

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
(Other instructions on  
reverse side)

Form approved.  
Budget Bureau No. 42-R1425.

639  
30-047-20096

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
DRILL ☒ DEEPEN ☐ PLUG BACK ☐

b. TYPE OF WELL  
OIL WELL ☐ GAS WELL ☒ OTHER ☐  
SINGLE ZONE ☐ MULTIPLE ZONE ☒

2. NAME OF OPERATOR  
**El Paso Natural Gas Company**

3. ADDRESS OF OPERATOR  
**Box 990, Farmington, New Mexico - 87401**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*)  
At surface  
**1180'S, 1650'E**  
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

15. DISTANCE FROM PROPOSED\*  
LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drlg. unit line, if any)

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

18. DISTANCE FROM PROPOSED LOCATION\*  
TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

19. PROPOSED DEPTH

20. ROTARY OR CABLE TOOLS

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

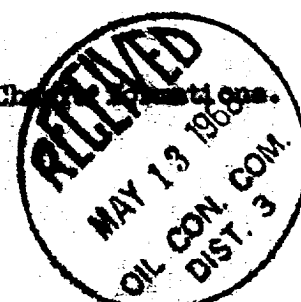
22. APPROX. DATE WORK WILL START\*

23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
13 3/4"	9 5/8"	32.40#	120'	130 Sks. to circulate
8 3/4"	2 7/8"	6.4#	2990'	205 Sks. to cover Ojo Alamo
6 3/4"	2 7/8"	6.4#	3935'	155 Sks. to cover to 2990'

Selective zones in the Pictured Cliffs and Chacra formations will be perforated and sand-water fractured.

The SE/4 of Section 20 is dedicated to the Pictured Cliffs and Chacra formations.



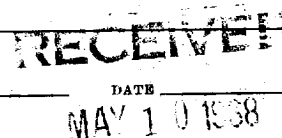
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Original signed by  
SIGNED **Carl E. Matthews** TITLE **Petroleum Engineer** DATE **5-10-68**

(This space for Federal or State office use)

PERMIT NO. APPROVAL DATE

APPROVED BY **SM** TITLE DATE  
CONDITIONS OF APPROVAL, IF ANY:



## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 1:** If the proposal is to re-drill to the same reservoir as a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

**Item 4:** If there are no applicable State requirements, notations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 14:** Needed only when location of well is not readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

**Items 15 and 18:** If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

**Item 22:** Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACERAGE DEDICATION PLAT**

All distances must be from the outer boundaries of the Section

Operator <b>EL PASO NATURAL GAS COMPANY</b>			Lease <b>SANCHEZ A (SF-079302-A)</b>		Well No. <b>3</b>
Unit Letter <b>0</b>	Section <b>20</b>	Township <b>26-N</b>	Range <b>6-W</b>	County <b>RIO ARriba</b>	

Actual Footage Location of Well:  
**1180** feet from the **SOUTH** line and **1650** feet from the **EAST** line

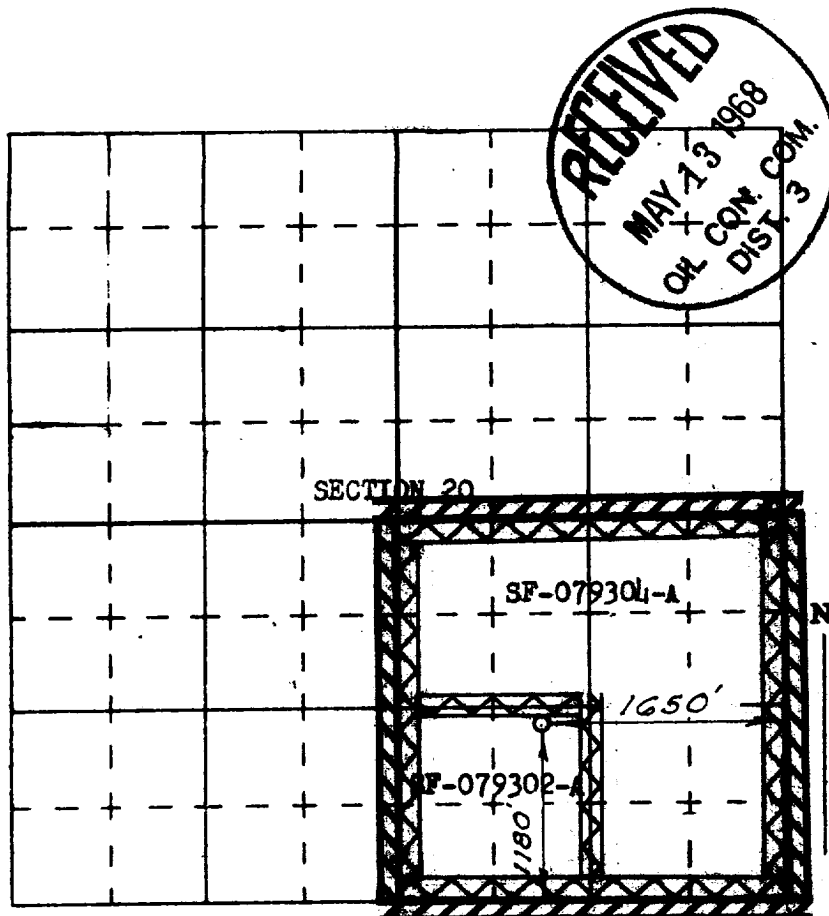
Ground Level Elev. <b>6657</b>	Producing Formation <b>PICTURED CLIFFS-CHA CRA</b>	Pool <b>SOUTH BLANCO-PICTURED CLIFFS UNDESIGNATED-CHA CRA</b>	Dedicated Acreage: <b>160.00 &amp; 160.00</b> Acres
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1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty),
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes    ☐ No    If answer is "yes," type of consolidation **Communitization**

If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.



**CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Original signed by  
**Carl E. Matthews**

Name \_\_\_\_\_  
**Petroleum Engineer**  
 Position \_\_\_\_\_  
**El Paso Natural Gas Company**  
 Company \_\_\_\_\_  
**May 10, 1968**  
 Date \_\_\_\_\_

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed \_\_\_\_\_  
**JANUARY 16, 1968**  
 Registered Professional Engineer  
 and/or Land Surveyor

*David O. Kilven*  
 Certificate No. **1760**