## SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES (Other instinents)
DEPARTMENT OF THE INTERIOR

| 30 -    | 639-           | 20254 |
|---------|----------------|-------|
| E THANK | DESCRIPTION OF |       |

|  |                            |                       |                                |                      | O. MARSE DESIGNATION AND SERIAL NO.              |
|--|----------------------------|-----------------------|--------------------------------|----------------------|--|
|  | GEOL                       | SF 079255             |                                |                      |  |
| APPLICATION  | ON FOR PERMIT              | TO DRILL, DE          | PEN, OR PLUG                   | BACK                 | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME             |
| 1a. TYPE OF WORK   |                            |                       | -: - <i>;</i>                  | D. CCI               | -  |
| D  | RILL 🕱                     | DEEPEN 🗌              | PLUG BA                        | ACK 🗌                | 7. UNIT AGREEMENT NAME                           |
| b. TYPE OF WELL  |                            |                       |                                |                      |  |
| WELL   | WELL X OTHER               |                       | SINGLE X MULT                  | TIPLE                | 8. FARM OR LEASE NAME                            |
| 2. NAME OF OPERATOR  |                            |                       |                                |                      | (Clein   |
| il asso kataa  | al Cas Company             |                       |                                |                      | 9. WELL NO.                                      |
| 3. ADDRESS OF OPERATO  | R                          |                       |                                |                      | 13   |
| Box 330, Farm  | ington, New Max            |                       | 10. FIELD AND POOL, OR WILDCAT |                      |  |
| 4. LOCATION OF WELL ( At surface   | Report location clearly ar | ·-·                   | Overo Chaota                   |                      |  |
| 1750' S, 1000' Y   |                            |                       |                                |                      | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| At proposed prod. z  | •                          |                       |                                |                      |  |
|  |                            |                       |                                |                      | Soc. 35, N-26-N, R-6-W                           |
| 14. DISTANCE IN MILES  | S AND DIRECTION FROM NE    | AREST TOWN OR POST OF | FICE*                          |                      | 12. COUNTY OR PARISH 13. STATE                   |
|  |                            |                       |                                |                      | Rio Arriba Hew Marie                             |
| 15. DISTANCE FROM PRO  |                            | 16.                   | NO. OF ACRES IN LEASE          |                      | OF ACRES ASSIGNED                                |
| PROPERTY OR LEASE LINE, FT.  |                            |                       |                                |                      | HIS WELL   |
| (Also to nearest drig. unit line, if any)  18. DISTANCE FROM PROPOSED LOCATION*  19. PROPOSED DEPTH  20. ROJ |                            |                       |                                | 20 ROTA              | NEY OR CABLE TOOLS                               |
| TO NEAREST WELL, DRILLING, COMPLETED,  |                            |                       |                                | 20. 1012             | THE CASE TOOLS                                   |
| OR APPLIED FOR, ON THIS LEASE, FT.  21. ELEVATIONS (Show whether DF, RT, GR, etc.)                           |                            |                       |                                |                      | Notary   |
| 6 <b>343' CL</b>   | medier Dr. 101, GR, etc.)  |                       |                                |                      | 22. APPROX. DATE WORK WILL START*                |
| 23.  |                            | PROPOSED CASING A     | AND CEMENTING PROGR            | RAM                  |  |
| SIZE OF HOLE   | SIZE OF CASING             | WEIGHT PER FOOT       | SETTING DEPTH                  | QUANTITY OF CEMENT   |  |
| 12 1/4"  | 8 <b>5/8</b> "             | 20.                   | 120'                           | 35 sks. to circulate |  |
| 6 1/4  | 2 7/8"                     | 5.4                   | 3580                           | 230 a                | a. to fill from T. D. to                         |
|  |                            |                       |                                | top o                | C the Kirtland                                   |
|  | ı                          | I                     | ı                              | ı                    |  |
|  |                            |                       |                                |                      |  |

Selectively perforate and sand-water fracture the Otero Chacra Formation.

The SU/4 of Section 35 is dedicated to this well.

AUG 1 2 1969
OIL CON. COM.
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| preventer program, ir ting.                  |                 |             |              |
|--|-----------------|-------------|--------------|
| ORIGINAL SIGNED BY                           |                 |             |              |
| SIGNED LARRY A ALMES                         | TITLE Petroleum | DATE 3-7-50 |              |
| (This space for Federal or State office use) |                 |             |              |
| PERMIT NO.                                   | APPROVAL DA     | ATE (2) 5 0 | E I no       |
| 72   |                 | 411 - 6     |              |
| APPROVED BY                                  | TITLE           |             | DATE         |
| CONDITIONS OF APPROVAL, IF ANY:              |                 |             | $\omega_{i}$ |

## Instructions

General: This form is designed for submitting froposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either an electron or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be be be submitted, particularly with regard to local rederal and/or state, and the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concepting subsequent, work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

U.S. GOVERNMENT PRINTING OFFICE: 1963--O-711-396

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Offective 1-1-65

1760

All distances must be from the outer boundaries of the Section , perater Wellin. EL PASO NATURAL GAS COMPANY KLEIN (SF-079265) 13 'nit Ledter wnship L 26-N 6-W RIO ARRIBA Actual Foctage Location of Well: 1750 SOUTH 1090 WEST Ground Level Elev. For success Posts at a 160.00 6343 CHA CRA OTERO CHACRA 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? If answer is "yes," type of consolidation If answer is "no," list the owners and tract descriptions which have actually been consolidated at each of this form if necessary.)\_ No allowable will be assigned to the well until all interests have been consolidated (by computatization), unitization forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been a proved Standard sion. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. El Peso Matural Gas August 7, 1969 SECTION 35 SF-079265 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or 1090 under my supervision, and that the same is true and correct to the best of my knowledge and belief. Date Burveyed

1320 1650

19.80

2000

500