

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

RECEIVED
OCT 04 1984
OIL CON. DIV.

1. oil well gas well other

2. NAME OF OPERATOR
SOUTHERN UNION EXPLORATION CO. DIST. 3

3. ADDRESS OF OPERATOR
P. O. BOX 2179 FARMINGTON, NM 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1190' FNL & 1480' FWL
AT TOP PROD. INTERVAL: Same
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE
Jicarilla Contract #104

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Jicarilla E

9. WELL NO.
#8

10. FIELD OR WILDCAT NAME
Basin Dakota; Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 15-T26N-R4W NMPM

12. COUNTY OR PARISH
Rio Arriba

13. STATE
NM

14. API NO.
30-039-20080

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6803 RKB

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON*

(other) Change Production tbg

RECEIVED
OCT 04 1984

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Pulled Mesa Verde tubing. Fished Baker Lok-Set packer out @ 7100' & TOOH w/ Gallup-Dakota tubing.
2. TIH w/Model D packer to set @ 7545' (Between Gallup & Dakota perms & Model FH packer @ 7020' (between Mesa Verde & Gallup perms w/a sliding sleeve closed @ 7540' tbg @ 7615').
3. Reran Mesa Verde tubing as before, landed @ 5654'.
4. Dakota production to begin when new meter is installed.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct
SIGNED [Signature] TITLE Div. Drlg & Prod. Engineer DATE 10-2-84
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
OCT 04 1984
FARMINGTON RESOURCE AREA
BY [Signature]

*See Instructions on Reverse Side