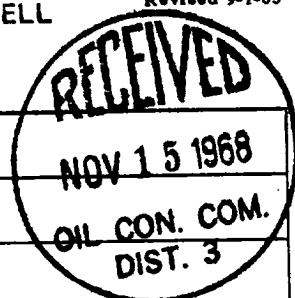


**NEW MEXICO OIL CONSERVATION COMMISSION**  
**MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL**

Form C-122  
 Revised 9-1-65



|                                                                                                                                                                                                    |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------|----------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|------------------|--------------------------------|--------------|------------------|
| Type Test<br><input checked="" type="checkbox"/> Initial <input type="checkbox"/> Annual <input type="checkbox"/> Special                                                                          |                       |                         |                                  | Test Date<br>11-2-68               |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Company<br>Marathon Oil Co.                                                                                                                                                                        |                       |                         |                                  | Connection                         |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Pool<br>South Blanco Pictured Cliffs                                                                                                                                                               |                       |                         |                                  | Formation<br>Pictured Cliffs       |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Completion Date                                                                                                                                                                                    |                       | Total Depth<br>7345     |                                  | Elevation 6554 KB<br>6541 GRD.     |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Farm or Lease Name<br>Jicarilla Apache                                                                                                                                                             |                       |                         |                                  | Well No.<br>14                     |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Csg. Size<br>5 1/2                                                                                                                                                                                 | Wt. 15.5<br># 17      | d                       | Set At<br>7340                   | Perforations:<br>From 2865 To 2919 |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Tbg. Size<br>1.660                                                                                                                                                                                 | Wt. HYDR. CS<br>2.4   | d                       | Set At<br>2848                   | Perforations:<br>From 2842 To 2847 |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Type Well - Single - Bradenhead - G.G. or G.O. Multiple<br>Dual Gas                                                                                                                                |                       |                         |                                  | Packer Set At<br>7003              |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Producing Thru<br>Tbg                                                                                                                                                                              |                       | Reservoir Temp. °F<br># |                                  | Mean Annual Temp. °F<br>12.0       |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Baro. Press. - P <sub>a</sub><br>12.0                                                                                                                                                              |                       | State<br>New Mexico     |                                  | County<br>Rio Arriba               |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| L                                                                                                                                                                                                  | H                     | G <sub>g</sub>          | % CO <sub>2</sub>                | % N <sub>2</sub>                   | % H <sub>2</sub> S                                                                                                                                                                                                                                                                          |                                         |                      |                  |                                |              |                  |
|                                                                                                                                                                                                    |                       | .650                    |                                  | Prover                             |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| FLOW DATA                                                                                                                                                                                          |                       |                         | TUBING DATA                      |                                    | CASING DATA                                                                                                                                                                                                                                                                                 |                                         |                      |                  |                                |              |                  |
| NO.                                                                                                                                                                                                | Prover Line Size      | X                       | Orifice Size                     | Press. p.s.i.g.                    | Diff. h <sub>w</sub>                                                                                                                                                                                                                                                                        | Temp. °F                                | Press. p.s.i.g.      | Temp. °F         | Press. p.s.i.g.                | Temp. °F     | Duration of Flow |
| 1.                                                                                                                                                                                                 | 2                     | X                       | 3/4                              |                                    |                                                                                                                                                                                                                                                                                             |                                         | 595                  | 60               | 597                            |              | 3 Hrs            |
| 2.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         | 149                  |                  | 156                            |              |                  |
| 3.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 4.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 5.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| RATE OF FLOW CALCULATIONS                                                                                                                                                                          |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| NO.                                                                                                                                                                                                | Coefficient (24 Hour) | $\sqrt{h_w P_m}$        | Pressure P <sub>m</sub>          | Flow Temp. Factor Ft.              | Gravity Factor F <sub>g</sub>                                                                                                                                                                                                                                                               | Super Compress. Factor, F <sub>pv</sub> | Rate of Flow Q, Mcfd |                  |                                |              |                  |
| 1                                                                                                                                                                                                  | 12.3650               |                         | 161                              | 1.000                              | .9608                                                                                                                                                                                                                                                                                       | 1.015                                   | 1941                 |                  |                                |              |                  |
| 2.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 3.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 4.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 5.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| NO.                                                                                                                                                                                                | P <sub>t</sub>        | Temp. °R                | T <sub>g</sub>                   | Z                                  | Gas Liquid Hydrocarbon Ratio _____ Mcf/bbl.<br>A.P.I. Gravity of Liquid Hydrocarbons _____ Deg.<br>Specific Gravity Separator Gas _____ XXXXXXXXXX<br>Specific Gravity Flowing Fluid _____ XXXXX<br>Critical Pressure _____ P.S.I.A. _____ P.S.I.A.<br>Critical Temperature _____ R _____ R |                                         |                      |                  |                                |              |                  |
| 1.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 2.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 3.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 4.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 5.                                                                                                                                                                                                 |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| P <sub>c</sub> 609    P <sub>c</sub> <sup>2</sup> 370881<br>NO    P <sub>t</sub> <sup>2</sup> P <sub>w</sub> P <sub>w</sub> <sup>2</sup> P <sub>c</sub> <sup>2</sup> - P <sub>w</sub> <sup>2</sup> |                       |                         |                                  |                                    | (1) $\frac{P_c^2}{P_c^2 - P_w^2} = 1.0824$ (2) $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = \frac{1.0696}{1.0807}$                                                                                                                                                                       |                                         |                      |                  |                                |              |                  |
| 1                                                                                                                                                                                                  |                       | 168                     | 28224                            | 342657                             | AOF = Q $\left[ \frac{P_c^2}{P_c^2 - P_w^2} \right]^n = \frac{2076}{2098}$                                                                                                                                                                                                                  |                                         |                      |                  |                                |              |                  |
| 2                                                                                                                                                                                                  |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 3                                                                                                                                                                                                  |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 4                                                                                                                                                                                                  |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| 5                                                                                                                                                                                                  |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Absolute Open Flow                                                                                                                                                                                 |                       |                         |                                  |                                    | -2098 2076    Mcfd @ 15.025                                                                                                                                                                                                                                                                 |                                         |                      | Angle of Slope @ |                                | Slope, n .85 |                  |
| Remarks:                                                                                                                                                                                           |                       |                         |                                  |                                    |                                                                                                                                                                                                                                                                                             |                                         |                      |                  |                                |              |                  |
| Approved By Commission:                                                                                                                                                                            |                       |                         | Conducted By:<br>TEFTELLER, INC. |                                    |                                                                                                                                                                                                                                                                                             | Calculated By:<br>H. J. Patterson       |                      |                  | Checked By:<br>P. J. Patterson |              |                  |