Form 9-331 Dec. 1973

5 BLM, Fmn UNITED STATES

1 File 1 McHugh

Form Approved. Budget Bureau No. 42-R1424

| UNITED STATES | 5. LEASE Contract 120 |
|---|--|
| DEPARTMENT OF THE INTERIOR | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| GEOLOGICAL SURVEY | Jicarilla Apache |
| | 7. UNIT AGREEMENT NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| reservoir. Use Form 9–331-C for such proposats. | Jicarilla |
| 1. oil gas XX other | 9. WELL NO. |
| Well Collection | 6 |
| 2. NAME OF OPERATOR | 10. FIELD OR WILDCAT NAME |
| Jerome P. McHugh & Assoc. | Basin Dakota |
| 3. ADDRESS OF OPERATOR | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| P 0 Box 208, Farmington, NM 87499 | AREA |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | Sec. 29, T26N, R4W, NMPM |
| below.) AT SURFACE: NW/4 SW/4 | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: Unit L | Rio Arriba NM |
| AT TOTAL DEPTH: | 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | - |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| PEOLIEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | |
| KEQUEST TOK MITHOUSE TO | |
| TEST WATER SHUT-OFF U U FRACTURE TREAT U U | |
| SHOOT OR ACIDIZE | |
| DEDAID WELL | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING RECE | V Ehange on Form 9–330.) |
| MULTIPLE COMPLETE | |
| CHANGE ZONES U DCT - | 9 1984 |
| (other) | D MANAGEMENT |
| | ESOURCE AIL |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is demeasured and true vertical depths for all markers and zones pertinent | |
| | 150 av |
| Located hole in casing between 3324' ar | nd 3356'. Squeezed with 150 sx |
| class "B" neat cement. Reran tubing - | I-1/4" set at /6/5' with packer |
| at 7480'. | |
| | |
| | |
| | |
| | OCT 11,1984 |
| | 001 001 011 |
| | OIL CON. DIV. |
| | DIST. 3 |
| | |
| | |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |
| 18. I hereby certify that the foregoing is true and correct | |
| () : A . Genlogist | 10-4-84 500 05000 |
| Jim L. Jacobs | ACCEPTED FOR KEUUK |
| (This space for Federal or State of | fice use) |
| • | 1 3 1084 |
| APPROVED BY | DATE OCT TO 150 |
| CONTOURD OF ALTHOUGH IN THE | AD |

MANOCC

FARMINGIUN RESUURCE AREA