

District I  
140 Box 1980, Hobbs, NM 88241-1980  
District II  
140 Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
140 Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                                    |                                          |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------|
| Operator name and Address<br>CONOCO INC.<br>10 DESTA DR. WEST<br>MIDLAND, TEXAS 79705<br>*CONOCO TAKING OVER OPERATIONS 11/1/94; SALE EFF. 8/1/94* |                                          | OGRID Number<br>05073        |
|                                                                                                                                                    |                                          | Reason for Filing Code<br>CH |
| API Number<br>30 - 0 39-20198                                                                                                                      | Pool Name<br>BASIN DAKOTA (PRORATED GAS) | Pool Code<br>71599           |
| Property Code<br>16056                                                                                                                             | Property Name<br>APACHE                  | Well Number<br>3             |

II. Surface Location

| UI or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 19      | 26N      | 03W   |         | 990           | North            | 990           | West           | RA     |

Bottom Hole Location

| UI or lot no. | Section                    | Township            | Range | Lot Idn             | Feet from the | North/South line     | Feet from the | East/West line        | County |
|---------------|----------------------------|---------------------|-------|---------------------|---------------|----------------------|---------------|-----------------------|--------|
|               |                            |                     |       |                     |               |                      |               |                       |        |
| Loc Code<br>J | Producing Method Code<br>F | Gas Connection Date |       | C-129 Permit Number |               | C-129 Effective Date |               | C-129 Expiration Date |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                                         | POD     | O/G | POD ULSTR Location and Description |
|-------------------|--------------------------------------------------------------------------------------|---------|-----|------------------------------------|
| 009018            | GIANT REFINERY<br>P O BOX 256<br>Farmington, N.M. 87499                              | 1976810 | O   | D 19-26N-03W RA                    |
| 25244             | WILLIAMS FIELD SERVICES<br>P O BOX 58900 M.S. 2M3<br>Salt Lake City, Utah 84158-0900 | 1976830 | G   | D 19-26N-03W RA                    |
|                   |                                                                                      |         |     |                                    |
|                   |                                                                                      |         |     |                                    |
|                   |                                                                                      |         |     |                                    |
|                   |                                                                                      |         |     |                                    |
|                   |                                                                                      |         |     |                                    |

IV. Produced Water

| POD     | POD ULSTR Location and Description |
|---------|------------------------------------|
| 1976850 | D 19-26N-03W RA                    |

V. Well Completion Data

| Spud Date | Ready Date | TD | PBTD | Perforations |
|-----------|------------|----|------|--------------|
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

|                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Bill R. Keathly</i><br>Printed name: Bill R. Keathly<br>Title: <i>Regulatory Spec.</i><br>Date: 11-4-94 Phone: 915-686-5424 |  | OIL CONSERVATION DIVISION<br>Approved by: <i>378</i><br>SUPERVISOR DISTRICT #3<br>Title:<br>Approval Date: NOV - 7 1994 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                                                                                                                         |  |                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| If this is a change of operator fill in the OGRID number and name of the previous operator<br><i>Fran Perrin</i><br>Previous Operator Signature<br>NASSAU RESOURCES, INC. OGRID #015515 |  | Fran Perrin<br>Regulatory Liaison<br>Printed Name<br>10/20/94<br>Title<br>Date |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|