------------------------------|--|
| ²³ POD 1251950 | ²⁴ POD ULSTR Location and Description UL M, Sec. 33, T-26-N, R-5-W |
|------------------------------|--|

V. Well Completion Data

| | | | | | |
|------------------------------------|-------------------------------------|--|-----------------------------|--|---------------------------------------|
| ²⁵ Spud Date 9/15/99 | ²⁶ Ready Date 9/22/99 | ²⁷ TD 7395' | ²⁸ PBSD 5400' | ²⁹ Perforations 4869-5267' | ³⁰ DHC, DC, MC DHC-2691 |
| ³¹ Hole Size 13 3/4" | | ³² Casing & Tubing Size 9 5/8" 32.30# | | ³³ Depth Set 400' | ³⁴ Sacks Cement 450 sxs |
| ³¹ Hole Size 7 7/8" | | ³² Casing & Tubing Size 5 1/2" 15.5# & 17# | | ³³ Depth Set 7384' | ³⁴ Sacks Cement 775 sxs |
| | | | | | |
| | | 2 3/8" | | 5264' | |

VI. Well Test Data

| | | | | | |
|---------------------------------------|--|----------------------------------|---------------------------------|-----------------------------------|--------------------------------------|
| ³⁵ Date New Oil 9/22/99 | ³⁶ Gas Delivery Date 9/22/99 | ³⁷ Test Date 10/20 | ³⁸ Test Length 24 | ³⁹ Tbg. Pressure 79 | ⁴⁰ Csg. Pressure 0 |
| ⁴¹ Choke Size | ⁴² Oil 8 | ⁴³ Water 9 | ⁴⁴ Gas 537 | ⁴⁵ AOF | ⁴⁶ Test Method Flowing |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Kelly Cook*
Printed name: Kelly Cook
Title: Records Processor
Date: 11/4/99
Phone: 505/393-7106

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| OIL CONSERVATION DIVISION | |
| Approved by: ORIGINAL SIGNED BY CHARLIE T. PETERSON | |
| Title: DEPUTY OIL & GAS INSPECTOR, DIST. #0 | |
| Approval Date: MAR 23 2000 | |

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|--|--------------|-------|------|
| ⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator | | | |
| Previous Operator Signature | Printed Name | Title | Date |